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JANUARY 2024



A.B.A.T.E. of Pennsylvania



38th
ANNUAL



Leadership & Legislative Seminar
January 26 • 27 • 28, 2024

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1-800-AMA JOIN

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818-992-1515 (fax)

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For additional information or questions on the home page email webmaster@abatepa.org

OFFICE HOURS:

Monday - Friday 8:00 AM – 4:00 PM

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We welcome letters from readers. They must be typewritten, signed, no initials or pen names. Please limit your letters to 500 words. A.B.A.T.E. of PA reserves the right to edit all submissions. You cannot submit slanderous, accusing letters or profanities. Letters will be printed on a space available basis.

ADVERTISING

All articles and advertising must be in the office by the 1st of the month preceding publication. Payment MUST accompany camera ready ads. As of September 1, 2011 rates are as follows:

Size	Per Month	Per Year
Full Page	\$275	\$3,025
1/2 Page	\$175	\$1,925
1/4 Page	\$110	\$1,210
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ABATE CHAPTER FLYERS ONLY

5 in. by 4 in. typeset flyers \$25



STATE COORDINATORS COMMENTS

BY ERIC MERSHIMER



If you don't know you only live once, so do things you love, love ones you like, and enjoy yourself as much as you can while you can.

Anyhow - as life goes on, I would like to thank some people that have done great things this year. Starting with Scott Minich - your State Assistant Coordinator - he has really stepped up and is working hard along with an operations committee keeping things moving at the state.

Then we have Helen Cohenour - our State Secretary- she does an unbelievable amount of work with all the things she is responsible for, paperwork she does, and keeping all the officers in check. She is still always smiling and in a good mood; I don't know how she does it but we could not function without her. Amy Tebay - State Treasurer - now here is a job that is a lot! I can't understand how anyone can handle all the work that comes with this position: keeping up with rules, laws, and tax codes is just crazy to me, not to mention trying to help all the treasurers across the state keep their chapters in check .

Ken Edwards - our State Legislative Coordinator - this man here has done more for this organization than anyone in years! He is at the Capitol so much they think he lives there! From speaking and meeting with people to going to fundraisers, OSAL and keeping us all informed on what's going on in Harrisburg, he's a real asset to A.B.A.T.E. of PA.

Brian Magness - our State Membership Officer - does more for this organization than I can say. From coming up with new ideas to improve and grow membership all the time, all while working to keep chapters updated, paperwork done and working on database management services for our other members to use to get members and increase the organization as a whole.

Sonya Mauk - our Public Relations Officer - picture taker, working on everything that goes on around the state and helping run every event that goes on, along with working to help chapter and district PR officers do things to promote their chapter. She is always working to make A.B.A.T.E. of PA the best it can be, along with doing the side gig of membership assistant! This includes sending out memberships and reminders, working on database and e-newsletters (coming soon).

Tiny Buterbaugh - State Security Officer - running not only security at all state events, but throughout the year across the state when there are issues in a chapter or district, he or one of the other security officers respond wherever it is, keeping the peace as much as possible and working countless hours doing so. Other security this year include; Dale Bradt, Chris Wagner and a couple that helped when Tiny called for them.

Tiffany Buterbaugh - our Products Officer - that comes up with great new products and designs for our events, hauling around stuff to help the state have money to survive, working at our events and not getting to enjoy anything because she is always working.

Dominic Pirocchi - our Communications Director - working all the time on all kinds of technology that frankly I can't keep up with, but keeping up with the website, teams and other technologies that keep us in the fast lane.

Bob LeGore - our OSAL main man - from making a new video for the OSAL program, to helping get presenters in schools, getting wristbands and other giveaways to hand out, to doing presentations himself, he is a major asset to the program and our organization as a whole.

Stacey Henry - our Office Manager - working daily to keep us running smoothly taking in all info from letters to emails and making sure everyone has someone they can call for help as well as working at all our events also.

Koury Barr - our Newsletter Editor - getting the newsletter set up and reminding all of us slackers to get our articles in every month, to making sure we have sponsors to help pay for it, working at events and always in good mood to boot.

Andy Kelly - our MRF Rep - keeping us all updated on national bills and even global trends that might come our way and letting us know if there is anything that demands our attention, also working hard to make our Meeting of the Minds a great success. All of these officers, along with district and chapters officers are volunteers who should be thanked every time you see them for stepping up and giving up their time to make A.B.A.T.E. great. Thanks to everyone for keeping us moving forward.

Mersh

Calendar of Events

JANUARY

- 1 Brass Nut Run..... Chester Chapter
- 6 District 2 Pool Tournament..... District 2
- 14 Fayette Chapter Pool Shoot..... Fayette Chapter
- 15 Spaghetti Dinner for Homeless Veterans..... Mon Valley Chapter
- 20 State Board Meeting.....Statewide
- 21 District 6 Pool Tournament..... District 6
- 26-28 L & LStatewide

FEBRUARY

- 4 2024 District 3 Pool Shoot District 3
- 17 A.B.A.T.E. of PA's 2nd Annual Bingo Lancaster Chapter
- 24 State Pool Tournament.....Statewide

MARCH

- 2 Too Poor for Daytona Party.....Indiana Chapter
- 16 Grand Board Meeting.....Statewide
- 23 Vicky Zeigler Memorial Easter Egg Hunt.....Mason Dixon Chapter

A MESSAGE FROM THE EDITOR

BY KOURY "LEGS" BARR

Hello A.B.A.T.E. of PA!

I want to remind everyone that ANY changes to the heading for your chapter articles need to be sent to ME at newsletter@abatepa.org!! This includes PRESIDENT, MEETING PLACE, MEMBERSHIP OFFICER, LEGISLATIVE COORDINATOR, and if you have a website listed!! Especially now that elections are over, I need those updates!!

I hope to see a lot of you at the L&L at the end of January, it is a great learning experience and you get to meet other members from across the state, or catch up with old friends. I will be at the Registration Table most of the time, come over and say hi!

Thank you again for all the articles, pics, and updates! Email to newsletter@abatepa.org or online at abatepa.org/editor.

Ride Free - Ride Safe.
Koury "Legs" Barr, BTL Editor

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MRF UPDATE

BY ANDY KELLY, MRF REP

I often wonder to what extent motorcyclists realize that the restriction and/or banning of internal combustion engines is coming down the line in every state, in the not-too-distant future.

You may say to yourself "I don't care, I'll still have my old motorcycle to ride. It doesn't matter to me." The problem here is, if no cars or gas-powered vehicles are allowed on the highways, you won't have anywhere to get gasoline. Any gas you do find will be at a premium, and you'll need to orient yourself around the gas station as to not travel out of range, run out of fuel and become stranded. Then, an electric vehicle will have to come to your rescue!

A leading European transport representative said, in a push to make dirt bikes and adventure bikes all electric, he proposes a solution to charging in remote locations. In wooded areas, they'll cut down trees and build charging stations using surplus diesel generators. They'll then install roads in the woods and trails so big trucks can deliver the diesel needed to fuel the charging stations. What a headache!

We have to work together and do everything possible to stop the ban on internal combustion engines—not slow it down or work with it, but ban it altogether. Let the market rule, rather than a bunch of pinheaded bureaucrats.

Recently in the Senate there was a bill introduced: S3094 "Choice in Automotive Retail Sales"(CARS) and also a companion bill in the House of Representatives HR 4468

These bills would prohibit the US Environmental Protection Agency (EPA) from finalizing,

implementing or enforcing a regulation concerning admissions for light duty and medium duty vehicles starting with the model's year, 2027. The bill would prevent the EPA from mandating the use of specific technology in new motor vehicles. Furthermore, the goal of these bills is preserving American automobile manufacturing and protections for Americans consumers to choose affordable, dependable and functional automobiles for their needs.

These bills are similar to HR 1435 and 2090 reserving choice in vehicle purchase act, which focused on taking away the power of individual states to prohibit the sale of internal combustion engines.

All these bills have calls to action, which I implore you to fill out and submit, in addition to contacting your representatives and senators to share how you feel.

While we're on the subject of banning internal combustion engines, New Jersey just announced its plan to achieve 100% zero emissions by 2035. The new law will take effect in 2027, when manufacturers must ensure that zero-emission vehicles represent 42% of all vehicle sales in the state. That percentage will climb with each year until 2035, when it reaches 100%. Currently, electric vehicles represent roughly 12% of all new vehicle sales according to the governor's office.

New York is the third state discussing and enacting a ban on new gas-powered vehicles by 2035. The governor has directed various state agencies to change the necessary laws and regulations to ban the sale of new internal combustion engine vehicles.

Nine states have such plans in place, or in the works: California, Connecticut, Maryland, Massachusetts, New York, Oregon, Rhode Island, Washington, and New Jersey.

We have to do something now—not tomorrow or next week. We have to get the federal government to stop allowing states to willy-nilly laws onto the books which ultimately affect us all.



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YOUR A.B.A.T.E. OF PA PAMSP COMMITTEE MET (VIA ZOOM) NOVEMBER 26

BY LENNY YOUNG

Our #1 priority is dealing with the "No Show" issue where someone signs up for the "free" program and doesn't show up for the first class. The stinky part of that is it keeps another potential student from having a seat at that class and reduces the efficiency of the Program. The proper solution to this is to enact legislation that specifically requires a nominal deposit (more likely to succeed with this language and let PennDOT determine the amount) to accompany registration. Upon attendance at the first class (and filling out the PennDOT form 402), the student will have a choice of having the "deposit" returned to them or donated to the Program. No show, no dough. It automatically goes to the Program. With the legislative season (year one of the current two-year session) coming to an end, we will pick up the "baton" and run with it first thing next year. Stay tuned.

Looking in the figurative crystal ball, we discussed maintenance and sustainment of the PAMSP in 2024. Live Free Ride Alive needs to increase promotion of the Program specifically to recruit new Instructors and attract more students not just in the traditional spring time but all through the riding season into fall. Also needed are more training sites in underserved areas (aka Training Deserts) where a "mobile training center" could set up at a remote parking lot and run a class there. This will require increased communication with PennDOT, another one of our goals.

Coordinate PAMSP Vendors' attendance at the Leadership and Legislative Seminar in 2024. We will be there and hope to see you too.



JANUARY LEGISLATIVE UPDATE

BY KEN EDWARDS

Happy New Year. Definitely looking forward to the first ride of 2024 on New Years Day. Don't think winter weather will get the way, it's always cold.

By now we will know if the Pennsylvania Legislature's December 3 or 5-day flurry of activity had completed the 2023 agenda of "must do" items stalled by partisan impasse. I have my doubts.

Speaker McClinton communicated that after December the House will not have any voting sessions until sometime in March. Repairs to water damage in the ceiling of the lower chamber were cited as the reason for the extended session break.

This will present more of the same challenges to getting A.B.A.T.E.'s agenda moving at the same time. On an unrelated note, the House will be filling another vacancy through special election due to Representative Galloway's expected resignation eliminating the single seat majority the Democrats currently hold.

I have said it before that if members are not at the Capitol, they should be working in their district offices. A great time to be another squeaky motorcycle wheel in the Representative's neighborhood.

The Activity of Interest section below has added a *(State LC's comment) from my desk this month. Take a look at the positions stated and see what you think.

Plans are for a session to tune up A.B.A.T.E. legislative agenda at L&L this year.

This agenda with the return of Lobby Day in Harrisburg will form a clear grass roots message to take to your elected Senators and Representatives. .

Senate activity of interest to A.B.A.T.E.

SB155 Extending Lemon Law Protection to Motorcycles, Brooks - An Act amending the act of March 28, 1984 (P.L.150, No.28), known as the Automobile Lemon Law, further providing for definitions, for repair obligations, for manufacturer's duty for refund or replacement and for presumption of a reasonable number of attempts. **Last Action: Laid on the table. March 1, 2023**

*(State LC's comment) Identical to HB360 below, A.B.A.T.E. will continue our long-standing support to put motorcycles on par with automobiles.

HB 360 Extending Lemon Law Protection to Motorcycles, Piscattano - An Act amending the act of March 28, 1984 (P.L.150, No.28), known as the Automobile Lemon Law, further providing for definitions, for repair obligations, for manufacturer's duty for refund or replacement and for presumption of a reasonable number of attempts. **Last Action: Referred to Consumer Protection and Professional Licensure (Senate) May 15, 2023**

*(State LC's comment) Like SB155 if there is opposition to this I do not know where it is. Support.

SB 420 Radar For Local Law Enforcement, Santasiero - An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in licensing of drivers, further providing for schedule of convictions and points; in rules of the road in general, further providing for speed timing devices; and, in powers of department and local authorities, further providing for specific powers of department and local authorities. **Last Action: Referred to Transportation March 14, 2023**

*(State LC's comment) A.B.A.T.E. will not have a position in favor of violating any traffic laws. I have some concern these tools could increase motorcycle profiling encounters. Neutral.

SB 459 Helping Local Police Protect Our Communities Through RADAR/LIDAR, Rothman - An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in rules of the road in general, further providing for speed timing devices. **Last Action: Referred to Appropriations March 8, 2023**

*(State LC's comment) Same position here SB420. Some concern for potential motorcycle profiling. Neutral.

SB 595 Organized Motorcycle Processions, Brooks - An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in general provisions relating to operation of vehicles, further providing for obedience to authorized persons directing traffic and providing for drivers in organized motorcycle processions; and, in rules of the road in general, further providing for following Repeal of Stacking for Auto Insurance too closely. **Last Action: Referred to Transportation April 17, 2023**

*(State LC's comment) Continue to support organized motorcycle rides having the same rights as funerals. See also HB 457.

SB 901 Repeal of Stacking for Auto Insurance, Gebhard - An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in financial responsibility, further providing for availability, scope and amount of coverage, repealing provisions relating to request for lower limits of coverage, providing for offer of lower limits of coverage, repealing provisions relating to coverages in excess of required amounts and to stacking of uninsured and underinsured benefits and option to waive, providing for stacking of uninsured and underinsured benefits prohibited and further providing for notice of available benefits and limits and for availability of uninsured, underinsured, bodily injury liability and property damage coverages and mandatory deductibles. **Last Action: Referred to Banking and Insurance September 7, 2023.**

*(State LC's comment) A.B.A.T.E. is not in favor of SB 901.

Scheduled Senate Session Dates

Dec 11, 12, 13; January 2, 16, 17; February 5, 6, 7; March 18, 19, 20; April 8, 9, 10, 29, 30; May 1, 6, 7, 8; June 3, 4, 5, 10, 11, 12, 24, 25, 26, 27, 28, 29, 30

House of Representatives Items of interest to A.B.A.T.E.

SB 656 Elimination of Alternate Fuel Tax on Electric Vehicles, Rothman - An Act Amending Title 75

(Vehicles) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in liquid fuels and fuels tax, further providing for definitions and providing for electric vehicle road user charge; and imposing a penalty. **Last Action: Referred to House Transportation Committee, June 22, 2023**

*(State LC's comment) Collects a user fee with registration of electric vehicles in place of existing periodic user reporting system. Supported after amended to exempt electric motorcycles from this fee.

SB 453 DUI Offender Reform, Phillips-Hill - An Act amending Titles 42 (Judiciary and Judicial Procedure) and 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in sentencing, further providing for sentence of total confinement; in licensing of drivers, further providing for driving while operating privilege is suspended or revoked and for ignition interlock limited license; and, in driving after imbibing alcohol or utilizing drugs, further providing for ignition interlock. **Last action: Referred to House Judiciary June 6, 2023**

*(State LC's comment) Ignition interlock currently restores some privileges. Problems with the application of interlock technology and motorcycles are not resolved. Not in favor of motorcycles being excluded from these provisions.

HB 315 Efficient Vehicle Registration Fee Waiver Incentive, Ciresi - This legislation would waive the registration fee for new and leased motor vehicles (not including motorcycles and motorized bicycles) with an estimated average city fuel economy of at least 40 miles per gallon, as determined by the United States Environmental Protection Agency and United States Department of Energy, for the first two years of the vehicle's registration. **Last Action: Referred to TRANSPORTATION March 13, 2023 [House]**

*(State LC's comment) Incentive should apply to all efficient vehicles. Against excluding motorcycles.

HB 457 Organized Motorcycle Processions, Stambaugh - An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in general provisions relating to operation of vehicles, further providing for obedience to authorized persons directing traffic and providing for drivers in organized motorcycle processions; and, in rules of the road in general, further providing for following too closely. **Last Action: Referred to Transportation March 16, 2023 [House]**

*(State LC's comment) Continue to support organized motorcycle rides having the same rights as funerals. See also SB595.

HB 538 Riding Motorcycles & Headphones, Mako - An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in rules of the road in general, further providing for prohibiting use of hearing impairment devices. (Allows one or more devices inside helmet made for that purpose). **Last Action: Placed on House tabled calendar November 14, 2023.**

*(State LC's comment) A.B.A.T.E. SUPPORTS CHOICE! This bill is all about letting riders choose what technology they think is best for them. Support.

SB 37 ENHANCED DRIVER RESPONSIBILITY (while operating an interactive wireless communication device), Brown - An Act amending Title 75 (Vehicles)

of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in licensing of drivers, further providing for learners' permits and for examination of applicant for driver's license; in rules of the road in general, further providing for prohibiting text-based communications and providing for prohibiting use of interactive wireless communications devices; in miscellaneous provisions relating to serious traffic offenses, further providing for the offense of homicide by vehicle and for the offense of aggravated assault by vehicle; and imposing penalties. **Last Action: Referred to House Transportation June 23, 2023**

*(State LC's comment) Distracted driving is the subject. A.B.A.T.E. wants to see an end to all distracted driving. Our stance became neutral after SB 37 was amended to reduce penalties.

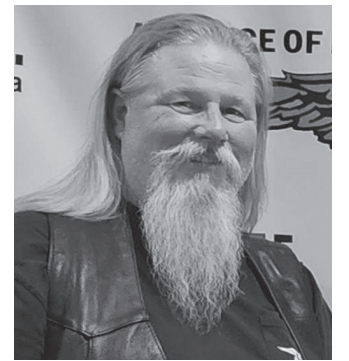
HB 1635 Help Make our Roadways Safer for Motorcycles & Bicycles, Scheuren

- An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in nuisances, further providing for the offense of scattering rubbish. **Last Action: Referred to TRANSPORTATION, Aug. 29, 2023**

*(State LC's comment) Already illegal to put debris on roadways. HB1635 adds fines and spells out grass clippings. Support.

HOUSE SESSION DATES

Dec 11,12,13; January 2(NV); February 6; March 18, 19, 20, 25, 26, 27
April 8, 9, 10, 15, 16, 17, 29, 30, May 1, 6, 7, 8, 20, 21, 22
June 3, 4, 5, 10, 11, 12, 17, 18, 19, 24, 25, 26, 27, 28





2024 LEADERSHIP AND LEGISLATIVE SEMINAR

BY SONJA "SONNIE" MAUK, PR OFFICER

By the time you read this, the L&L will be about three weeks away. This is a great learning weekend and an even better networking weekend. Where else can you go and be amongst a couple hundred motorcycle enthusiasts all wanting to ensure we keep our freedoms in place? Other than Hazen, of course.

L&L will have a different twist this year. Officer workshops will start on Friday at 12:45 p.m. They will repeat, one more time, on Saturday. A few other workshops have, also, been added. We have taken many of the suggestions into consideration and having longer seminars was suggested by many. In order to make that happen, we needed to get an early start. The workshops not only start on Friday but will be an hour and a half long. This is a half hour more than previous years. Time between the workshops will now be 15 minutes instead of ten minutes. The Public Relations workshop will be in the Amphitheater on Friday at 12:45 p.m. and Saturday from 10:45 a.m.-12:15 p.m. in the PA Ballroom. If you plan to attend the workshop and have the PR handbook, from 2022, please bring it with you, to the workshop. If you do not have a handbook, you can download it (print it if you would like to) from the website: abatepa.org; Select Resources; Scroll down to PR tools.

Are you curious about what other chapters do? Friday night, as part of the General Session, we will be featuring a Chapter Highlights. We have requested all the chapters to send in their accomplishments of 2023 and can include any goals for 2024. Something new to try and who knows maybe you will hear something that maybe you can try in your chapter.

Over the years, there has been talk of wanting a dance party, on Friday night, to bring more members together to network and have a good time. Are you ready to boogie on down? Well dust off your seventies garb and join us for the annual Friday night BikePAC Reception and Fundraiser featuring an electrifying event that will transport you back five decades of dance music! After the reception, our talented DJ will be spinning the hottest tracks from the seventies, creating a seamless journey through time on the dance floor. Get ready to groove to the funky beats of the '70s, bust out your best moves to the iconic hits of the '80s, and relive the unforgettable anthems of the '90s. But don't worry, we won't stop there! We'll also bring you the freshest beats from the 2000s and today, ensuring there's something for everyone to dance to.

If dancing isn't your thing, then try your hand at cornhole. The Butler County Chapter members will be running the annual Luck of the Draw Cornhole Tournament. There will be a \$10 entry fee with 100% payout to top three teams. They will try to get it started as soon as possible and end as early as they can. It will take everyone to have patience and be ready when your team is called to play. Let's make the 2024 L&L awesome!!!! Neither

cornhole or dancing interest you, stick around, anyway, and make new friends while cheering on your brothers and sisters that are participating in the tournament.

Don't forget to visit the Hospitality Room, hosted by District 6, located in the Lancaster Room. The Products room, will be in its new location, the Hanover Suite, showcasing some pretty cool State products available for purchase.

The annual L&L is a weekend slammed packed with sessions and workshops. The lobby, hallways and hospitality room are where a lot of the networking happens. Don't be a wall flower, step out of your comfort zone and sit with different chapter members at the reception/banquet. Strike up conversations with other members you never know, you may find a useful resource you would not have known about if you didn't initiate the conversation or you may even make a new best friend. We are all members of A.B.A.T.E. for the same reason, to protect our freedom of the road. If we don't do it, who will?

If you have not ordered your tickets or reserved your rooms, there is still time to do so.

Hope to see ya'll on Jan. 26th!!!



The November Find the Motorcycle winners were:
Melissa Hannisick-Luzerne Chapter and Tom Krasowski-Erie Chapter

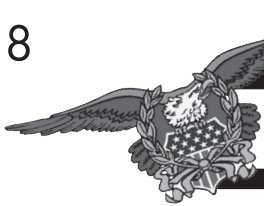
The motorcycle was hidden on page 16:

The motorcycle on page 17 was a different looking motorcycle but was accepted as entry.

CHESTER COUNTY WINS

Chester County A.B.A.T.E. wins second prize in the non-profit division of the Coatesville Christmas Parade held December 2nd 2023. The theme was Nightmare before Christmas and other holiday movies.





DISTRICT 1

Crawford - 02

PRESIDENT Scott (Brian) Haylett, toolsman@gmail.com

MEETING PLACE Veterans of the Vietnam War Jack Greer Memorial Post 52

13216 Dunham Road, Meadville PA 16335, PA Second Sunday of each month at 11:30 AM

MEMBERSHIP OFFICER Denise Conley, 814-657-1992, teaka187@yahoo.com

LEGISLATIVE COORDINATOR Bob Preston, legislativeoffa.b.a.t.e.crawfoco@gmail.com

WEBSITE on Facebook @

CrawfordCountyChapterA.B.A.T.E. of PA

PR Officer Rita Preston,

crawford.co.a.b.a.t.e.pr.officer@gmail.com

As I write this, we are approaching various holidays of various faith families, toy drives and giveaways, family plans, work plans, and end of year tasks.

We are all busy. We all get tired.

Just remember who you are, and who those around you are. It's easy to forget that we are all human as winter arrives, one year ends, and another begins.

"A.B.A.T.E. of PA is an alliance of bikers dedicated to protecting the individual rights of motorcyclists through political change, charitable works, and public education. Alliance of Bikers Aimed Toward Education or A.B.A.T.E. has been working towards motorcycle awareness and helping motorists since 1983."

May we, the members of A.B.A.T.E of PA, remember we represent an alliance of bikers aimed toward education in the past, today, and in the future.

Let us work towards peace, both within our organization and in the world around us.

Let us strive in the new year to be a good team, locally and statewide, doing good for fellow riders, the youth maturing behind us, and to the communities in which we live.

We can accomplish great things when we work together and lift up one another.

Your religious choice/affiliation is yours, but being kind costs nothing.

Helping teammates costs nothing.

Supporting colleagues amidst conflict costs nothing.

Focusing on the needs of others costs nothing.

Kindness and goodness to our fellow humans is free.

In a world wherein little is free, let us take advantage of the few free things left!

When others walk away, let us spread peace, joy, and support.

Walk in and say a kind word or two. Look for the good in your community and within yourselves.

May you all have phenomenal New Year celebrations and amazing days throughout 2024!

Erie - 01

PRESIDENT Tracie Irwin, 814-450-7514, tracieirwin@aol.com

MEETING PLACE South Erie Turners, 2663 Peach Street, Erie, PA at 7:00 PM the first Thursday of each month

MEMBERSHIP OFFICER Shane Munger, 814-431-9370, lawnworklandscaping0@hotmail.com

LEGISLATIVE COORDINATOR Larry Thompson, 814-450-2062, larryt23@juno.com

WEBSITE www.eriecoabateofpa.org

Greetings from the snowiest city of PA! Reluctantly just looking ahead.

Even though we have only had a little bit of snow and temps in the 30's, we still see some motorcycles out there braving the highways and byways as long as possible. Unfortunately, because we are Erie County, that will soon be over for at least a few months.

And again, we are Erie County, so who knows what the weather will bring tomorrow. Most have placed their bikes in deep storage while others put them away just for a hopeful chance of a nice day that may pop up here and there. Whichever type you may be, the anticipation of spring always seems to be a million days away. Remember....Winter is nature's way of telling you to polish!

With that being said, there seems to be an enlightened excitement and atmosphere in the air for our chapter with the warmer weather exiting in our mirrors and frost entering on our windshields.

Our December meeting was the largest attendance we have seen in a long time. We had many members attend along with various visitors to let us know who they are along with letting them know who we are. The meeting was refreshing, exciting, enlightening and with one speaker, emotional.

Starting off, we had a visit from The Liberty House Representatives, workers and recipients. We had donated a large amount to their organization with the proceeds of our 13th annual Bullseye Run this year. The Liberty House is part of the Erie United Methodist Alliance (EUMA) Group which has many separate organization programs within itself to help all kinds of people in the Erie area.

The Liberty House is a 10-bed transitional housing program for homeless Veteran men giving them the tools and help and with a high transition rate to progress on their own.

Liberty House Representative Jennifer Grey spoke to our members and visitors of all that they do and of some of the many other EUMA programs that they offer not just for veterans, but for kids, mothers, fathers who are in need of getting out of the various situations they fell victim to. It was very emotional when a veteran utilizing this program told us of his story, how he got there and how it has helped him get to a much better place in his life! Being such a great place that helps our Homeless veterans, our members brought to the meeting donations of coffee and Gatorade which is highly sought after in this home!

Next up, we had the extreme pleasure of having our District Rep Dean Spence and newly elected District Rep Nick attend. Dean gave us an update addressing issues within the district and state levels. It was quite obvious that there is a copious amount of work that the district and state reps are doing that is hard to realize just by reading the newsletter. He gave us a lot of information to think about, and I believe, a direction that we need to help work towards. Thank you, Dean, for taking your time to speak to us. It is great to see what an organization as a whole can do to achieve the goals for the rights of bikers.

Looking ahead to the riding season next year, Cowboy headed up a meeting with the many 503c riding groups in Erie County to organize a run schedule. This meeting was to help organize the different runs from the different groups so that hopefully no one is stepping on anyone's toes and having two runs on the same day. With much success, a schedule was put out so each run can benefit without competing with other runs. You can find this schedule on our Facebook site under events (www.facebook.com/ErieCountyABATE) and soon on our Chapter website. One positive outcome to this meeting is that we had visitors from that ride organization meeting come to our meeting who wanted to know more of who A.B.A.T.E. was and what we stood for. The Widows Sons Noble Chapter gave us a quick rundown on who they are, they want to work more closely with us which could benefit all of us. Getting the word out and educating different groups to join our fight for our freedom.

If you haven't checked out our new Website and Facebook site, it is close to being completed with a whole new look. Anna Wesley is doing a great job and looking for input, ideas and of course positive critique (could have said negative, but you won't find any!).

Anna is also close to having new looks for our chapter in different designed shirts and merchandise to go with our new attitude and atmosphere.

We have started a fundraiser at this meeting for a choice of 3 different pistols. You must come to the meeting to purchase the tips. \$5.00 each, only 100 being sold. Not all tips were sold so they will be brought to the next meeting.

With the holiday season coming up, just beware of a new Amazon scam. I ordered my wife some expensive jewelry, but motorcycle parts came instead! Thankfully they fit my bike!

From your Officers to our members, friends and other A.B.A.T.E. Chapters, Have a great holiday season!

See you at our next meeting January 4th, 2024 at South Erie Turners starting at 7:00pm

Mike "The other Goody" Goodman, Assistant Coordinator

Mercer - 10

PRESIDENT Doug Bennet, 724-992-4576

MEETING PLACE Croation Club 412 Staunton St, Farrell, PA 16121 at 7:30 PM on the first Saturday of each month

MEMBERSHIP OFFICER Jen Bartosh, 724-718-4066

LEGISLATIVE COORDINATOR

Cindi Young, 724-971-8682

WEBSITE www.abatepa.org/Chapters/Mercer

Venango - 04

PRESIDENT Doug Kirkwood, 724-674-4048, dougk31@verizon.net

MEETING PLACE VFW POST 1835, Franklin, PA first Saturday of every month at 1:00 PM

MEMBERSHIP OFFICER Miranda Swanson

804-493-7675 swansonfamily48@gmail.com

LEGISLATIVE COORDINATOR Ken Knapp,

814-437-1751, kknapp@pa.rr.com

WEBSITE https://www.facebook.com/venangochapterabateofpa/

Warren - 09

PRESIDENT Greg Stanbro at 814-779-3033, agstanbro13@gmail.com

MEETING PLACE New Beginnings, 3 Main St., Sugar Grove, PA, First Sunday of every month at Noon

MEMBERSHIP OFFICER

Sue Southworth, 814-664-3070

LEGISLATIVE COORDINATOR

Bill Slagle II 814-664-9425

WEBSITE www.abatepa.org/Chapters/Warren.html

DISTRICT 2

Beaver - 12

PRESIDENT Joe Polujan, 724-242-0113,

jpolusan1968@yahoo.com

MEETING PLACE Beaver Valley Sportsman's Club, 1001 Grant Street, Monaca, PA 15061,

Second Wednesday of every month at 6:30 PM

MEMBERSHIP OFFICER Todd Haywood,

412-719-0945, dirtbagsnb@yahoo.com

LEGISLATIVE COORDINATOR

Joe Polujan, 724-242-0113,

jpolusan1968@yahoo.com

WEBSITE www.beavercountyabate.webstarts.com

Happy New Year's

Well, here we are the first month of the new 2024 year. Hope everyone had a fantastic holiday season.

In November we all had our elections and here are our results for Beaver County.

Coordinator- Joe Polujan

Assistant Coordinator- Tony Hollibaugh

L.C.- Joe Polujan

Secretary- Chris Katterson

Treasurer- Debra Polujan

Sergeant at Arms- Sue Fluharty

Membership Officer- Todd Haywood

Public Relations- Sharon Sessie

Chapter Rep- Chris Katterson

Road Captain- Ron Sessie

Product Officer – Sharon Sessie

Congratulations to everyone on your new position or continued position. We would also like to congratulate everyone on their elections. I can say for myself I'm excited to fill this role as Public Relations Officer and Products Officer. I can't wait to see what we can accomplish this year in our chapter.

So how was everyone's Thanksgiving and Christmas? I hope you all got to spend it with some great people. So how many of you were just as stuffed as that turkey was.

We had our chapter Christmas party on the 13th where we collected some toys for the kiddos and donated them to our local Salvation Army. We also did some shopping for Christmas for some children at one of our local schools. It's always an amazing feeling to help and that's what this time of the year is all about.

Happy New Years everyone!!!! Hope you all had a fun and safe holiday.

Sharon Sessie

Public Relations

Butler - 13

PRESIDENT Walter Rager Sr., 724-333-4611, walterragersr@gmail.com

MEETING PLACE VFW Post 249, 429 W. Jefferson St., Butler, PA 16001, Third Sunday of every month at 3:00 PM

MEMBERSHIP OFFICER Deana Rager,

724-712-6155, butterflyrose@zoominternet.net

LEGISLATIVE COORDINATOR Harry Tebay, 724-290-2078, harrytebay90@gmail.com

WEBSITE abatepa.org/butler

Facebook - Butler County Chapter 13 -

ABATE of PA

Happy New Year Chapter 13,

Well, another year is upon us and another year past us. Another new calendar to hang on the wall, another winter to muddle thru and another riding season to look forward to. But first, let's get thru the winter. One good way to shake "cabin fever" is to attend your chapter meeting, third Sunday of every month, except for Hazen weekend, 3 pm at the VFW Post 249, in downtown Butler. Next one is on Sunday Jan. 21. When you're there, grab a chapter calendar of events, there's quite a bit of stuff planned for 2024, don't be a stranger. Also get on the chapter rides list as most every Sunday and sometimes Saturday various chapter members and associates gather and get out in the wind, over the course of the riding season.

Here's a brief recap of the last chapter pow-wow. The Leadership and Legislative Seminar is coming up, speaking of things to break the winter dol-drums, Red Lion Hotel, Harrisburg, Jan 26-28. Everyone should attend this, at least periodically. Lots of info on the State organization and it's frame work, the duties and responsibilities of chapter and state officers, go check out the state products line and there's lots of opportunities to enjoy some camaraderie with fellow chapter members as well as with fellow members from across the Commonwealth.

Here's the results of the chapter pool shoot and the team that will represent Butler Co. at the District 2 tourney, sometime in Jan. 1st Tim "TK" Kelly, 2nd Bob Tarantini, 3rd Walt Rager Sr., 4th Rich Pander and 5th Phil Neely. The chapter fundraiser held over at the Beer Garden turned out really well as "Bar Bingo" produced a nice influx of capital into the chapter Treasury. The chapter held elections for Chapter and District officers for 2024, results can be found on the chapter Facebook page or in next month's newsletter. In membership the chapter either welcomes into the fold or thanks for signing on for another tour of duty the following, Garrett Frobe, Mark and Kaitlyn Hayes, Jason Reed and Heather Reed.

That's about it for now, next chapter meeting Sun. Jan. 21, VFW Post 249, 3pm, Butler, L&L Jan 26-28 out in Harrisburg, and coming up fast the annual swap meet Saturday March 9th East Butler Firehall, East Butler, PA. The Butler Co. chapter of A.B.A.T.E. of PA wishes to all its members, to our District 2 neighbors, and all our fellow A.B.A.T.E. members a safe, prosperous and Happy New Year. Take it easy and I'll see you down the road.

Jim B.

Clarion - 15

PRESIDENT Tom Lewis, 814-473-8450, tomlewis1970@hotmail.com

MEETING PLACE Clarion Moose Lodge #101, 401 Grand Avenue Ext, Clarion, PA 16214

Second Sunday of every month at 10 AM

MEMBERSHIP OFFICER Tina Shumaker, 814-715-2727

LEGISLATIVE COORDINATOR

Chris Bradybaugh, 814-316-5776,

chrisbradybaugh73@gmail.com

WEBSITE clarioncountyabate.weebly.com

Happy New Year from Chapter 15!

2023 sure did fly on by! By the time you read this, our Annual Toy Drive will be behind us! We collected donations of toys and cash for underprivileged children in our region. Our partner this year was Clarion Community Action.

We hope everyone enjoyed the Christmas party at the Loomis. Local band Killin' Time will be entertaining us for the evening.

Don't forget to join us for WinterJam 2024 at the Loomis. We have a local favorite playing that night. A local favorite band, Trixx, will join us at the Loomis on Saturday, January 13, 2024!

Join us for our next meeting at the Clarion Moose Club, 401 Grand Avenue in Clarion. We meet every 2nd Sunday of the month at 10 a.m. Come early for breakfast and fellowship.

Till next month, Jeanne, PR--



Lawrence - 08

PRESIDENT Mike Dudo, 724-714-4192, mdudo1971@yahoo.com
MEETING PLACE Moose, 29 South Mercer Street, New Castle, PA 16101, First Wednesday of every month at 7:00pm
MEMBERSHIP OFFICER Doug Salch, 309-242-0665, el.livewire74@gmail.com
LEGISLATIVE COORDINATOR David Herzog, 724-355-1714, goofydave16@yahoo.com
WEBSITE www.lawrencecountyabate.org
 Facebook.com/ABATE of PA Lawrence County Chapter

Happy New Year Members,
 I cannot believe it is 2024!! What are your New Year's Resolutions? I would like to continue to grow our chapter. Bring in more donations to help out those in need in our community and veterans. To get more awareness out there about A.B.A.T.E., distracted driving, and motorcycle awareness, decrease distractive driving, and be the best member I can be.

Congratulations to all those who won at our elections. This year we previously voted to have our officers hold a two-year term. This year's Chapter 8's new officers are: Assistant Coordinator: Terri Warnick Guthrie, Secretary: Ashley Nicole Hause, and Membership Officer: Theresa Marchette Andrews.

Still holding the following positions till end of 2024:
 Coordinator: Mike Dudo, Treasurer: Mackenzie Templeton, Legislative Coordinator: David Herzog, Chapter Rep: Dan Eakin, Sergeant of Arms: Linda Wachter, Assistant Sergeant of Arms: Mackenzie Templeton, Public Relations: Melissa Huff, Webmaster: George Malich.

Who do you think will win district office? Who did you vote for? Guess we will have to wait till February's newsletter. Unless you have Facebook.

Sending a huge congratulations to Theresa Andrews (was our secretary but is now our new membership officer). In 2023 she signed up over 20 new members. She won the District 2 10 year membership. Wonder how many she will sign up in 2024?

Come cheer on our district 2 pool shoot players on Saturday, January 6, 2024, at the Moose, New Castle. Practice is at 11:00 AM and the tournament starts at 12 PM. State's Pool Shoot Tournament is on Saturday, February 24th, 2024.

Who's going to Legislature & Leadership? January 26th-28th. Tickets are now \$95 (after 12-31-2023). You don't have to hold a position to attend. These seminars are very educational and I highly recommend them. You will get a greater understanding of the behind the scenes and what is expected of your officers. Car pool and split a room. You get to meet so many people, participate in the Cornhole Tournament, be part of the Recognition and Awards Seminar, bid on the live auction, and so much more. Did you make your reservation at The Red Lion yet? Be sure to tell them it is an A.B.A.T.E. event for a discount. At L&L you can sign up for paid stations at Hazen.

Soon we will be working on getting supporters for your 2024 Stamp Book. If you would like your business advertised, please contact a member of your chapter.

Thank you all for being an active member of your chapter and volunteering your time. Let's be honest, some members are getting burned out and fast. We are a whole. We need you!! Yes, you! Even if you can only give your chapter two hours at an event. That would help tremendously. Even going out for donations. Please contact your chapter to see how you can help.

There are still bikers riding out there in this brutal weather. Please be safe. Please stop driving distracted. Look Twice and Save a Life.

Make sure you get our 2024 Chapter Event Calendar. If you have Facebook, be sure to like our chapter page, ABATE Of PA-Lawrence County Chapter, and follow for future events. Our chapter website is: http://lawrencecountyabate.org

DISTRICT 3

Hello District 3,
 Dateline: December 5: As I am typing this, 40,000 very influential, unelected bureaucrats and know-it-alls are meeting in Dubai, UAE at the United Nations Climate Change Conference (actually called Conference of Parties. Yeah, right). They want to impose a requirement that everyone in the world (except them of course) will be limited to three new pieces of clothing per year starting in 2030. Think I'm kidding? Look it up. Your motorcycle is next. Of course, that mandate won't

bother me. I have clothing that is probably older than half the people reading this article now.

2024 huh? Besides the traditional Happy New Year, I hope everyone reading this makes a conscious New Year's resolution effort to find out what's really going on, turn up your give a damn at least a little bit, and decide to be more of a participant than a spectator. To quote President Kennedy, "Ask not what A.B.A.T.E. of PA can do for you. Ask what you can do for A.B.A.T.E. of PA" or something like that. Retaining your membership is half the battle and you are appreciated for that. Please sign up or retain another member(s) to both A.B.A.T.E. of PA and the M.R.F. This is even more crucial now than ever before.

Your 4 District 3 Representatives will be meeting next week to develop a plan for the upcoming year that will benefit us all by more involvement and good times. Look for a full report in next month's BTL and at your monthly Chapter meetings. The main focus will be on a District-wide calendar to avoid overlap of events and increased participation thereof.

Yesterday, Greg & Patty Smith and I visited our sacred elder statesman, Tony Bonacci at the Presbyterian Hospital in Pittsburgh. He looked pretty beat up (if you think I look bad, you should see the other guy) from his surgeries, but was in good spirits and we all really enjoyed the 3 1/2 hours spent there. His 82nd birthday is on December 6 and we are hoping to have Tony at the December meeting of the Westmoreland County Chapter on the 9th for a party. I told him if he can't make it to the party, we will bring the party to him; wherever he's at. I left him with a couple of 1988 editions of Easyriders magazine for his amusement. Yeah, they have some nice motorcycles in there too!

The District 3 ballots will be counted on December 16. All members are invited to attend the next D-3 meeting January 21, 2024 at the Polish Brotherhood in Jeanette beginning at 1:00 PM.

Have a Happy, Healthy, Safe New Year.
 Next spring, see you on the backroads,
 Lenny
 Look twice. Save a life!
 Motorcycles are everywhere!

Allegheny - 23

PRESIDENT John Samudosky, 412-877-2650, jsamudosky1@outlook.com
MEETING PLACE Dorothy 6 224 East 8th Avenue, Homestead, PA 15120, 412-464-9023, Second Wednesday of every month, 7:30 PM
MEMBERSHIP OFFICER David Harris, 412-462-6887, dave.twopa@yahoo.com
LEGISLATIVE COORDINATOR Wayne Toth, 412-559-6587, wtoth88@gmail.com
WEBSITE Facebook.com/AlleghenyABATE

As we rev up for a new year, keep an eye out for the Right to Repair Act. What it focuses on is our ability to fix our own shit! It's our fundamental belief that owners should have the right to access tools, manuals, and parts necessary to repair their motorcycles without being beholden to manufacturers' restrictions. Basically, we can work on our own machines without being forced to go back to dealerships, without outrageous labor rates. That's what we have friends for!

Beyond legislation, motorcycling embodies a year-round lifestyle. The frigid embrace of winter doesn't deter the true enthusiast. Rather, it becomes a time for rethinking, rebuilding and maintaining to prepare for adventures to come. Then, when the warmth of summer nights finally graces us, it's not just the engines that heat up. It's the sense of freedom, the wind in our faces, and the symphony of engines echoing under the starry skies.

Here's to a year of roaring engines, warm summer nights, and the freedom to fix what we love. Happy New Year to all riders, may we ride free with Chapter 23!

Ride 'em until the wheels fall or your leg breaks, lol!
 Later, Dave Sullivan

Fayette - 25

PRESIDENT Robert Woodke, 412-389-7986, robert.woodke@abatepa.org
MEETING PLACE American Legion Post 51, 508 E Main Street, Uniontown, PA, 15401, First Friday of every month at 7:00 PM
MEMBERSHIP OFFICER Dale Lemon, 724-963-3092, dale.lemon@abatepa.org
LEGISLATIVE COORDINATOR Dale Lemon, 724-963-3092, dale.lemon@abatepa.org
WEBSITE http://fayetteabate.wixsite.com/fayetteabate

Indiana - 22

PRESIDENT Christine Rumbaugh
 email, Christine.rumbaugh@abatepa.org
MEETING PLACE Officers Meeting is First Tuesday of the month at Sanso's in Homer City; Chapter Meeting is Third Tuesday of the month at Clymer American Legion
MEMBERSHIP OFFICER Bevie Lytle email, bevie.lytle@abatepa.org
LEGISLATIVE COORDINATOR Kimberly Myers email, kimbatwi@yahoo.com

Welcome to 2024! A new year, a new beginning, a new year to get recruiting and grow our membership. Hope your Christmas was great! Now onto the new year and what's coming up. Officer's Meetings will now be held on the first Monday each month with exception for January 1st and September 2nd, they will be moved to following week due to Holiday. Meetings will be at 6pm and location TBD. At the February Chapter meeting we will discuss what we learned at the L&L.

Results of November 21, 2023 Officer's Election:
 Chapter Coordinator - Christine Rumbaugh; Assistant Coordinator - Dave Lang; Treasurer - Matt Snyder; Secretary - Joyce Forni; Legislative Coordinator - Kimba Myers; Sgt at Arms - Francis "Buzz" Amadei, Roy Lockard, & Kimba Myers; PR - Bevie Lytle; Membership Officer - Bevie Lytle; Products - Kimba Myers; Communications Officer - Matt Snyder; and Chapter Representative - Dave Lang.

Chapter Coordinator Corner: As we start 2024 and look at the goals we have with membership, legislative actions, education, and charitable work, I ask that everyone remember this: "individually we are only one drop, together we are an ocean." Let's both grow and engage our members. Christine

Per our Chapter by-laws I am notifying our chapter that we will be reviewing the Chapter by-laws for changes and/or updates at the January Officers' meeting and we will present it to the membership at the February regular monthly meeting for approval. If you need a copy of the Chapter by-laws, please contact Christine or me and we will see that you get it.

At our December Officers meeting we discussed the 2024 Calendar of Events and I will get that out to our membership via snail mail ASAP. Think about destinations/fun runs that you would like to see us have and let us know about them. Even though we can't ride in the winter (most of the time) it doesn't mean that we can't get together for a fun outing. Come to a meeting and give us your input.

On our Calendar:
 Jan 8 Officer's Meeting, 6pm, Location TBD
 Jan 16 Chapter Meeting, 7pm at Clymer Legion, upstairs
 Feb 5 Officer's Meeting, 6pm, Location TBD
 Feb 20 Chapter Meeting, 7pm at Clymer Legion, upstairs
 Mar 2 Too Poor for Daytona Party TBD
 Mar 4 Officer's Meeting, 6pm, Location TBD
 Mar 19 Chapter Meeting, 7pm at Clymer Legion, upstairs
See our Facebook Events for additional announcements, follow us on Instagram @a.b.a.t.e.p.a_indiana for last minute fun outings during the riding season.

REMEMBER: We are fully committed to our Chapter and its events! We want to see you and hear from you! It's important to make our voices heard and let our politicians know that we are RELEVANT! The current Membership Drive has seen some setbacks but we can still keep growing. We currently have 104 members! We still need to reach out to members whose memberships have expired and asked them to consider renewing their membership and for our current members to keep their memberships up to date. We need to know what will get you to our meetings? We need to get our younger generation involved to keep A.B.A.T.E. of PA alive and going. So, keep recruiting; be it adult or junior we need to reach out to the next generation. Welcome to new members Eric Dutschmann and State Rep. Jim Struzzi. We look forward to seeing you at our events, rides, and meetings and getting to know you.

Don't forget to check your membership cards for expiration date. You can mail in your renewal, renew online or renew at our chapter meetings. Please let me know if you don't receive your renewal so that we can keep your membership up to date.

Ride free and safe! From our home to your home, have a very Happy & prosperous New Year!
 Membership and PR Officer,
 Bevie

Mon Valley - 27

PRESIDENT Chuck Newman, 412-726-5294, newmanc734@gmail.com
MEETING PLACE Second Tuesday of the month at 7:00 PM at Club 22 in Glassport
MEMBERSHIP OFFICER Norma Saputo 412-860-6768 n.j.saputo@gmail.com
LEGISLATIVE COORDINATOR Roy Sluk, triumphroy98@comcast.net, 412-654-2902
FACEBOOK Mon Valley ABATE District 3 Chapter 27

North Pittsburgh - 70

PRESIDENT Rich Clements, 412-760-4013, rich.clements@verizon.net
MEETING PLACE Blue Haven Lounge, 492 Nixon Road, Cheswick, PA 15024, 724-274-9963, Third Tuesday of every month at 7:15 PM
MEMBERSHIP OFFICER Rich Clements, 412-760-4013, rich.clements@verizon.net
LEGISLATIVE COORDINATOR Devin Clements, 412-472-5714, devin.bank@verizon.net
WEBSITE www.facebook.com/NPittsburgh

Somerset - 20

PRESIDENT Randy Hochstein, 814-254-7401, rghochstein@activist.com
MEETING PLACE Knucklehead's, 1866 Penn Ave., Jerome, PA 15937 Last Thursday of each month at 7:30 PM
MEMBERSHIP OFFICER Heath Leach, 814-241-5924, hdleach@comcast.net
LEGISLATIVE COORDINATOR Randy Hochstein, 814-254-7401, rghochstein@activist.com
WEBSITE www.abatepa.org/Chapters/Somerset.html

Washington - 21

PRESIDENT Bob Handwork, 724-746-8730, r.handwork@comcast.net
MEETING PLACE American Legion, 124 West Pike Street, Houston, PA. First Monday of the month at 7:00 PM. **August and September meeting dates will be moved back a week to the second Monday of the month.**
MEMBERSHIP OFFICER Sharon Powell, 724-866-4235, sharonclaudio@gmail.com
LEGISLATIVE COORDINATOR Steven Stanish, 724-255-4604, sstanish51@yahoo.com
WEBSITE www.abatepa.org/Chapters/Washington.html
 Jan 8 - Chapter meeting @ 7:00 PM

Our election night was at our December 4th chapter meeting. Officers for 2024, President, Robert Handwork - Vice President, Eddie Powell - Secretary, Bille Jo Lawhorne - Treasurer, Samantha Stanish - Legislative Coordinator, Steve Stanish - Membership Officer, Sharon Powell.

Mon Valley A.B.A.T.E. chapter is having a benefit Spaghetti dinner for homeless veterans on Monday, January 15, 2024, at Al's Café, 440 McMurray Rd., Bethel Park. Our chapter members will be meeting at Al's Café at 6:00 PM for dinner.

Monthly chapter meetings at American Legion, 124 West Pike Street, Houston, PA. The building is located directly behind the Dollar General Store in Houston. In fact, you need to turn into the parking lot at the Dollar General to get to the American Legion.

I do send an email reminder about monthly chapter meetings. If you do not receive these emails and would like to receive them, drop me an email at r.handwork@comcast.net and I will add your email address to the Washington County A.B.A.T.E. list.

Be safe and take care,
 Robert Handwork

Westmoreland - 24

PRESIDENT Mark Barr, 724-875-0215, mark.barr@abatepa.org
MEETING PLACE Polish Brotherhood Meeting Hall, 523 South Fifth Street, Jeannette, PA 7:30 PM, 2nd Saturday every month
MEMBERSHIP OFFICER Wendy Blystone, 724-469-2581, wendy.blystone@abatepa.org
LEGISLATIVE COORDINATOR Patty Smith, 630-397-1385, patty.smith@abatepa.org
WEBSITE www.westmorelandabate.com



DISTRICT & CHAPTER REPORTS

DISTRICT 4

Elk County - 36

PRESIDENT Jeff Mohney, 814-771-6290, jeff_mohney@aol.com
MEETING PLACE C.M.F., St. Marys, PA, 307 South St. Marys Street 15857, Second Sunday of every month at 1:00
MEMBERSHIP OFFICER Michael Brennen
LEGISLATIVE COORDINATOR Brett Sorg, 814-781-7294, harleysorg2000hd@gmail.com
WEBSITE elkcoabate.wix.com/elk-county-abate

Endless Mountains - 34

PRESIDENT Sid Summerson, 814-787-5988, sdsummerson59@gmail.com
MEETING PLACE Tubby's Tavern, Emporium, PA at 11:00am the second Saturday of the month
MEMBERSHIP OFFICER Eva Fredette, 814-787-5988, sdsummerson59@gmail.com
LEGISLATIVE COORDINATOR Mike Banther, 814-335-7193, mbanther@yahoo.com
WEBSITE http://sites.google.com/site/endlessmountainschapter34/

Happy New Years brothers and sisters!

We would like to congratulate all the new officers and thank all those returning.

We are all looking forward to attending the L & L, and seeing old friends and making new ones.

Wishing all the shooters at the District pool shoot the best of luck.

Mike Banther is now the chapter coordinator with Mike Haberberger as assistant coordinator. Sid and I are trying to take a step back to have more time to deal with health crap, A.B.A.T.E. has been a big part of our lives and we will still do anything we can for this amazing organization.

We are hoping there will be a lot of great events to attend this year and plan on supporting everything possible.

Keeping this short, a lot to do yet this year. Keep those bikes warm and ready to roll there are a lot of roads to travel and wonderful people to meet.

Stay Safe and warm spring will be back soon
 Sid & Eva

God's Country - 30

PRESIDENT David Brewster, 814-203-8402, db.brewster@gmail.com
MEETING PLACE Perma Stone Inn, 247 Route 6 East, Galeton, PA 16922, Second Sunday of every month at 1:00 PM
MEMBERSHIP OFFICER Michael Allen, 607-483-4102, cpthowdy16920@gmail.com
LEGISLATIVE COORDINATOR Gary Mackay, bugman.40@yahoo.com
WEBSITE www.godscountryabate.org

Grand Canyon Chapter - 38

PRESIDENT Dave Thompson, 570-787-0488, dave16912@gmail.com
MEETING PLACE Badges Sports Bar & Grill, Tioga, First Sunday of the month at 1:00 PM
MEMBERSHIP OFFICER Ben Shutter, 607-339-6908, bshutter84@gmail.com
LEGISLATIVE COORDINATOR Mike Holley, 570-404-3692, Blacksoftrail13@gmail.com
 Happy New Year, A.B.A.T.E. Brothers and Sisters!
 How was everyone's holiday season? I, for one, have been enjoying spending some much needed time with family and close friends! As we come into the New Year, let's take a moment to be thankful for the past year and hope for 2024 to be even better than 2023, not just for A.B.A.T.E. but for each other personally.
 As always, RIDE SAFE!
 Written by: Shelly Smith, Secretary/Public Relations Officer

Kinzu - 37

PRESIDENT Joshua Martin, 814-558-9675, abatekinzua@gmail.com
MEETING PLACE VFW Post 212, 94 Barbour Street, Bradford, PA 16701, 814-368-3011, First Sunday of the Month at 6:00 PM
MEMBERSHIP OFFICER Adrienne Pritchard
LEGISLATIVE COORDINATOR Michele Snyder, 814-366-4375
WEBSITE www.kinzuaabate.org

DISTRICT 5

Blair County - 59

PRESIDENT Dave Thompson, 814-935-7195
 Phone number
MEETING PLACE Campbell Hill Rec Room, First Tuesday of the month at 6:00 pm
MEMBERSHIP OFFICER Kevin Snyder, 814-696-9048, ksnnyder195@gmail.com
LEGISLATIVE COORDINATOR Peggy Snyder, 814-696-9048, ksnnyder195@gmail.com
FACEBOOK PAGE A.B.A.T.E. of Blair County/Iron Horse Rail Riders

Greetings! We hope everyone had a wonderful Holiday season. At our December meeting we had a holiday pot luck....thank you to everyone who showed up. The food was delicious.

Elections were held with the following results:
 Chapter Coordinator-CarolAnn Black-Ebersole, Asst. Coordinator-Joe Dennis, Secretary-Lynn Gardini, Treasurer-Joni Carnrite, Sgt @ Arms-Michael Carnrite, Road Captain-Rob Devlin, LC/OSAL-Peggy Synder. Congratulations to all.

We are having a bowling party on Jan. 14th at the Bavarian Club from 3-6. Our next meeting will be held at this time. Pizza and snacks will be served, beverages can be purchased from the Bavarian. The address is 112 S 13th St., Altoona. Everyone is welcome, bring the family for a good time.

Kevin and Peggy are continuing with the OSAL program, they are hoping to continue in January at Hollidaysburg Area High School, as well as other area High schools. Keep up the good work on educating our youth

That's all for now. Remember our next meeting will be at the bowling party on Jan. 14th. Hope to see everyone there.

Cambria Summit - 19

PRESIDENT Mike Karabinos, Jr., 814-244-3342, fuzzyscj@gmail.com
MEETING PLACE Castle Pub, Ebensburg, PA
 Second Sunday of the month at 12 noon
LEGISLATIVE COORDINATOR Mike Karabinos, Jr., 814-244-3342, fuzzyscj@gmail.com
WEBSITE http://www.abatepa.org/Chapters/Cambria_Summit.htm, Facebook page - ABATE of PA-Cambria Summit Chapter

Centre Line Riders - 18

PRESIDENT Todd J. Wasson, 814-880-6489, tjwasson1013@gmail.com
MEETING PLACE Millheim Hotel, Second Sunday of Every Month at 1:00 P.M.
MEMBERSHIP OFFICER Jerry Albright, 814-424-4732, jerryalbright169@yahoo.com
LEGISLATIVE COORDINATOR Deny Walk, (724) 377-5074, lowrydr77@atlanticbb.net
WEBSITE www.centrelineriders.org
 Happy New Year to all!!!! Hope everyone had a very safe and fulfilling Holiday season, including hunting season for those hunters out there. Now that we're well into the more comfortable temps of winter do enjoy. Remember the HOT summer temps of 2023 and embrace what we have now, summer is not that far off.
 Centre Line Riders held our officer elections on November 12th. Those taking our chapter into the new year are:
 President - Todd "TJ" Wasson
 Vice President - Hunter Homan

Secretary - Ceira "CC" Laird
 Treasurer - Mike McGrath
 OSAL - Bob Hemman
 Legislative Coordinator - Deny "Worm" Walk
 Membership - Jerry Albright
 Products - Bob Hemman
 Sargent at Arms - George Fye and Ross Baney
 Public Relations - Ben Franklin

Thank You to all those members who accepted the nominations and were voted into the offices of our chapter. Please congratulate them when you see them.

On November 18th Centre Line Riders Chapter President, Todd Wasson, presented Millheim American Legion Post 444 manager Terri Spahr with a Gold Card Certificate. Thank You very much to this American Legion for their support of our Chapter. If you find yourself in Millheim, please do stop in and extend your thanks for their support of our chapter and A.B.A.T.E.

Speaking of supporters, on Saturday January 27, 2024, American Legion Riders of Post 245 will be holding a CASH Bingo Fundraiser. I do realize this is the same weekend of L & L but the Legion Riders are Gold Card Supporters of Centre Line Riders. This will be open to the public with prizes worth \$25 to \$50 and a grand prize of \$250. There will also be rip-offs and 50/50 chances for purchase. The cost to play is \$25 at the door with extra pads, daubers, food, and beverages for sale. Doors open at 12:30 and games begin at 2:00 pm at the Post home on Pine Hall Rd., State College. Seating is limited. All money raised will be used to support Veteran's and community programs.

Centre Line Riders will be holding their annual Christmas Party on Saturday January 6th at the Millheim Hotel. The Chapter meeting will start at 6:00 with the party following immediately afterward. Paid members eat free and adult guests must pay \$10 each. There will be a gift exchange. All who wish to participate need to bring a wrapped gift (no label) of a \$20 value. There will be two raffles, a Basket of Cheer then a gun. Must be 21 to participate in the raffles. Food is always delicious to complete a very fun evening.

Best wishes to everyone for a Very Happy and SAFE New Year. We want to see all our friends out and riding, this coming summer, strong and healthy.

Enjoy Life, Steve

Chinklacamose - 16

PRESIDENT Tobey Wingard, 814-553-5196, tobeywingard@gmail.com
MEETING PLACE Clearfield VFW 1785, 1145 Industrial Park Road, Clearfield PA 16830
 Second Saturday of each month at 10:30 am
MEMBERSHIP OFFICER Pam Spencer email cabingirl109@gmail.com
LEGISLATIVE COORDINATOR Al Pearson, 954-270-5111, harleypappy56@gmail.com
WEBSITE www.clearfieldabate.com

Jack's Mountain - 35

PRESIDENT Ray Kline, 570-541-2276
MEETING PLACE Union County West End Fire Company, 3005 State Route 235, Millmont, PA 17845, 570-922-1753,
 First Sunday of every month at 11:00 AM
MEMBERSHIP OFFICER Annette Zimmerman, 570-541-8667, nettymarie60@gmail.com
LEGISLATIVE COORDINATOR Scott Hackenberg, 570-768-7284, scotthackenberg2@gmail.com
WEBSITE https://sites.google.com/site/jacksmountainabate/home

Jefferson - 14

PRESIDENT John Ramsey, 814-590-9728, johnramsey462@gmail.com
MEETING PLACE Reynoldsville Eagles # 540, 425-27 Main Street, Reynoldsville, PA , First Sunday of every month at 11:00 AM
MEMBERSHIP OFFICER Nick Wells, 814-541-1459, emp.wells@gmail.com
LEGISLATIVE COORDINATOR John Glasl, 814-541-8527, daglasl@ezsurfusa.net
FACEBOOK A.B.A.T.E. Jefferson County, PA Chapter 14

DISTRICT 6

Well, here we are District 6 ready to begin a new year with new officers and several new District Representatives. Speaking of, here is a list of our new D6 reps.

Daniel 'Buck' Buchanan
 Mike Reeser
 Tom Detrick
 Brian Fink
 Tim Bigelow

With a crew like this, District 6 is in good hands. Let's help each other by keeping in touch and passing along any activities and rides to each other.

Upcoming info as follows;

Jan 21 - D6 meeting 11 am followed by District Pool Tournament, Sherman's Creek Inn (because they allow smoking, no minors are allowed in the tavern).

May 19 - D6 Meeting 12 noon, followed by D6 party at Keystone's Mountain House (The Mountain House is a Supporter of Keystone's. We ask that any beverage you wish to partake of be purchased from Dave at the Bar. Please, no coolers full of beer)

Jul 21 - D6 Meeting 12 noon, to be hosted by Blue Mountain Chapter. Location to be determined.

Nov 17 - D6 Meeting, 12 noon, at Mason Dixon - New Era Restaurant

Let's keep our lines of communication open. Many of us would join your activities if we know when and where they are to occur.

Looking forward to seeing you all soon.

Buck

Blue Mountain - 54

PRESIDENT Mike Reeser, 717-422-4651, mike.reeser@abatepa.org
MEETING PLACE Enola Legion, 1st Saturday of the month at 1:00 pm
MEMBERSHIP OFFICER TBD
LEGISLATIVE COORDINATOR Tom Detrick
WEBSITE www.abatepa.org/Chapters/Blue_Mountain.html

Before we get into Chapter business, lets introduce your 2024 Blue Mountain officers: Chapter Coordinator - Mike Reeser, Assistant Chapter Coordinator - Hippy John Morrow, Legislative Coordinator - Tom Detrick, Treasurer - Paul Hundertmark, and for our Secretary - Lisa Reeser has volunteered and will be appointed in January unless someone else wants the job. We had a couple of new members sign up in November and one showed interest in the membership position. We will discuss that at the meeting as well.

Our Chapter is looking to maintain a strong Blue Mountain presence in Harrisburg and the surrounding areas. Blue Mountain has a long proud history in Dauphin and Cumberland counties thanks to its hardworking members and now your Chapter needs the help of you (the membership) to continue the pride of Blue Mountain as it moves into the future.

The first three Chapter meetings have been set up for the 1st Saturday of the month at the Enola Legion starting at 1 pm. These meetings were set up just to get us started. Anything can be changed, depending on what the membership wants to do. Saturday, January 6th is the first date. There is a lot to go over. We have the District 6 Pool Tournament coming up on January 21st right after the district meeting. The meeting is 11 am, registration is 12 to 1 and tournament starts right after, all at the Shermans Creek Inn. If anyone is interested, please come out to the meeting to let us know or call me. I know there were a couple of shooters who represented Blue Mountain last year.

The last Board meeting we voted on the State's new fundraiser. It's called Motorcycle Awareness Month Drawing. There will be 31 prizes awarded in the month of May. Tickets will cost \$5 each. There will be more info to come.

There is a lot going on legislatively. We are in the midst of working with the Motorcycle Safety Program on a refundable fee in hopes that it will help get the riders who sign up for the program to go to the safety course. It's becoming a problem with riders signing up for the course and not showing up while



DISTRICT & CHAPTER REPORTS

there are people waiting that could be taking it. There is more legislation to go over, too much to write about. Our LC Tom Detrick will be going over that at the meeting.

We will be discussing the Calendar of Events in January. We will need to choose a charity and event to go with it. Maybe we could do a combined event with another organization like a Legion or maybe with one of the many motorcycle-related businesses that are around us. We could keep it simple and just make a donation although that doesn't sound fun LOL. It's all up to you, our members. We will go the direction you want to go with your Chapter, so come out to January's meeting so your thoughts and ideas can be heard. Well, most of your thoughts, some are best left in your head LOL.

I would love to see some rides set up especially after meetings, which is one of the reasons I really like Saturday meetings. We don't even need to plan or place to ride to. Some of the best brotherhood making moments have been on rides that we had no idea where we were going or would end up at. Personally, I can't wait to get the year started. There's a lot to do and it's going to be fun.

Ride Free, Mike R
A.B.A.T.E. of PA

Highlander's - 55

PRÉSIDENT Doug Neubauer, 814-386-0487, harley6574@yahoo.com
MEETING PLACE First Saturday of each month at 1 p.m. see calendar of events for listing of meeting place.
MEMBERSHIP OFFICER Barry Stauffer, 814-599-1155, snoofk@comcast.net
LEGISLATIVE COORDINATOR Roger Briggs, 814-386-4975, rabriggs1966@icloud.com
WEBSITE <https://www.facebook.com/highlanders.chapter?fref=ts>

Hello everyone !!! I hope everyone is having great holidays. We had a wonderful Christmas party Santa even came for a visit. Thank you Santa the children loved it. The food was delicious and the music was festive. Thank you to all who came and helped and thank you to Alexandria Leigon a gold star supporter for having us. And the next meeting is at Huntingdon Leigon

January 6th at 1pm. Everyone enjoy the holidays.
Sincerely yours Doug Neubauer president of Highlanders

Keystone - 56

PRÉSIDENT Stephen Waite, 717-860-9735, waitehd@gmail.com
MEETING PLACE Meeting House (Behind the Mountain House Restaurant), US Rt.30, East of McConnellsburg, First Sunday of every month at 1:00 PM
MEMBERSHIP OFFICER Deborah Buchanan, 410-372-7458, dybuchanan391@gmail.com
LEGISLATIVE COORDINATOR Daniel Buchanan, 301-331-4562, dbuchananycall@gmail.com
WEBSITE <http://www.abatepa.org/Chapters/>

Welcome to the New Year! Keystone is off and running with our Chapter Pool Tournament slated to be hosted by the Tower Ridge Inn Bar and Grill. Registration will start at 12 noon and play to start at 1pm on January 6, 2024. Of course, we hope to follow-up with the State tournament.

Buck also noted the results of the District Election as follows; 2 year term – Tom Detrick, Brian Fink and Tim Bigelow. For the one-year term – Mike Reeser.

We will be helping 'Wreaths Across America' wreath clean-up in January.

We are also looking forward to seeing everybody at the L&L. If you are there and run into Buck, ask him what has happened concerning the PA A.B.A.T.E. Motorcycle Tag Program.

Plans are underway for repairing and replacing billboards on RT 522 and at the Mountain House.

Keith is working on a possible 'poker run' later in the year (hopefully when there is no snow on the ground). Keith is also setting up our 'tab run' to Ronald McDonald House.

We have heard rumors of possible visitations from some of our more Northern friends. If so, you are all welcome anytime.

Wishing everyone health and happiness in the upcoming New Year.

Mason Dixon - 57

COORDINATOR Blaine Gladfelder, 717-965-1468, blainegladfelder@gmail.com
ASSISTANT COORDINATOR Dale Bradt, 443-618-9840, dalan513@hotmail.com
MEETING PLACE New Era Restaurant Bar and Motel, 7415 Lincoln Hwy, Abbottstown, PA 17301, (717) 259-0661, First Saturday of every month at Noon
MEMBERSHIP OFFICER Brian Magness, 352-426-0118, membersip.masondixon@gmail.com
LEGISLATIVE COORDINATOR Matt Von Sas, 717-465-1306, lc.masondixon.abate@outlook.com
WEBSITE FACEBOOK - ABATE of PA Mason Dixon Chapter

Calendar of Events

January 6, 2024 (Saturday) - Chapter Meeting at New Era – 12:00 pm

January 21, 2024 (Sunday) - District Pool Tournament – Sherman's Creek Inn 1:00 pm

February 10, 2024 (Saturday) - Chapter Bike Drawing – doors open at 5:00 pm

March 23, 2024 (Saturday) - Vicky Zeigler Memorial Easter Egg Hunt

Happy New Year Mason Dixon!
WOW...2023 was a fantastic year for Mason Dixon!

We have a lot to be proud of and all of this was possible because of everyone's efforts! We were able to donate over \$95,000.00 back into the community to support various charities and organizations. At the December meeting, JFT Recovery and Veterans Support Services was presented with a \$5000.00 donation for their housing project. Making donations is not the only way we give back to the community! On December 14 and 15, 2023, members of Mason Dixon donated their time at New Hope Ministries New Oxford Christmas Blessing Express assisting families in need. Great job Mason Dixon!

As we move into 2024, let's welcome our new officers! Dale Bradt-Coordinator, Dave Kenny-Assistant Coordinator, Sonja Mauk-Secretary, Matt VonSas-Legislative Coordinator, Domingo "Butch" Rivera-Treasurer, Brian Magness-Membership Officer, Scott Brady-Sergent of Arms, Sharon Bennett-Products Officer.

Our chapter not only relies on the board to be successful; Mason Dixon also has several committees that serve the chapter and community throughout the year. If you want to become more involved and are not sure how, please reach out to any officer. Everything that Mason Dixon accomplishes is only possible with your dedication and assistance.

We are kicking off the New Year with some great events! Please mark your calendars for the chapter meeting, January 6, 2024. The first event is the District 6 Pool Tournament on January 21, 2024, which will be held at Sherman's Creek Inn 5160 Spring Road, Sherman's Dale, PA 17090. Registration and practice begin at 12:00 pm, immediately following the district meeting which is at 11:00 am. Please consider coming out to support our chapter players: Wayne Short, Joe Davis, Wayne Heidlebaugh, Steve Strohmer and Melissa Shorb. Best of luck to all our players!

The L&L Seminar is January 26-28, 2024 at the Red Lion Hotel in Harrisburg PA. Mason Dixon will be greatly represented with over 30 Mason Dixon members in attendance. Thank you to everyone for your dedication and commitment. Everyone attending the seminars will return with valuable knowledge and information. The education provided in the workshops, general sessions and overall networking will assist our chapter in growth, prosperity and safety.

The next event is the Mason Dixon Bike Raffle. ALL 150 TICKETS ARE SOLD! This event is at Aspire Hotel & Suites, 2632 Emmitsburg Road, Gettysburg PA 17325 on Saturday February 10, 2024 with the doors opening at 5:00 pm. If you have purchased a ticket and would like to make a reservation to stay, please contact the hotel front desk at (717) 334-8121 and press 0 for an operator. A block of rooms has been set aside with special pricing. You can only get this pricing by calling the hotel directly and asking for the "Mason Dixon A.B.A.T.E. block". If you have any further questions, please contact Matt VonSas or Butch Rivera.

Please stay tuned for additional events to come throughout the year!

Just a few more items to pass along from the December 2023 meeting. The chapter is going to be updating the "24 Hour Call 4 Haul" cards. This is an emergency motorcycle road service that can help you out of a roadside jam. This service is provided by chapter volunteers. We are looking for volunteers from both York and Adams counties. The only requirement is that you have a truck and trailer and are willing to assist other members in need. If you are interested in becoming a volunteer and have your name and phone number added to the list, please contact Sonja Mauk.

On March 23, 2024 is the annual Vicky Ziegler Memorial Easter Egg Hunt. This event is for children of ALL AGES 0-Adult. If you would like to assist with this event, please contact Bo Wagner.

Finally, the chapter has voted to move the BB&Y party to the fourth weekend in June. BB&Y 2024 will be held June 21-23. The location will remain the same! Please consider becoming a BB&Y committee member to assist in the continued success of this chapter event. For additional information, please contact committee chairman, Byron Bechtel.

We look forward to seeing you at the next chapter meeting, bring a friend!

Best wishes for a safe and prosperous New Year!
Melissa Shorb

Monterey Pass - 52

PRÉSIDENT Gary Bracken, 717-752-0623, brackensheatingac@gmail.com
MEETING PLACE Bracken's, 13388 Pennersville Road, Waynesboro, PA 17268, 717-752-0623, Second Thursday of every month at 7:00 PM
MEMBERSHIP OFFICER Mark Henicle, 717-762-5538, mark.henicle@abatepa.org
LEGISLATIVE COORDINATOR Scott Crum, 717-729-4098, scott@waynesboropa.org
WEBSITE www.facebook.com/ABATE-of-Monterey-Pass-205889689422481

Calendar of Events:

Dec 15 – WCHS Christmas Food Box Distribution (Waynesboro, PA)

Dec 16 – Wreath Laying at Antietam National Cemetery (Sharpsburg, MD)

Jan 11 – Monthly meeting

Jan 13 – Removal of Wreaths from Antietam National Cemetery

Jan 25-27 – L&L Seminar (Harrisburg, PA)

Hello A.B.A.T.E. Riders. Thank you, Monterey Pass members and guests, for attending our latest chapter meeting and to Angel for preparing the meal for our November meeting.

The Wednesday before Thanksgiving, November 22, six of our members, enjoyed working with Waynesboro Community and Human Services (WCHS) to help deliver prepared Thanksgiving meals to those in need in our area. Like last year, we plan to volunteer at the WCHS Christmas Food Box Distribution on Dec 15th (10 am – 1 pm, be there by 9:30 am). The efforts that WCHS leads throughout the year are very well-organized and it is a pleasure to be involved.

Prayers are still needed for our member, Mike Tinsley, who was involved in a serious motor vehicle accident in September. Mike remains in York Trauma Center and his family is keeping us informed of his condition and now he is permitted visitation. Mike may be moving to a rehabilitation facility very shortly, as long as he continues to improve. On Nov 18th, we held a benefit at the Park Tavern in Waynesboro raising funds to help Mike's mother with various maintenance and household expenses. On November 24, 2023, a group of members rode to Mrs. Tinsley's residence and personally presented her with the proceeds raised along with other accumulated donations. What a surprise that was for her. She was very appreciative of the donations. Great job all.

Congratulations to member, Tom Detrick, for his appointment as District 6 Legislative Coordinator. Thank you and congratulations to most of our current

officers who were reappointed, agreeing to continue their duties and positions going forward through 2024. Thanks to our members for making our chapter successful and a lot of fun and great memories.

Coming up on Dec 8th, Monterey Pass is participating in the Santa arrival on a Harley event in downtown Waynesboro. One of our members will have Santa on the back of his trike and the rest of us will be the reindeer. If you would like to participate in this short ride (the more, the merrier), please meet at Savage Family Pharmacy in Waynesboro at 5:15 pm (KSU 5:30 pm). We had a great time doing this last year and hanging out afterwards.

To date, we have raised \$5,808 from area organizations, social clubs and Veteran's associations to contribute to the Leathernecks-led 2023 Wreaths Across America campaign. We are looking forward to the wreath laying ceremony at Antietam National Cemetery in Sharpsburg, MD on Dec 16th at noon and the wreath clean-up on Jan 13th (details forthcoming).

For those attending the L&L Seminar next month, please remember to book your own hotel reservations. The chapter will cover the cost of seminar registration for any members who wish to attend. Hoping everyone had a safe and joyous holiday season. See you on the scooter in the Spring. Come on Spring. Barb Henicle, PR

Patriot Riders - 53

PRÉSIDENT Steen Petersen, 814-207-5666, steenpet@yahoo.com
MEETING PLACE First Saturday of every month at 1:00 PM, meeting places change from month to month
MEMBERSHIP OFFICER Rosey Parsons, 717- 248-8487, hbrozey@aol.com
LEGISLATIVE COORDINATOR Don Hamer, 717-543-7062, umphamer@yahoo.com
WEBSITE www.facebook.com/groups/patriotriders/

Hello Patriot Riders. I would like to thank the Bierhaus for hosting our meeting and Christmas party. They have been long time supporters so thank them when you stop in /thanks to all that came it was great to see some old faces and new ones. Next meeting will be changing of the guard. Phill Myers will be taking over the reins. Come next meeting and show him some Patriot Rider support. He has some great ideas with moving the chapter forward.

Ryan Myers missed out on the dollar jar for \$335.00. Pays to attend a meeting. Lois Hurrell won the 50/50 for \$58.00.

I hope you all had a wonderful Christmas and Holiday Season. Ready to take on 2024. Our first meeting of the year will be at "The Steelworker" in Burnham. Come out and welcome our new board.

Steen

**CHECK
YOUR
EXPIRATION
DATE
Today!**

Ridge Runners - 58

PRESIDENT Daniel Buckley, 717-275-6528, buckleyjohndeere@gmail.com

MEETING PLACE The next Meeting will be at the New Bloomfield VFW, February 11 at 12:30 pm.

MEMBERSHIP OFFICER Teresa Miller, 717-364-6177, tee6786@gmail.com

LEGISLATIVE COORDINATOR Jennifer Murling, 717-829-9360, jennifermurling@gmail.com

WEBSITE http://www.abatepa.org/Chapters/Ridge_Runners.html

January Chapter meeting is Sunday the 14th at the Newport VFW. We will be going over the agenda for the new year. If you have some thoughts on what, when and where our events/meetings will take us this year, come out and help put it together.

We will be discussing a few things from November's Board meeting like the new State fundraiser. It will be called Motorcycle Awareness Month Drawing. There will be 31 days of prizes for the month of May at \$5 a ticket.

We are working with the Motorcycle Safety Program to curve the riders that sign up and then don't show up for the training course while some riders are waiting for an opening to take the course. Our LC Jen will be filling us in on this plus other legislation that's going on.

February's Chapter meeting is Sunday February 11th at the New Bloomfield VFW at 12:30. The District 6 Election results are in. Buck Buchanan is our District Coordinator, followed by Mike Reeser on the one-year term and Tom Detrick, Brian Fink, and Tim Bigelow. Hopefully everyone understands the importance of having 5 district reps at the Board meetings and having a Chapter member on the district board. Keep getting riders signed up, the more members in our District, the better the chances of us maintaining the five votes.

If you are not receiving your Between the Lines newsletter, check your membership card expiration date. If it's expired, renew your membership. If it's not expired, let one of us know and we will take care of it.

Ride Free,

Mike R

A.B.A.T.E. of PA

DISTRICT 8

Happy New Year to you all! I hope you had a safe and fun holiday season.

I want to thank all the officers for their work and dedication in the past year and am looking forward to working with the new and returning officers in 2024.

Our next District meeting is February 10 at the Office-Mountaintop Pub; 501 S Main Rd, Mountain Top, PA 18707 starting at noon. The meeting is open to all members, and I hope to meet a lot of new faces there.

The L&L was a huge success and I want to thank all that attended. With your help, we will make our Chapters stronger and better than ever! See you at the meetings, let's make this a banner year!

Rick Maynard

Luzerne - 43

PRESIDENT Michelle Bardo, 570-520-5167, mickeybhappy@gmail.com

MEETING PLACE Rich & Charlottes, 2205 Lakeside Dr, Harveys Lake, PA at 11 AM on first Sunday of the month

MEMBERSHIP OFFICER Joe Cramond, 570-578-2078, dijokerjoe@yahoo.com

LEGISLATIVE COORDINATOR Cindy Branson, 732-434-7304, paulcraven523@gmail.com

WEBSITE <http://www.abatepa.org/Chapters/Luzerne.html>

Pike - 41

PRESIDENT Tyler Germann, 845-820-2428, pikecountyabate@hotmail.com

MEETING PLACE The Greeley Inn, 218 PA-590, Greeley, PA, last Wednesday of every month at 7:30 PM.

MEMBERSHIP OFFICER Rick Maynard, 845-283-6805, rick.maynard@abatepa.org

LEGISLATIVE COORDINATOR Lisa Plumley, 845-820-0265, lisa.plumley@abatepa.org

WEBSITE www.pikecountyabate.org

Happy New Years to you all! Our annual Christmas Party/Toy Drive was awesome!! We collected a huge amount and variety of toys and cash again and I want to thank everyone who helped make it happen. The local families were extremely thankful for the generosity shown by everybody.

Save the dates this year for our functions: Annual BBQ - May 4th; Cooperstown camping trip - August 9-11; the Annual Puba Run - August 18th; Annual Christmas Party/Toy Drive - December 14th.

Check abatepa.org for the State functions and support them when you can. As always, check your membership cards and renew if you're due!

Rick

Tri-County - 47

PRESIDENT Richard Vought, 570-764-2513, richev1234@gmail.com

MEETING PLACE VFW, 115 Main Street, Catawissa, PA, 17820 Last Sunday of every month at noon

MEMBERSHIP OFFICER Angela Mollica, 570-415-6603, amollica14@hotmail.com

LEGISLATIVE COORDINATOR David Bartlett, 570-492-0154

WEBSITE www.tricountyabate.weebly.com

DISTRICT 9*Chester- 64*

PRESIDENT Stephen Sinson 302-463-3342 homeprepllc@hotmail.com

MEETING PLACE VFW 406 West Fourth Avenue, Parkesburg, PA 19365, First Sunday of every month at Noon

MEMBERSHIP OFFICER Chris Masters, 717-394-4682, go4figure@comcast.net

LEGISLATIVE COORDINATOR Pat Carnevale, 610-496-2118, patrickcarnevale@hotmail.com

WEBSITE www.facebook.com/Chester-County-ABATE-347007768775640/
Hi all.

I hope you had a Merry Christmas and a wonderful New Year.

Well, it's been one year since I've been your coordinator and I believe we have done pretty good. We have a new shed, or rides were great, and we've helped our community. And we placed 2nd in the Coatesville Christmas Parade. Our fund-raising projects have done well too.

Thank you to my officers because you all do a great job. I hope everyone knows how important and how much they do for our Chapter. They spend hours of their time doing reports and organizing materials and information for your chapter. Thank you to all who help out at our events and behind the scenes.

If you're a member of Chester County A.B.A.T.E. be sure to get on our private Facebook Chester County Page to keep informed. We have winter events going on like our spaghetti dinner, basket bingo, poker chip contest and a calendar meeting for 2024.

Looking forward to a great 2024.

Steve Sinson aka Jacko

Coordinator

Delaware Valley- 63

PRESIDENT Mike Difurio, 484-832-6428, delvalabate@gmail.com or difuriom@yahoo.com

MEETING PLACE PJ Whelihan's Pub & Restaurant, 4803 West Chester Pike, Newtown Square, PA 19073, 610-848-4100, Second Monday of every month at 7:30 PM

MEMBERSHIP OFFICER Debbie Collins, 610-241-5477, thomasacollins@aol.com

LEGISLATIVE COORDINATOR Tom Collins, 610-241-5477, thomasacollins@aol.com

WEBSITE www.facebook.com/abate.delvalchapter

Lancaster - 65

PRESIDENT Drew Harmon, 717-278-0348, dharmon@clairglobal.com

MEETING PLACE VFW 219 Walnut Hill Rd, Millersville, PA 17551, second Sunday at 2:00 pm

MEMBERSHIP OFFICER Cherie Kline, 717-468-3645, klinecheri18@gmail.com

LEGISLATIVE COORDINATOR Douglas Hambleton, 717-286-3528, dougydo67@yahoo.com

WEBSITE: www.abatepa.org/Chapters/Lancaster.html

Welcome to 2024

It's hard to believe that another year has passed. I would like to take this opportunity to thank everyone for all of the support for our events we held in 2023. I would also like to congratulate our High Mileage contest winner for 2023, Neil Howett. With 13,486 miles he took home the Trophy this year along with his membership renewal.

We look forward to a great upcoming year. We will be holding our 2nd annual Bingo on February 17th at Refton Fire Company. Please come out and support our Chapter, have some fun and maybe have a chance to yell BINGO to win some great prizes. More info can be seen on our Facebook Page. Don't wait to get your spot as there is limited space and spots are getting reserved fast.

Let's not forget to start planning on our 11th annual Ride-to-Thrive to be held the end of July. keep your eyes open for more detail to come about this great event.

We hope to see everyone at the L&L this month and all of the other State events planned for the year.

Ride Hard - Ride Free

Drew Harmon

Chapter Coordinator #65

Lehigh Valley - 66

PRESIDENT Joe Faraci, joebev71820@rcn.com

MEETING PLACE Grumpy's Bar-B-Que Roadhouse, 3000 Mauch Chunk Rd, Allentown, PA 18104. First Saturday of every month at 10:30 AM

MEMBERSHIP OFFICER Gary Spears, 941-400-2293, gspears@epix.net

LEGISLATIVE COORDINATOR Erick Anderson, 610-760-8984, garagemaneric@rcn.com

WEBSITE www.lvabate.com

Montgomery - 68

PRESIDENT Fred Standaert, 215-704-0835, firecop48@aol.com

MEETING PLACE Blue Comet Motorcycle Club, Mensch Rd. Skippack, PA Fourth Sunday of every month at 11:00 AM

MEMBERSHIP OFFICER Lane Bradley, 610-389-9852, lanebradley2003@yahoo.com

LEGISLATIVE COORDINATOR Fred Standaert, 215-704-0835, firecop48@aol.com

WEBSITE www.facebook.com/montcoabate

To Montgomery County and the rest of Pennsylvania, Happy 2024. Let's make a resolution to build on the progress that A.B.A.T.E. of PA has made to preserve our freedoms by continuing to educate legislators, students, and fellow motorcyclists about our goals.

As the new Chapter Coordinator I'd like to welcome my fellow officers; Mel, Fred, Adrianna, Marilyn, and Pat. I'll need all of your help to run our meetings, plan and run our events, and grow the chapter with a mix of old ideas that still work plus new ideas that are worth trying. A special thanks goes out in advance to the previous Chapter Coordinators, Fred and Sparky, who have offered to answer any questions I'll have and to help me as needed, plus Sparky, Mary, and Russell who lead key efforts within the chapter.

To ease my transition Fred graciously allowed me to shadow him. I was able to attend a Grand Board Meeting to get a better understanding of A.B.A.T.E. of PA, some District 9 meetings to start to get to know leaders in neighboring chapters, the Meeting of the Minds conference in Harrisburg to meet the Motorcycle Riders Foundation and learn about their efforts (ok our efforts because I joined MRF while I was there) to educate at the federal level, and numerous meetings with local clubs to coordinate events and share information.

Our next few chapter meetings, all held at the Blue Comets MC on Sunday mornings at 11:00:

January 21 (one week earlier than usual)

February 25

March 24

Plus it is never too early to start to think about our major spring event, the Swap Meet, scheduled for May 11 at the Blue Comets MC.

Stay warm,

Jim 'Longrider' Leistensnyder

Philadelphia/Bucks - 62

PRESIDENT Joe Galioto, 215-595-4422, joegalioto123@yahoo.com

MEETING PLACE American Legion Post 960, 1537 Woodbourne Rd. Levittown, PA 19057 fourth Sunday of every month at 11:00 AM

MEMBERSHIP OFFICER Joe DiSalvo, 267-471-5773

LEGISLATIVE COORDINATOR Andy Kelly, 215-943-7534, 1957flh@gmail.com

WEBSITE www.abatepa.org/Chapters/Philadelphia

South Mountain - 61

PRESIDENT Bob Yohn, 717-466-0693, yohnie62@prd.net

MEETING PLACE Meadowbrook Country Club, 1153 Rick Road, Reading, PA 19605, Fourth Wednesday of the Month at 7:00 pm

MEMBERSHIP OFFICER Paul Krizmencic

LEGISLATIVE COORDINATOR

Jon Higinbotham

WEBSITE www.abatepa.org/Chapters/South_Mountain.html

Hello South Mtn. Chapter!

I hope everyone had a Merry Christmas and a Happy New Year!!!

The Legislative and Leadership Seminar is on January 26 & 27th. I hope to see a few of our members there.

Our chapter voted to move our meetings to the 4th Wednesday of the month at 7 pm. We will still be holding the meetings at Meadowbrook Country Club, 1153 Rick Rd., Reading, PA 19605. The purpose of the change is to try to draw more members to the meeting, plus it will free up the 2nd Saturday of the month for everybody.

I know that I say this every year, but I hope this year we will turn our chapter around and make it great again. We need more participation from our members that were active in the past. I know we all put in our time and just want to be a member now, but our chapter needs you. Some of our members are retired or just not working as much as in the past. You may be able to draw in new members. Do your children, nephews, or nieces ride motorcycles? You could talk to them about joining A.B.A.T.E. by sharing stories of all the fun we had riding and hanging out together. Bring a friend or relative to a meeting.

To remain free we must be forever vigilant.

Bob Yohn



FROM THE MEMBERSHIP DESK *LET'S GO AI!*

BY BRIAN MAGNESS, STATE MEMBERSHIP OFFICER

In thinking about an article for this month I decided to post an inquiry into the latest, most used AI feedback generator out there. Below is the result from the search criteria; "membership retention for a non-profit motorcyclist rights organization of 5,000 members in 45 different chapters, ABATE of PA". AMAZINGLY, the feedback is exactly what we have been proclaiming for decades. I guess we Do know what we are talking about.

This is generated from the aforementioned AI inquiry;

"Membership retention is a critical aspect for the sustainability and success of any non-profit organization, including a motorcyclist rights organization like ABATE of PA. Here are some strategies that can be implemented to enhance membership retention for a non-profit organization with 5,000 members across 45 chapters:

1. Communication:

- Regularly communicate with members through newsletters, emails, and social media updates.
- Use multiple channels to reach members, ensuring they receive information in the way that suits them best.
- Highlight the achievements, activities, and impact of the organization to demonstrate the value of their membership.

2. Personalized Engagement:

- Develop a system for personalized engagement with members based on their interests and preferences.
- Create special interest groups or committees within chapters to cater to diverse member interests.
- Collect feedback and actively seek input from members to make them feel heard and involved.

3. Membership Benefits:

- Ensure that members are aware of and are receiving tangible benefits from their membership, such as discounts, exclusive events, or informational resources.
- Regularly update and expand the range of membership benefits to keep them relevant and attractive.

4. Chapter Support:

- Strengthen the support structure for individual chapters, providing resources, guidance, and assistance when needed.
- Encourage collaboration and networking among chapters to foster a sense of community within the organization.

5. Recognition and Incentives:

- Recognize and celebrate the achievements of individual members and chapters.
- Introduce a system of incentives, such as awards or recognition programs, to motivate members to actively participate and contribute.

6. Training and Education:

- Offer training sessions, workshops, and educational programs related to motorcyclist rights, safety, and advocacy.

- Keep members informed about legislative updates and the impact of their involvement on the organization's mission.

7. Event Planning:

- Organize engaging and inclusive events at the local and organizational levels.
- Rotate event locations to allow members from different chapters to participate and feel part of the larger community.

8. Member Surveys:

- Conduct regular surveys to gather feedback on member satisfaction and areas for improvement.
- Use survey results to make data-driven decisions and address concerns promptly.

9. Online Presence:

- Maintain an active and engaging online presence, including a user-friendly website and social media platforms.
- Leverage online tools for virtual meetings, discussions, and collaborative projects.

10. Volunteer Opportunities:

- Provide diverse volunteer opportunities that match members' skills and interests.
- Highlight the positive impact of members' contributions to encourage ongoing participation.

11. Membership Renewal Campaigns:

- Implement targeted membership renewal campaigns with early bird discounts or exclusive offers for renewing members.
- Clearly communicate the renewal process and deadlines.

By combining these strategies, ABATE of PA can create a strong, engaged, and committed membership base, ensuring the continued success of the organization in advocating for motorcyclist rights. Regularly reassessing these strategies based on member feedback and organizational goals will contribute to ongoing improvements in membership retention efforts."

Take these suggestions and make them your own. Maybe with some new blood in the Chapter, there is a chance to try a new approach or revisit an idea from the past, without the blowback of "We tried that, and it didn't work". Guess what, times have changed, officers have changed, people's needs have changed, so why not give things a try. We are optimistic that there is a revived sense of excitement in the organization. Come to this year's Leadership and Legislative seminar and catch a glimpse of it.

Peace and Ride Safe.

Brian Magness

State Membership Officer, A.B.A.T.E. of PA

PS. CHECK YOUR MEMBERSHIP CARDS FOR YOUR EXPIRATION DATE and renew if needed.



NEW YEAR'S RESOLUTION

BY PATTY SMITH

What does A.B.A.T.E. do for victims of motorcycle crashes? What if those victims are not A.B.A.T.E. members?

What I've witnessed is that if someone isn't an A.B.A.T.E. member, people will talk about the crash for a little while then forget about it (sometimes even if it is a member.) This is sad. Members or not they are motorcyclists. They may not even know about A.B.A.T.E. We should still be supportive of them, after all, doesn't A.B.A.T.E. fight for the rights of ALL motorcyclists?

If your chapter already does this GREAT! Keep up the good work. But what about the rest of you. This is the perfect opportunity for your chapter to make a new year's resolution.

Learn all you can about the crash. Talk with the police officers involved, talk with the District Attorney. Introduce yourself to the victim...but don't be pushy. Let them know that A.B.A.T.E. is a brotherhood and that we do care about all motorcyclists. We, as an organization, cannot offer financial support but we can certainly offer moral support. The court system can be daunting. Many of us have been through the process. Without turning the attention to yourself you can use your experience to help them through theirs. Sit with them in court. Sometimes just being there speaks volumes.

Invite a police officer, District Attorney and/or the Victim Advocate to a chapter meeting. Have them explain their part in the process (without talking about a specific case.) Ask if there is anything you can do to help them. Monitor the court for motorcycle-related crashes. See for yourself if/how the justice system works.

All chapters have retired members or people who don't think they have much to offer. Give them a chance to do something a bit different. Many people are apprehensive about volunteering but would love to be asked to do a specific job. Even if you're not retired, there are things you can do. Reach out, offer to shovel snow or cut grass, clean house or provide a meal, etc. Most importantly LISTEN! Their injuries, whether physical or emotional, may be difficult for them to deal with. Add on top of that navigating the court process.

Sure, the DA's office will handle most but admittedly they don't always have enough time to spend with each person. Court cases can take upwards of a couple years. A ridiculous amount of time to put a victim through. Victims need support for those in-between times. And don't forget...their families have been victimized as well. Maybe offer to babysit or take someone to get an ice cream cone or something. It'll mean so much.

Respectfully, Patty Smith



TREASURERS' REPORT NOVEMBER 30, 2023

CHECK BOOK BLANCE BROUGHT FOWARD	\$60,406.25
DEPOSITS:	
MEMBERSHIP	\$5,811.57
PLATINUM STARS	\$2,000.00
GOLD STARS	\$1,200.00
L&L SEMINAR	
	SPONSORS \$9,150.00
	TICKETS \$2,458.08
	BROCHURE AD \$80.00
	FUNDRAISER DINNER TICKETS \$20.00
CHARITY DONATIONS	\$20,050.00
DONATIONS TO STATE (NOV. BM \$30.00, BA\$500, ONE HOPE \$46.14)	\$576.14
BIKE PAC (OFF BUDGET INCOME)	\$129.65
CHAPTER INSURANCE (OFF BUDGET INCOME)	\$519.32
TOTAL INCOME BANK STATEMENT VERIFIED	\$41,994.76
TOTAL INCOME AND BALANCE BROUGHT FORWARD	\$102,401.01

PRE-AUTHORIZED EXPENSES:

ROBERT MORRIS & CO.	QB MONTHLY SUBSCRIPTION	\$61.00
MERCHANT BANKCARD FEE	MONTHLY USAGE	\$100.73
PRE-AUTH DEBIT	LEAF COPIER	\$147.34
MICROSOFT	MS MONTHLY FEE	\$15.24
PRE-AUTH	COM CAST - DEC. OFFICE CELL	\$78.74
PRE-AUTH DEBIT USPS	STAMPS/CERTIFIED LETTER -TREASURER	\$74.56
PRE-AUTH DEBIT STAPLES	TONER - TREASURER COPIER	\$92.21

EXPENSES:

17409	STACEY HENRY	OCTOBER OFFICE MNGR SERVICES	\$1,600.00
17410	KOURY BARR	NOVEMBER NEWSLETTER SERVICES	\$1,000.00
17411	BRIAN MAGNESS	OCTOBER MEMBERSHIP SERVICES	\$1,200.00
17412	ARCHER PUBLIC AFFAIRS	NOVEMBER LOBBYIST FEES	\$2,650.00
17413	DOMAIN LISTINGS	ANNUAL WEBSITE DOMAIN CHARGE	\$288.00
17414	SELECTIVE INSURANCE	REMAINING YEARLY BALANCE	\$20.00
17415	HAAS PRINTING CO	NOVEMBER NEWSLETTER	\$1,007.00
17416	POSTMASTER	NOVEMBER BTL MAILING	\$2,733.12
17417	ENGLE PRINTING	NOVEMBER BTL PRINTING	\$1,863.58
17418	SHOP WITH A COP	DONATION -LAWRENCE (OFF BUDGET EXPENSE)	\$300.00
17419	JFT RECOVERY & VET SUPPRT	MASON DIXON - DONATION (OFF BUDG EXP)	\$5,000.00
17420	LEBANON VA MED CENTER	MASON DIXON - DONATION (OFF BUDG EXP)	\$10,000.00
17421	MIFFLINBURG VFW	JACKS MTN. DONATION(OFF BUDGET EXP)	\$500.00
17422	WEST END SOCIAL CLUB	JACKS MTN. DONATION(OFF BUDGET EXP)	\$500.00
17423	UNION COUNTY SPORTS CLUB	JACKS MTN. DONATION(OFF BUDGET EXP)	\$500.00
17424	MIFFLINBURG SCOUTS 521	JACKS MTN. DONATION(OFF BUDGET EXP)	\$500.00
17425	BSA VENTURIAN CREW 2536	JACKS MTN. DONATION(OFF BUDGET EXP)	\$250.00
17426	LAUREN DIDYOUNG	JACKS MTN. DONATION(OFF BUDGET EXP)	\$100.00
17427	SMC (TOY RUN)	JACKS MTN. DONATION(OFF BUDGET EXP)	\$100.00
17428	BOB LEGORE	OSAL MATERIAL MAILING	\$18.40
17429	RICHARD LASKY	KEN UBRY SCHOLARSHIP	\$288.22
17430	DOMAIN NETWORKS	ANNUAL GODADDY WEBSITE	\$289.00
17431	DAV CHAPTER #49	RIDGE RUNNERS DONATION (OFF BUDGET EXP)	\$200.00
17432	BRENNA PROJECT	HIGHLANERS DONATION (OFF BUDGET EXP)	\$500.00
17433	PETERSBURG LEGION POST 150	HIGHLANERS DONATION (OFF BUDGET EXP)	\$200.00
17434	HUNTINGDON LEGION 0024	HIGHLANERS DONATION (OFF BUDGET EXP)	\$200.00
17435	QUADIENT LEASING INC.	LEASE PAYMENT - POSTAGE METER	\$219.73
17436	QUADIENT FINANCE USA INC.	MEMBERSHIP POSTAGE	\$300.00
17437	STACEY HENRY	BD APPRV'D PETTY CASH-MILEAGE BRD MEET	\$66.30
17438	ADRIAN WIELGOSZ	PIKE CO. DONATION (OFF BUDGET EXP)	\$800.00
17439	EASTON AREA COMM. CENTER	LEHIGH VAL. DONATION (OFF BUDGET EXP)	\$100.00
17440	TURNING POINT OF L.V.	LEHIGH VAL. DONATION (OFF BUDGET EXP)	\$100.00
17441	WREATHS ACROSS AMERICA	KEYSTONE DONATION (OFF BUDGET EXP)	\$200.00
17422	STEVE STROHMIER	OVER PAYMENT OF MEMBERSHIP	\$60.00
17423	ABATE OF PA MONTGOMERY CO.	BANK OF AMERICAN DONATION 1/2 TO CHAPTER	\$250.00

TOTAL EXPENSES NOVEMBER 30, 2023 **\$34,713.05**

END OF OCTOBER 2003 CHECKBOOK BALANCE: **\$67,687.96**

ACTIVE ACCOUNT SUMMARY BALANCES FOR NOV 2023

PRIMARY CHECKING ACCOUNT	S & T BANK	
BEGINNING BANK BALANCE		\$92,535.99
MONTH DEPOSITS		\$41,994.76
CHECKS & OTHER TRANSACTIONS PROCESSED	BY THE BANK	(\$32,468.81)
ENDING BALANCE	AS OF 11/30/23	\$102,061.94
CHECKBOOK UNCLEARED TRANSACTIONS	RECONCILIATION SUMMARY	\$34,373.98
END OF OCTOBER 2003 CHECKBOOK BALANCE:		\$67,687.96

LIFETIME INVESTMENT ACCOUNT	S & T BANK - MONEY MARKET	
BEGINNING BANK BALANCE		\$144,837.96
DEPOSITS		\$520.00
WITHDRAWALS		\$0.00
INTEREST		\$141.89
ENDING BALANCE	AS OF 11/30/23	\$145,499.85

TAX ACCOUNT	S & T BANK	
BEGINNING BANK BALANCE		\$7,293.89
DEPOSITS		\$0.00
WITHDRAWALS	MASON DIXON & STATE RAFFLE WINNERS TAXES / DEBIT MEMO	(\$6,294.00)
ENDING BALANCE	AS OF 11/30/23	\$999.89

STATE TREASURER UPDATE

By Amy Tebay

Hello All!!!!

JANUARY already....how did the time go so fast.

It has been a wild ride so far, but I think we managed to make ok. Congratulations to all the officers who will either begin another term, or who are just coming in new!!

Thank you to all the treasures across the State for your diligence in getting me reports on time. Don't forget we are closing out 2023 so get those final reports to me and gear up for another year of greatness.

I hope I get to see all of you at the L&L in just a few short weeks. It is looking to be a great event and I know I hope to provide you all with some great information to help you in your position if you're a new treasurer, and who knows maybe we can all learn something from a treasurer that's been around for a while. We are never too old to learn new things. Since there's still a little bit of time email or text me anything you would like included in the seminar by Jan 15th.

The work that was done during 2023 was absolutely amazing and we should all be proud of our determination. Across the State A.B.A.T.E. of PA chapters donated approximately \$264,731.09. Absolutely amazing job everyone.

I guess that is it for now I hope everyone had a great holiday and wish you all an amazing 2024.

Stay Safe,
Amy Tebay
State Treasurer

November 2023
"Shining from the Chrome"
Lebanon VA Medical Center
Turning Point of Lehigh Valley
Shop with a Cop
Wreaths Across America
SMC (Toy Run)
Brenna Project





NUMBERS ARE IN...

By Brian Magness

The December total, at the time this report was generated, is (4972). From November to December our numbers are down by (-10). Our Monthly total, from last year is down by (-127).

That is where the numbers are since the December edition of Between the Lines. This relates to the numbers from Statewide Membership totals for the beginning of December. So, here's the rundown.

Districts that gained	(4)	Chapters that gained	(11)
Districts that lost	(4)	Chapters that lost	(21)
Districts that remained unchanged	(0)	Chapters that remained unchanged	(13)
Top Chapters for the one-month gains;		Currently, the Top (5) Chapters.	
Grand Canyon	(+16)	Mason Dixon	(429)
Mason Dixon	(+12)	Highlanders	(230)
Crawford, Fayette	(+5)	Erie	(223)
Highlanders	(+4)	Butler	(212)
Lawrence	(+3)	Westmoreland	(168)

Here is the rest of the story;

Erie	223	Mon Valley	54	Blue Mountain	93
Crawford	76	North Pittsburgh	27	Highlanders	230
Venango	97	God's Country	119	Keystone	159
Warren	25	Endless Mt	79	Mason Dixon	429
Mercer	103	Elk	104	Ridge Runner	85
Lawrence	102	Kinzua	75	Pike	91
Beaver	67	Grand Canyon	80	Luzerne	85
Butler	212	Jefferson	116	Tri County	62
Clarion	94	Chinklacamoose	148	South Mountain	51
Somerset	94	Centre Line Riders	98	Philadelphia	42
Washington	87	Cambria Summit	57	Delaware Valley	61
Indiana	104	Blair	68	Chester	127
Allegheny	127	Jacks Mountain	88	Lancaster	106
Westmoreland	168	Monterey Pass	86	Lehigh Valley	93
Fayette	149	Patriot Riders	91	Montgomery	105

This time of year, is Prime Time to recruit Motorcycling Enthusiasts to join our cause. Use every resource you have, to do just that. Keep yourselves advised on where your Chapter is. Maybe it'll motivate some growth, maybe it'll spark some competition or maybe it will reinvigorate your energy for ABATE of PA and for what we stand for

Peace & Ride Safe!

Brian Magness

membership@abatepa.org

P.S. – CHECK YOUR MEMBERSHIP CARDS FOR YOUR EXPIRATION DATE AND RENEW IF NEEDED.

HAPPY NEW YEAR!



Your ABATE membership includes a FREE \$3000 Accidental Death and Dismemberment policy...

Membership has its Privilege, Renew Today!

Only \$40 per year – That's less than 11 cents per day! www.abate.org



The Family of Kenneth Ubry have put in our trust an endowment. One use of these funds will be to award scholarships to A.B.A.T.E. of PA members completing motorcycle related schooling and to also encourage our members to become instructors of the Pennsylvania Motorcycle Safety Program by reimbursing the course materials expenses paid to the Safety Program.

Please, take a moment to read of our fallen brother who was called home doing something all of us love, fight for, and cherish.

KENNETH UBRY | DECEMBER 1950-AUGUST 2021

First and foremost, Kenny was a motorcycle enthusiast. From an Allstate Moped to a BMW RT 1400, with a multitude of other bikes between the two. Born, raised & resided in western PA. He never stopped riding, if the roads were clear, he would be on the bike. He had a four-wheel vehicle, he preferred two wheels. There were usually at least two bikes in the garage, and at times as many as six, often changing out one or two every couple of months. All maintenance was completed by Kenny, with exception of mounting tires, and he went through a lot of tires!

Kenny rode, A LOT! To go out with Kenny for a ride you would need to clear your schedule for the morning or afternoon, and often both as the ride would progress. Two-to-three-hundred-mile days were normal scoots. Take a short break for a soda & candy bar and mount up again. Don't waste daylight, and get home before the deer come out.

Kenny knew more routes to get to Warren, PA than anyone. September and October were his favorite months to be out "catching leaves." West Virginia was a favorite place to spend several days for extended fine riding.

Among some of his riding milestones:

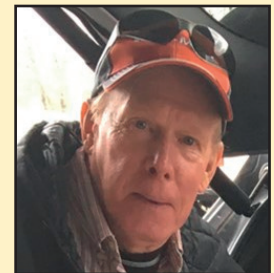
1. Iron Butt 1,000-mile day award.
2. Route 62 from New York to Texas. Full length.
3. 2020 National BMW Rally in Montana.
4. High mileage year award from BMW owners club for the year 2020; 24,000 miles.

Kenny was a unique and special person, very independent, extremely trustworthy, and loyal. He was able to enjoy conversation with anyone he met, at anytime and any place. If he was asked to be somewhere to help someone you could count on him to be there. He had a host of friends spread over the countryside, both riders and non riders.

When he was on the bike he was one with the ONE. The night he was called home he was on the bike returning to New Castle, PA following an evening helping a group of friends. The two most important things in his life!

Greatly loved and missed by the families of his sister Kathleen Shoaf, and brothers, Paul, and Bruce Ubry.

THE *Kenneth Ubry* MEMORIAL SCHOLARSHIP FUND



CRITERIA:

1. The amount of the scholarship is not to exceed \$500 per award.
2. Open to A.B.A.T.E. of Pennsylvania Members who have been members at least six months prior to the essay deadline.
3. Scholarship is open to all students attending motorcycle related schooling.
4. Selection will be based on leadership and good citizenship and will be judged on the essay provided.

CONDITIONS:

1. Must contact the A.B.A.T.E. state office at 717-731-8955 to obtain application or go online at abatepa.org to download a copy. Application must be postmarked no later than one week (7 days) prior to the scheduled A.B.A.T.E. of PA Grand Board Meeting in March. Please mail to: A.B.A.T.E. of Pennsylvania, PO Box 619, Shippensburg, PA 17257. Emails or faxes are not acceptable when returning the application.
2. Proof of full acceptance and enrollment must be received before scholarship money is awarded (**before the check is written to the school, not before scholarship is awarded**).
3. Applicant must compose and attach a typed essay of 500-750 words on an A.B.A.T.E. related topic. Please do not put your name on the essay. The essay will be assigned a number that corresponds with your application. (You should also email this essay to stateoffice@abatepa.org)
4. All applicants agree to allow A.B.A.T.E. of PA to publish his/her essay with a photo in our newsletter, Between the Lines. Please include a photo for publication.

JUDGING:

1. Judging will be completed by a group of five board members (combination of executive board and board of directors)
2. Scholarship winners will be chosen at the March A.B.A.T.E. of PA Grand Board Meeting and winners will be notified within 10 days. Public presentation of the scholarship will be completed at the Motorcyclists Rights Rally at the state capitol.

TOPIC IDEAS

- What A.B.A.T.E. of Pennsylvania means to me
- Charitable Events
- Legislative Issues
- Motorcycle Safety
- What A.B.A.T.E. of Pennsylvania is about
- Benefits
- Rider Education
- Motorcycle Experience
- Enhancing the Public Image of ABATE of PA

This Memorial Fund will also be used to encourage members to become instructors for the Pennsylvania Motorcycle Safety Program. Members with one or more years of service who successfully complete the Pennsylvania Motorcycle Safety Program Instructors Course will be reimbursed course materials charges paid to the Safety Program upon submitting receipts of payment after course completion.



A.B.A.T.E. OF PENNSYLVANIA
PO BOX 619, SHIPPENSBURG, PA 17257

THE *Senator Clarence Bell* MEMORIAL SCHOLARSHIP FUND



CRITERIA:

1. The amount of the scholarship is \$1,000. One scholarship will be awarded.
2. Open to A.B.A.T.E. of Pennsylvania Members who have been members at least six months prior to the essay deadline.
3. Scholarship is open to all four-year degree, two-year associate degree or trade school applicants.
4. Selection will be based on leadership and good citizenship and will be judged on the essay provided.

CONDITIONS:

1. Must contact A.B.A.T.E. state office at 717-731-8955 to obtain application or go online at abatepa.org to download a copy. Application must be postmarked no later than one week (7 days) prior to the scheduled A.B.A.T.E. of PA Grand Board Meeting in March. Please mail to: A.B.A.T.E. of Pennsylvania, PO Box 619, Shippensburg, PA 17257. Emails or fax's are not acceptable when returning the application.
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3. Applicant must compose and attach a typed essay of 500-750 words on an A.B.A.T.E. related topic. Please do not put your name on the essay. The essay will be assigned a number that corresponds with your application. (You should also email this essay to stateoffice@abatepa.org)
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- Enhancing the Public Image of ABATE of PA



Pool A.B.A.T.E. OF PA STATE TOURNAMENT FEBRUARY 24, 2024



**AMERICAN LEGION SMITH-PLETCHER POST 779,
2928 PENNS VALLEY PIKE, CENTRE HALL, PA 16828**

**REGISTRATION STARTS AT NOON
WITH THE TOURNAMENT BEGINNING AT 1:00 PM.**



SPONSORSHIP OPPORTUNITIES

A.B.A.T.E. OF Pennsylvania | 38th Annual Leadership and Legislative Seminar

We've come a long way since that very first one-day seminar back in the mid 80's.

Many refer to our annual seminar as the best in the country. It very well may be. But that comes at a cost. Costs for everything continues to rise. If we want to keep the seminar to the same standards as in the past, we have little choice but to seek financial sponsorships from both the A.B.A.T.E. chapters and the businesses that support us around the state. To help us continue to produce a premier seminar for motorcyclists we have developed the following sponsorship opportunities.

Deadline for Sponsorship Opportunities is January 5, 2024.

PLATINUM » \$1,500

For \$1,500 we will list you in our program and also in our newsletter in recognition of your support. You will receive 8 seminar registrations. We will also guarantee you one reserved table for 8 attendees at the Saturday evening Award Banquet

GOLD » \$1,000

For \$1,000 we will list you in our program and also in our newsletter in recognition of your support. You will receive 4 seminar registrations

SILVER » \$500

For \$500 we will list you in our program and also in our newsletter in recognition of your support. For this contribution you will receive 2 seminar registrations

BRONZE A.B.A.T.E. Chapters only » \$200

For \$200 we will list you in our program and also in our newsletter in recognition of your support. Chapters will also receive one ¼ page ad in 2024 to advertise an event in *Between the Lines*

MEMBERS CAN BE SPONSORS

Individual Members can become an L & L Supporter and be listed in the program as recognition for a \$50 contribution. Become a "Super" Supporter with a \$100 donation! Your name will appear in BOLD print.

QUALITY AUCTION ITEMS ARE NEEDED FOR THE L & L

Please NO T-shirts, unless they are included with a grouping of items.
(like included in a basket of items)



LEHIGH VALLEY CHAPTER #66 HOLDS 40TH ANNIVERSARY TOY RUN

Saturday, November 18, 2023 started out quite chilly & dreary, but clouds gave way to a sunny day for our 40th Anniversary Toy Run to benefit Easton Area Community Center & Turning Point of Allentown. Thank you to Ken Gray, Allentown Sheriff Dept. who led our procession safely to EACC, Dorney Park for use of premises, South Whitehall, Northampton & Palmer Police Depts. for great escort & blocking service & Cetronia Ambulance for their onsite & procession chase vehicle if medical services were needed. Thank you to our 24 t-shirt sponsors, Weis Markets gift card for EACC, Northampton Jewelers and Big Mike's Detailing for their generous gift certificate donations that were part of the 50/50 raffle, No Kids Without Wheels donated 28 bicycles for EACC & Turning Point & SSMC for providing free coffee & hot chocolate! To all of our members that helped make this year's toy run a success, Lehigh Valley Chapter is grateful for your continued support.



INDIANA CHAPTER SCAVENGER HUNT

Indiana County Chapter wrapped up a summer long scavenger hunt awarding gift certificates to Gold Star supporters and a free membership. Participants enjoyed finding items on their own, with friends, and on chapter organized rides. The event was well received and obtained new membership as well as exposure for A.B.A.T.E. of PA. Thank you chairman Darryl Silvis. Plans are in place for 2024; join us and discover hidden gems in PA!





2024 LEADERSHIP AND LEGISLATIVE SEMINAR AGENDA

A.B.A.T.E. PRODUCTS WILL BE SET UP ALL WEEKEND IN THE HANOVER SUITE FOR YOUR SHOPPING PLEASURE. CHECK THE DOOR FOR HOURS.

THERE WILL BE A SLIDE SHOW, RUNNING ALL WEEKEND, ON THE TV IN THE LOBBY JUST OUTSIDE OF THE REGISTRATION AREA.

DISTRICT 6 COMMON ROOM WILL BE IN THE LANCASTER ROOM. FEEL FREE TO STOP BY FOR SOME FELLOWSHIP, MUSIC, SLIDE SHOW AND FUN.

FRIDAY AGENDA

- 10:00 -7:00pm** **Registration** - Hotel Lobby
- 12:00-12:30pm** **General Session** - Pennsylvania Ballroom
Welcome: What to expect
- 12:45-2:15 pm** **WorkShop #1 (Choose One)**
Security Workshop - Capital West
PR: Your Role as PRO - Amphitheater
OSAL Workshop - Capital East,
District Reps - The Importance of the District Rep. -
Susquehanna
Products Workshop - Harrisburg
- 2:30-4:00pm** **WorkShop #2 (Choose One)**
Membership Workshop - Amphitheater-*Bring Laptop/Tablet*
Treasurer Workshop - Capital East
Secretary Workshop - Capital West
Legislative Coordinator - Susquehanna
Coordinator/Assistant Coordinator Workshop - Harrisburg
- 4:00-5:00pm** **Free Time**
- 5:00-6:45pm** **General Session** - Pennsylvania Ballroom
Meet Your State Officers
Chapter Highlights-Recap of the year from each chapter
- 7:00-8:30pm** **Panel Discussion**
- 8:30-Midnight** **Reception and Fundraiser for BIKEPAC** - Dauphin Ballroom-
\$10.00 Contribution; Speaker-TBD
Cash Bar & Keg Beer available
Entertainment by *DJ Taz*

Theme: 70's Disco-Breakout those disco clothes and platform shoes. Come dressed up in your best **70's Disco Costume** and dance the night away

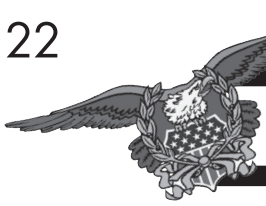
Cornhole Tournament - Dauphin Ballroom -\$10.00 Entry Fee/Luck of Draw

SCHEDULE SUBJECT TO CHANGE!!!

SATURDAY AGENDA

- 7:00-Noon** **Late Registration**
- 7:00-9:00am** **Breakfast in the Season's restaurant**
Don't Forget to use your A.B.A.T.E. Discount Coupon
- 9:00-10:30pm** **WorkShop #1 (Choose One)**
Membership Workshop - Amphitheater-*Bring Laptop/Tablet*
Treasurers Workshop - Capital East
Secretary Workshop - Capital West
Legislative - Harrisburg Room
Coordinator/Assistant Coordinator Workshop - PA Ballroom
- 10:30-10:45am** **Break**
- 10:45-12:15pm** **WorkShop #2 (Choose One)**
Advanced Membership-More Than a Roster- Amphitheater-
Bring Laptop/Tablet
Motorcycle Riders Foundation- Capital West
PR: Your Role as PRO - PA Ballroom
Advice You Need Before You Ride & After an Accident - Capital East
Bike PAC-Harrisburg
NCOM-Susquehanna
- 12:15-1:30pm** **Lunch Buffet** - Dauphin Ballroom
- 1:30-2:45pm** **WorkShop #3 (Choose One)**
How to Use Microsoft Office 365 - Amphitheater
Bring Laptop or Computer
Security Workshop - Capital West
OSAL Workshop - Capital East
Group Ride-PA Ballroom
District Reps - The Importance of the District Rep. - Susquehanna
Products Workshop - Harrisburg
- 2:45-3:00pm** **Break**
- 3:00-4:30pm** **WorkShop #4 (Choose One)**
How to use Microsoft 365 - Amphitheater-
Bring Laptop or Computer
PA Legislative Agenda Planning - PA Ballroom
Small Games and Who Needs to Have a License - Capital West
Session-TBD
- 4:30-6:00pm** **Free Time - Stop by and place your bids at the Silent Auction Tables**
- 6:00-12:30am** **Banquet** - Dauphin Ballroom
Dinner Speaker: TBD
Awards Presentation and Auction

DON'T FORGET TO PACK YOUR 70S DISCO CLOTHES FOR THE FRIDAY NIGHT 70S DISCO NIGHT BIKEPAC FUNDRAISER



ABATE OF PENNSYLVANIA

STATE BOARD MEETING | NOVEMBER 18, 2023 | AMERICAN LEGION, CENTRE HALL, PA

The meeting was called to order by State Coordinator Eric Mershimmer at 1:00 p.m. Pledge of Allegiance and a moment of silence and remembrance followed.

IN ATTENDANCE WERE:

State Coordinator Eric Mershimmer
 Assistant State Coordinator.....Scott Minich
 State Secretary Helen Cohenour
 State TreasurerAmy Tebay
 State Legislative Coordinator..... Ken Edwards
 Assistant State Legislative Coordinator .. Andy Kelly
 State Security OfficerClint Buterbaugh
 State Products Coordinator.....Tiffany Buterbaugh
 State Public Relations Officer..... Sonja Mauk
 State Membership Officer Brian Magness
 State O.S.A.L. Director.....Bob LeGore
 State Communications Director... Dominic Pirochi
 State Communications Assistant..... Hayden Mershimmer
 State Communications Assistant... Walter Rager, Sr.
 Office ManagerStacey Henry
 MRF RepresentativeAndy Kelly

DISTRICT REPRESENTATIVES

District 1 Dean Spence
 Nick Knauf for Greg Stanbro
 District 2 Walter A. Rager, Sr.
 John "Patcheye" Pascai
 District 3 Lenny Young
 Greg W Smith for Shan Good
 Duane Eagen
 District 4 Jeff Mohney
 Mike Holley
 District 5 Ron Bennett for John Knarr
 Tobey Wingard for Charles Smith
 Carol Ann Black Ebersole
 for Dan Schroeder
 District 6 Zeke Cohenour
 Rebecca Gher
 Mike Reeser
 Tom Detrick
 Daniel "Buck" Buchanan
 District 8 Rick Maynard
 Not Present - Richard Vought
 District 9 Joe Galioto for John Polizzi
 Phil "Flea" Sciarra for
 Angel Maniscalco
 John Miller

OTHERS IN ATTENDANCE

Patty Smith-Westmoreland
 Richard Freeburn-Mason Dixon, Lancaster,
 Chester, Blue Mountain
 Lisa Reeser – Ridge Runners, Blue Mountain
 Rick Laskey – Clarion
 David Whited – Blue Mountain
 Harry Tebay – Butler
 Darryl Silvis - Indiana

State Coordinator Update – Eric Mershimmer welcomed everyone and thanked the American Legion for having us today. In the interest of timeliness, he asked that reports not be read word for word as they are in the packet.

Assistant State Coordinator – Scott Minich's report will be given under the Standing Operations Committee report during old business.

Secretary – Joe Galioto made a motion to approve the September Grand Board meeting minutes as written, seconded by Tobey Wingard. Motion passed.

Helen Cohenour reviewed the list of delinquent meeting minutes and thanked District 2, District 4, District 5 and District 6 for being current on all meeting minutes prior to this meeting. She also asked the District Representatives for help in reaching out to the chapters who have delinquent minutes due.

District 1

Erie **April**
 Venango **August**
 Mercer **June, July, August**

District 3

Westmoreland **July**

District 8

Luzerne **July, August**
 Tri-County **May, June, July, August**

Treasurer – Amy Tebay presented the September and October 2023 Treasurer's Reports to the Board. Jeff Mohney made a motion to approve the reports, seconded by Daniel "Buck" Buchanan. Motion carried.

Amy reviewed the bi-monthly breakdown of September and October 2023. Both months show a deficit amount.

She also presented the delinquent treasurer reports:

Mon Valley – July & August

Amy provided a list of uncleared checks from donations:

Uncleared checks from Donations:

1 year old:

Check # 16979 for \$350 to Smethport Food Pantry written November 2022 – Kinzua Donation

Check # 16982 for \$350 to Mt. Jewet Veterans Memorial written November 2022 – Kinzua Donation

6 mos. Old:

Check # 17179 for \$100 to Miff. Co. Baseball Travel Team written May 2023 – Jacks' Mtn Donation

4 mos. Old:

Check # 17305 for \$100 to CASA written July 2023 – Jack's Mtn Donation

3 mos. Old:

Check # 17327 for \$100 to New Berlin Legion Riders written August 2023 – Jack's Mtn Donation

Check # 17328 for \$100 to Haven to Home written August 2023 – Jack's Mtn Donation

Legislative Coordinator – Ken Edwards reports that we are closing in on the end of the trial period that was approved at the May meeting for Archer Public Affairs and A.B.A.T.E. needs to decide how we are going forward.

APA has indicated the present arrangement can continue as month-to-month agreement as far as they are concerned.

The Assembly has been in a remarkably low output mode sending very few bills to the Governor. Nothing we care about is moving and it's frustrating.

We have made progress and can proudly lay claim to being the push behind moving HB 538, (Mako) through House Transportation. Bill allows two headphones for motorcycles. This is about rider choice! Contact Ken if you don't understand.

We also have a legal draft for a bill to help reduce PAMSP no shows and a legislator that wants to run it.

SB 901 Gebhart we are not going to be loud on this, but the insurance industry knows we are not in favor of removing insurance stacking. Ken has spoken with several legislators, and we will turn it up if we need to stop it.

Ken recognized Andy Kelly and the work he has put in supporting motorcycle rights and especially stepping in as Assistant LC the way he did. COPs call for this as the only State position term that is staggered. Andy will be continuing as a freedom fighter in his role as MRF Rep. Ken has asked Scott Crum to re-up and his experience will be needed going forward.

Ken asks that we all read the article Eric Bugaile, Archer Public Affairs provided for the November 2023 BTL.

State Products – Tiffany Buterbaugh provided the products report to the Board.

Membership Officer – Brian Magness thanked all the District Representatives that have served on the Board this year, as for some, this is their last Board meeting.

Brian reviewed the membership information in the packet. The state membership is up by 92. District Representatives please make sure that the Chapter Coordinators are aware that Brian sends membership reports monthly. The Chapter Membership Officer should always have something to say at the monthly meetings.

With January right around the corner, Brian is willing to set up individual Teams meetings trainings for any Membership Officers who would like training, just reach out to him.

Brian also asked if there is any interest in stickers and/or window clings of the membership patch. He is going to speak with a chapter who might be willing to have them made and distributed to members across the state.

Mike Holley asked that Chapter Coordinators and District Representatives receive notification of delinquent membership reports just like they do from the State Secretary for minutes and the State Treasurer for treasury reports.

Public Relations – Sonja Mauk reports that the state's membership database has now been updated to include an option for the electronic delivery of the state newsletter. This will most likely not be available until the February newsletter. Sonnie is working with

the webmaster and membership to make these changes. Please, encourage your members to opt for the E-newsletter.

Info in the packet on 2024 Officer Photos, the same will appear in BTL. If your chapter officers are attending the L&L, please consider using the ABATE back drop for these photos. Sonnie cannot accept photos by Facebook messenger or text. The Officer photos MUST be sent via email. Officer photos are due January 30th.

Communications Director – Dominic Pirochi reports 70 active Microsoft 365 users in the last 30 days. 96 members have been active in the last 60 days. There are only 100 users registered. If your user ID has been deleted, you can request it to be reactivated. An active user is considered having logged in to any of the Microsoft apps and Teams.

Zach Ball and Walter Rager, Sr. have been working on the requests sent to the webmaster. Please add your events to the website

Dominic plans on presenting the same seminars at the L&L as last year and will review how to use certain parts of Office 365. Also considering a booth – help desk style – for issues of logging in, etc.

Operation Save a Life – Bob LeGore reported working with Communications team to bring the OSAL website page up to date. There are some updates to the OSAL program that will be released at the L&L. In the first semester of 2023 a total of 1,883 students received the OSAL program.

Office Manager – Stacey Henry reports that the chapter event insurance forms have changed (pricing change) and the new forms will be in the Chapter Coordinators packets at the L&L. Stacy also reported that American Income Life, the AD&D policy benefit of membership, has paid \$15,000 worth of benefits to ABATE of PA members beneficiaries this year. There is only approximately two weeks from the time the death certificate is received by State office until a check is issued to the beneficiary.

OLD BUSINESS:

NCOM Rep Update – Curt Heitmeyer not present.

MRF Update and Meeting of the Minds (MOTM) – Andy Kelly urges the need for all of us to work together and do everything we can to stop the ban on internal combustion engines. Not slow down, no work with it, but to STOP the BAN. In the Senate there is a bill introduced, "choice in automotive retail sales" (CARS) and a companion bill in the House of Representatives HR 4468. These bills would prohibit the minister of the US Environmental Protection Agency EPA from finalizing implementing or enforcing a regulation concerning emissions for light duty and medium duty vehicles starting with the model year 2027. The bill would prevent the EPA from mandating the use of specific technology in new motor vehicles or issuing rules that result in the limited ability of motor vehicles use, based on the engine in the vehicle. Furthermore,



the goal of these bills is to preserve American automobile manufacturing and protect the right for American consumers to choose affordable, dependable, and functional automobiles for their needs.

These bills are similar to HR 1435 and Senate 2090 reserving the choice in vehicle purchase which focused on taking away the power of individual states to prohibit the sale of internal combustion engines.

All the bills have a call to action on the MRF website. It's important to respond to these calls to action and submit them, but also to contact our Senator's offices, your Representative's offices and let them know how we feel. We want to have the freedom to pick our vehicles and the freedom to ride what we want to.

The MRF's Meeting of the Minds was a great success. Andy acknowledged the efforts of Sonja Mauk and the hotel staff that both did an amazing job. Sonja provided a P&L to the Board for the costs of this event. Because of the donations, it only cost \$129.89 to the state treasury.

Standing Operations Committee – Scott Minich reports the committee is currently reviewing the contracts for products, newsletter, membership, and office manager. The long-term storage issue of state records has been tabled as it is currently not a priority.

Hazen Committee Report – Clint Buterbaugh and John Pascai report that the committee met prior to this meeting. They voted on what bands will be asked to play at Hazen. The contracts will now be sent. The entertainment cost will be much less than last year. They promise good entertainment at a much better price. Flyers will be available at the L&L. The committee is investigating an ID machine for the gate to card anyone who looks under 25. There will be additional training/signage at the gate for the free alcohol. And great news ... vendors have been reaching out to us!

PAMSP Committee – Lenny Young reports that the committee hasn't had meetings lately but thank you to Ken for pursuing the necessary legislation to get deposits added to the student enrollment for PAMSP classes. There is a need for PAMSP instructors across the state, please consider this worthwhile investment of your time to the future of Motorcycling.

A.B.A.T.E. license plates – Buck Buchanan reports that he has a face-to-face meeting on November 30th. He has many questions, stay tuned for more information at the January board meeting.

L&L January 26 – 28, 2024 – Ken Edwards reports that he will be holding a session to collect what issues the membership would like to focus on in the legislative sessions, so make the collection of this information a priority. There are some changes to the L&L seminar schedule. The event will begin at noon on Friday, January 26th and will kick off with a welcome and general session. The executive seminars will be given on Friday and repeated on Saturday. We listened to your suggestions and have extended each session time to 1 1/2 hours.

Included in the packet, and emailed to all the Chapter Coordinators, is information on chapter highlight presentations Friday. This is the time to sing your praises as to what your chapter has accomplished over this past year. Submit questions for the panel discussions via email to

Ken.edwards@abatepa.org. Please make your nominations for awards, all information is in BTL. Also, encourage your chapter to donate a basket to the auction to benefit BikePAC, please no t-shirts.

Ride to the Rally will begin May 31st – Eric reported the ride will be leaving Washington, PA Friday and conclude at the Red Lion Hotel in Harrisburg Sunday. Flyers will be in the Chapter Coordinator's packets at the L&L.

Rights Rally at the State Capital June 3rd – Ken reports that we are on the calendar at the capital. The rally will be at the Fountain Plaza on the east side of the Capital on Commonwealth Ave.

Endowment – Eric reports that part of the endowment will go toward a trailer/roving archive. He will be forming a committee next year to plan the completion of this project, including raising the remaining monies needed through advertising/sponsors.

Lobbyist Review – Ken reviewed the general overview of Archer's activities. Currently we pay \$2,650 monthly of the \$4650 fee. Tom suggests budgeting more money for the lobbyist next year so that A.B.A.T.E.'s contribution to the overall cost is higher. BikePAC will need most of their budget as next year is an election year. Ken indicated that we would remain on a month-to-month contract until discussion resumes of this topic at the January Board meeting.

Activity Booklets – Lenny Young and Bob LeGore presented the new Look for Motorcycles Activity Book published by PennDOT featuring the main character, Pipes. PennDOT is giving ABATE 5,000 of these booklets. Bob will have 100 activity books for each chapter at the March Grand Board meeting. These can be used for promotional events and to reach a different audience instead of using the OSAL pamphlet as a promotional tool. PennDOT is using it for their Live Free Ride Alive programs and events. Please consider using this at your local National Night Out in August and all your other community events.

NEW BUSINESS

Budget 2024 – Amy provided a proposed budget and budget vs actual spending report to assist the Board with the budget.

The question as to whether line-item Income Line 01B Memberships (Life) should remain was raised as the membership no longer has an option to buy a lifetime membership, only to earn one. Amy indicated that all 5- and 10-year memberships have been recorded on this line.

Lenny made a motion to add the annual MRF donation of \$7,500 to expenses. No second for this motion, motion died. Amy indicated that she was taught that donations are considered at the end of year if there is money available. Donations should not be listed as an expense.

John Pascai made a motion to add \$10,000 to Expense 18A Lobbyist, seconded by Becka Gher. John Miller questioned the amount. It would come from the net income line of the proposed budget, which would let a \$700 net income. The line 18A Lobbyist would be \$41,800. Motion passed.

Motion to move the vote for approval of this tentative budget to the January Board meeting under Old Business made by John Pascai, seconded by John Mohny. Motion carried.

John Pascai asked about the current accountant, Robert Morris. He asked if our taxes would

be filed on time this year and if we have been reimbursed by them, as they indicated that we would be, for the late fees we had to pay earlier this year. Eric and Amy have met with Robert Morris Accounting to discuss the service they are providing for us. Our taxes will be filed late again this year. Robert Morris, III is asking this Board to give them another year. He admits that the errors were all on their part and agrees to pay the late fees from this year and last year's late fees. Eric and Amy have met with a new accountant, but there is some apprehension about changing accountants until our taxes have been filed, fees reimbursed and confirmation that our records will be given to us. Patcheye asks to insist on quarterly meetings if we continue with them. Tobey asked if we have anything in writing to assure that late fees that we've paid will be reimbursed. Yes, Amy has an email that we are to be reimbursed.

John Miller made a motion to change accountants after confirmation that our current taxes have been filed and late fees have been reimbursed to us. Motion seconded by Jeff Mohny. Motion passed.

Products Audit in January – in accordance with Products Contract – although the Board voted earlier this year to have the products audited in March and September, the current products contract requires an audit to be completed at the end of January 2024. Discussion for a physical and fiscal audit to be completed at the L&L was discussed. The audit could be held on Sunday, January 28th at 8:00 a.m. Lenny Young and Duane Eagen volunteered. Another District Representative is needed to complete this audit. No other volunteers stepped up. This will be moved to Old Business at the January Board meeting.

State Pool Tournament – February 24th – Mark your calendar!

Clarence Bell Memorial Scholarship – The scholarship information is in your packets and will be in the January and February BTL. Please begin spreading the word about this scholarship that will be awarded in March 2024. The applications are available from the state office.

NEW Kenneth Ubry Memorial Scholarship – Included in the packet is information about Kenneth Ubry and this new scholarship opportunity. Eric shared with the Board that Kenneth's family gifted \$3000 for this scholarship fund. Scholarship rules are included in the packet and will be in the January and February BTL. In addition to the awarding of no more than \$500 for motorcycle related schooling, the scholarship will be used as a tool to encourage motorcyclists to become instructors for the Pennsylvania Motorcycle Safety Program by reimbursing course materials charges paid to the Safety Program. Our first recipient, Richard Laskey, Assistant Chapter Coordinator of Clarion is here today and has completed the course for Instructor of the PAMSP. Thank you to the Ubry family for this special gift to the motorcycling community.

Fundraiser for A.B.A.T.E. – Although there was a past Board vote to only have a fundraiser for the state treasury every other year, a proposal for a raffle ticket was presented to the Board. The ticket is a mix of cash and prizes. The proposed raffle keeps the value of the prizes below the value that would require filing of paperwork/taxes being paid. 5,000 would be printed, sold \$5 each = \$25,000. The raffle cost is approximately \$9,000. The potential profit is \$16,000.

Much discussion was entertained. John Miller made a motion to table until the January meeting

to entertain any other thoughts or suggestions. That way the tickets could be printed and distributed at the March Grand Board meeting. No second, motion died. Mike Holley made a motion, seconded by Dean Spence, to finalize the details today. Motion passed, two opposed.

Lenny Young made a motion, seconded by Buck Buchanan to change the proposed ticket to combine 14 & 19 to one \$200 winner. The ticket will have 31 prizes, a raffle ticket will be drawn each day of May 2024. The drawing will be called the Motorcycle Awareness Month drawing. Motion passed. Helen will organize this raffle with assistance from the State Treasurer. Tickets will be in the Chapter Coordinators packets at the L&L – each chapter will receive 110 tickets. Tickets MUST be returned by April 15th.

Injured Biker Foundation – Dick Freeburn presented information on a proposed foundation. This foundation would not have any members, only a Board of Directors. The Board would accept applications from anyone who was injured or killed while operating a motorcycle. Getting a 501(c)(3) takes time and money, articles of incorporation, tax exempt status, etc. Dick is willing to help us with that and he has clients that are also interested in being involved. You do not have to be an A.B.A.T.E. of PA member to apply for assistance. Pass-through funds would not be allowed. The Board of Directors would make the decisions for who is awarded. If you are interested in serving to form this foundation, please let Eric Mersheimer know. You will be notified if you are selected for this.

Yard Signs – Scott Minich has spoken with Coleen Anderson from PennDOT. She would like to order the yard signs earlier and needs to know how many we would like to distribute. After much discussion, Jeff Mohny made a motion to ask for 15,000 signs and 100,000 stickers. John seconded the motion. Motion carried. The signs need to be picked up at a warehouse in York and then brought to the Grand Board meeting in March for distribution. This requires hand loading/unloading. Brian Magness is asking a member to help with the transportation of these.

Elections and Chapter Records – reminder – when an officer's term ends, ALL INFORMATION needs to be passed to the new officer. The records are all chapter property, not personal property of the officer who served.

A.B.A.T.E. license plates – Buck Buchanan made a motion to pre-approve a \$500 expenditure for specialty plates if needed, seconded by Joe Galioto. Motion passed.

50/50 drawing winner of \$30 is Tobey Wingard.

A motion to adjourn the meeting was made at approximately 4:30 p.m. by Jeff Mohny and seconded by Zeke Cohenour. Motion passed. The exact time the meeting was adjourned was not noted by the secretary.

The next Board meeting will be held Saturday, January 20, 2024, at 1:00 p.m. American Legion, Centre Hall, PA

**Submitted by
Helen Cohenour
A.B.A.T.E. of PA State Secretary**

Approved by Eric Mersheimer 11/26/2023.

DISTRICT 1

SOUTH ERIE TURNERS



2663 Peach street
Erie, Pa. 16508
Tele: 814-454-5601
Email Seturners@outlook.com

DISTRICT 1



**FATBOY'S
SALOON**

12714 DICKSONBURG ROAD, CONNEAUTVILLE, PA. 16408
814-382-9278

DISTRICT 1

VFW North East

28 Vine Street
North East, PA 16428
814-725-4388

DISTRICT 1

Wattsburg Eagles Aerie 4516


Kitchen Hours:
Sunday~9am-9pm
(Breakfast 9am-Noon)
Monday-Thursday~11am-9pm
Friday~11am-10pm
Saturday~9am-10pm
(Breakfast 9am-Noon)

Bar Hours:
Saturday & Sunday
9am-Close
Monday-Friday
11am-Close



DISTRICT 1

**TITUSVILLE MOOSE #84
FAMILY CENTER
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TITUSVILLE, PA
814.827.2121**



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The following businesses and clubs have contributed \$150 to A.B.A.T.E. of Pennsylvania's legislative program for the betterment of motorcycling in Pennsylvania. Support these people as they support you.

If you know of any business that would like to support A.B.A.T.E. of Pennsylvania in this manner, get in touch with your local chapter president or district representative and they will assist you, or call the state office at 717-731-8955. You can also go online to abatepa.org for forms. Special thanks are given to these individuals and businesses that have contributed to A.B.A.T.E. of Pennsylvania's legislative program. For \$150 contribution businesses will have their name, address, phone number and 60 additional letter spaces to advertise their business for a 12-month period. Will also receive complimentary copy of this newsletter and one free membership in A.B.A.T.E. of PA. Our Platinum Star contributors receive a business card size ad for a 12-month period for their \$400 contributions and two one-year memberships.

DISTRICT 1

4 SEASON CYCLE

501 13th Street, Franklin, PA 16323, 814-440-8078,
Facebook – 4 Seasons Cycle January 2024 (1 yr)

A.B.A.T.E. OF PA, DISTRICT 1

148 McCaslin Road, New Castle, PA 16101, 724-674-4048 December 2023 (6 yrs)

AMERICAN LEGION RIDERS

POST CHAPTER 105 17 S. Mill Street, North East, PA 16428, jbollinger383@gmail.com, riding to benefit veterans February 2024 (9 yrs)

AMERICAN LEGION RIDERS POST 159 1

00 East Butler Street, Mercer, PA 16137, 724-662-2218 December 2023 (9 yrs)

AMERICAN LEGION RIDERS POST 462

110 East Erie Street, Linesville, PA 16424, 814-683-5678, j-a-g442@yahoo.com where the ducks walk on fish, small town hospitality, welcome December 2023 (9 yrs)

CLARK HOUSE 3590 Valley View Road, Clark, PA 16113, paclarkhouse.com bike runs, wings, sandwiches, great dinners 7 days a week November 2023 (22 yrs)

HARLEY DAVIDSON OF ERIE

3712 West 12th Street, Erie, PA 16505, 814-838-1356, www.hderie.com November 2023 (21 yrs)

HOME TAVERN 13449 Ridge Rd, Springfield, PA 16443, 814-922-3732 June 2024 (2 yrs)

KANDY'S ADULT PLAYGROUND

13782 Rout 19, Waterford, PA 16441, 814-796-6969, www.gokandys.com September 2023 (3 yrs)

LAKESIDE BEACH BAR

220 West Plum Street, Suite 575, Edinboro PA 16412, 814-250-2077, great location right on the lake, great food, and cold beer September 2023 (2 yrs)

VALLEY GUN WORKS 10657 W Main Rd., North East, PA 16428, 814-725-1486, koryedwards@gmail.com, New & Used Firearms: Gunsmithing: Firearm Appraisal. April 2024 (1 yr)

VFW POST 1835 411 9th Street, Franklin, PA 16323, 814-432-7744, vfw1835@gmail.com May 2024 (7 yrs)

DISTRICT 2

DR. DISTILLERY, LLC 1140 Kiester Rd, Slippery Rock, PA 16057, 724-290-9403. September 2024 (1 yr)

REX'S AUTO REPAIR INC. 124 North Street, Edinburg, PA 16116, 724-856-3771 Discounts on PA motorcycle inspections for ABATE members February 2024 (12 yrs)

HARRISVILLE AMERICAN LEGION RIDERS, CHAPTER 852 227 W. Prairie St, Harrisville, PA 16127, 724-735-4413, americanlegionpost852@zoominternet.net, Serving Veterans and our Community, We Ride For All November 2023

SCHAFFER CONSTRUCTION, INC. 1105 Dewey Ave, New Castle, PA 16101, 724-654-5420, nswar2000@gmail.com April 2024 (1 yr)

DISTRICT 3

AMERICAN LEGION RIDERS POST 51

508 East Main Street, Uniontown, PA 15401, 724-438-8041, Monday Home Style Meals. Wednesday Wings and Sandwiches. February 2024 (2 yrs)

AMERICAN LEGION POST 222

485 Franklin Street, Clymer, PA 15728, 724-254-4710 May 2024 (6 yrs)

AMERICAN LEGION RIDERS POST 493

79 Mullen Drive, Homer City, PA 15748, 724-464-8819 Meeting every 2nd Tuesday at Post 493 in Homer City, PA August 2024 (16 yrs)

SANSO'S PIZZA & ITALIAN DELI 3

113 US 119, Homer City, PA 15748, 724-479-9026, Bike Night 3rd Thursday May-September 6pm-9pm, Burger Night Wednesday November 2023 (2 yrs)

SOURMASH-TIM HENRY

704 State RT 66, Leechburg, PA 15656, 412-310-6110, tim@sourmashrocks.com, sourmashrocks.com January 2024 (1 yr)

DISTRICT 4

A & L TRUCKING 516 West Alleghany Ave, Emporium, PA 15834, 814-335-3199, mainron55@yahoo.com. April 2024 (1 yr)

GOLD STAR SUPPORTERS



AFTERSHOCK POWERSPORTS LLC

1071 S Michael Street, St Marys, PA 15857, 814-834-2157, servicing all on-off road vehicles May 2024 (3 yrs)

BADGES SPORTS BAR AND GRILL

17907 Rt 287, Tioga, PA 16946, 570-835-5272 December 2024 (2 yrs)

BIG TROUT 18397 Bennetts Valley Highway, Weedville, PA 15868, 814-787-5005, BIGTROUT@peopigpc.com . Open Wednesday thru Saturday, Babyback ribs special May 2024 (23 yrs)

BOOT JACK AUTO SALES 15610 Boot Jack Road, Ridgway, PA 15853, 814-772-0508 used cars and service October 2023 (2 yrs)

BRADFORD NOTARY LLC 10 Derrick Rd, Suite A, Bradford, PA 16701, 814-363-9410, bradfordnotary@yahoo.com March 2024 (5 yrs)

BUTTONWOOD MOTEL AND RESTAURANT LLC 368 Sizerville Rd, Emporium, PA 15834, 814-486-0522(Motel), 814-486-0303(Restaurant), Open year-round, great food with motel rooms on property. August 2024 (1 yr)

BYLLYE LANES 290 Seaward Ave, Bradford, PA 16701, 814-368-2695 October 2023 (3 yrs)

CHICKEN HILL DISTILLERY 277 Fairview Rd., Kersey, PA 15846, 814-885-6818 October 2024 (2 yrs)

COPPER FOX WINES 1215 Million Dollar Hwy, Kersey, PA 15846, 814-245-5895, copperfoxwines@gmail.com. Areas Funnest Winery. Biker and Dog Friendly. Rear outdoor seating. August 2024 (1 yr)

COPY CONNECTION 19 Chestnut Street, Bradford, PA 16701, 814-368-6000 January 2024 (3 yrs)

DINO'S PLACE, INC 233 Market Street, St Marys, PA 15857, 814-834-6770 May 2024 (4 yrs)

EAST END BEVERAGE 201 Hemlock Street, Emporium, PA 15834, 814-486-0777, stop by for all your beverage needs February 2024 (27 years)

EDWARD M. ROBERTS 577 Bethlehem Pike, Suite 1, Montgomeryville, PA 18936, 215-429-8221, Practicing CPA March 2024 (1 yr)

EISENHAUER'S TIOGA COUNTY HARLEY DAVIDSON 2911 S Main St, Mansfield, PA 16933, 570-659-5000. New and Used Harley Davidsons. October 2024 (4 yrs)

EMPORIUM MOOSE #368

524 East Allegany Avenue, Emporium, PA 15834, 814-486-3086 October 2023 (7 yrs)

ETERNAL ART

5 Main Street, Bradford, PA 16701, 814-558-4473 Tattoo Artist & Body Piercings April 2024 (1 yr)

FRATERNAL ORDER OF EAGLES #536 1011 Trout Run Rd, St Marys, PA 15857, 814-781-1450. September 2024 (9 yrs)

FOSTER BROOK CREAMERY

9 Derrick Road Ste 1 & 2, Bradford, PA 16701, 814-362-7772, Hershey's ice cream, open all year, daily specials September 2023

FROG HUT LLC 132 Tioga Street, Wellsboro, PA 16901, 570-787-4450, Texas Hots, Burgers, Ice Cream, wide variety of summer fare. September 2024 (2 yrs)

GAMBIT RUSE 184 Main Street, Eldred, PA 16731 814-320-1832, gambitruse@gmail.com. August 2024 (1yr)

GERG INSURANCE AND FINANCIAL

31 Erie Ave, St Marys, PA 15857, 814-594-7758, egerg@allstate.com. We protect your motorcycle, snowmobile, UTV, ATV, boat & trailer. September 2024 (3 yrs)

JJ's SALOON 413 East Main Street, Bradford, PA 16701, 814-362-4064, Best Wings in Town! May 2024 (4 yrs)

JENN MCMILLEN STATE FARM INSURANCE 1006 E. Main Street, Bradford, PA 16701 814-362-3565, jennmcmillen.com April 2024 (1 yr)

LARRY'S SPORTS CENTER, INC,

1913 US Route 6, Galeton, PA 16922, 814-435-6548, larrysportcenter@hotmail.com, Hours MTTf 9-7 Sat 9-5 Closed Sunday & Wednesday May 2024 (9 yrs)

NEW KEYSTONE RESTAURANT 425 East Main Street, Bradford, PA 16701, 814-362-7089 December 2023 (2 yrs)

NORTHERN HARDWOODS INC

17 S Main St, Coudersport, PA 16915, 814-274-8060, www.thespecialties.com, judit@zitomedia.net. Commercial printing mailing services. April 2024 (7 yrs)

PERMA STONE INN 247 Route 6 East, Galeton, PA 16922, 814-435-6700, tcconstr@epix.net doing great since 1948, we don't give a rat's ass, don't drag your ass, we will fill your glass October 2024 (13 yrs)

PIEDMONT CLUB (SONS OF ITALY) 466 Center Street, Johnsonburg, PA 15845 814-965-4810. Full bar, great food, games, and music. April 2024 (5 yrs)

PRO PRINTING & OFFICE LLC 128 Siecker Road, St. Marys, PA 15857, 814-834-3006, for all your printing needs September 2023 (2 yrs)

RHONDA RAMSEY'S HAIR SALON 283 Carsen St, Emporium, PA 15834, 814-335-4288. Full service salon by appointment. June 2024 (1 yr)

RUSS HANES TIRES 599 Hall Ave, St Marys, PA 15857, 814-834-2515. August 2024 (1 yr)

PLATINUM STAR SUPPORTERS

DISTRICT 3

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DISTRICT 3

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DISTRICT 3

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Mike Bakos
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hotmetalcycles@gmail.com

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DISTRICT 4

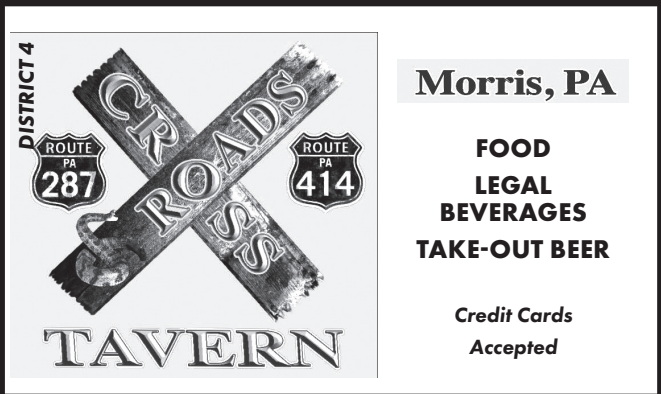
VETERANS MEMORIAL HOME
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 Port Allegeny, PA 16743
 814-642-2547

DISTRICT 4



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 DICK COONEY
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 St. Marys, PA 15857
 Cell: (814) 512-4950
 Saw Shop: (814) 834-3476
 Phone: (814) 781-1725
 Fax: (814) 781-1724

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 wersteaks@epix.net
 570-724-9092
THE STEAK HOUSE
 29 Main St.
 Wellsboro Pa. 16901



GOLD STAR SUPPORTERS

RUT N BUGLE MOONSHINE

8839 Rt 555, Benezette, PA 15821, 814-787-4140, April 2024 (3 yrs)

SCHREC'S BREWS 13675 Bennetts Valley Hwy, Penfield, PA 15849, 814-637-5686, schrecsbrews@gmail.com. Ice cold 30 packs, slushies available Tue-Sat 10-7. August 2024 (3yrs)

SINTER FIRE 200 Industrial Park Road, Kersey, PA 15846, 814-885-6672, since 1998 leader in lead free frangible projectiles, ammunition products October 2023 (6 yrs)

SPITZER AUTOWORLD ST MARYS 864 S. St Marys St, St Marys, PA 15857, 814-834-2000, mmcalee@spitzer.com. Visit us along the Million Dollar Highway! September 2024 (1 yr)

ST. MARYS AUTO REPAIR 891 Washington Rd, St Marys, PA 15857, 814-781-3672. August 2024 (1 yr)

STRICTLY PETS 196-200 Main Street, Bradford, PA 16701, 814-339-3042, chris@strictlypets.com. August 2024 (1 yr)

SUBWAY 218 Main Street, Ridgway, PA 15853, 814-772-9726, Bread made fresh daily February 2024 (3 yr)

SUMMERSON TRUCKING 5286 Gray Hill Rd, Weedville, PA 15868, 814-787-5988, sdsummer59@gmail.com, A.B.A.T.E. Member Owned and Operated March 2024 (3 yrs)

THE EDGE 434 South Avenue, Bradford, PA 16701, 814-362-6737, theedgebradford2023@gmail.com. August 2024 (7 yrs)

TUBBY'S TAVERN 439 E Third Street, Emporium, PA 15834, 814-486-3003, tubbystavern@yahoo.com. Cold drinks. Great food. Good people! July 2024 (3 yrs)

VFW POST 212 94 Barbour St., Bradford, PA 16701, 814-368-3011 June 2024 (4 yrs)

VINNY'S BAR & GRILL 762 North Main St., Coudersport, PA 16915, 814-320-0381, vearle09@gmail.com. Tues-Taco Night; Thurs-Wing Night; Fri-Fish Fry; Sat-Prime Rib Night. April 2024 (1 yr)

WHARTON TAVERN 27 East Fork Road, Austin, PA 16720 814-647-8423. Full bar, great food, gas, country store, friendly atmosphere. April 2024 (13 yrs)

WILLOWS BAR & RESTAURANT 10905 Main Street, Route 120, Sinnemahoning, PA 15861, 814-546-2383, Bikers welcome! Cold Beer. Good Food. Rooms Available. August 2024 (3yrs)

DISTRICT 5

ACTION GRAPHICS 2079 Turnpike Avenue, Clearfield, PA 16830, 814-765-1925, mike@printingandsigns.net, printing and signs February 2024 (6 yrs)

AFTERDARK

North 3rd Street, Clearfield, PA 16830, 814-765-9100, open Tuesday-Friday at 3 PM, Saturday at 5 PM, daily food and drink specials February 2024 (6 yrs)

AMERICAN LEGION KEYSTONE POST #444 112 Legion Lane, Millheim, PA 16854, 814-349-8367. December 2024 (1 yr)

AMERICAN LEGION RIDERS POST 6 210 South 2nd Street, Clearfield, PA 16830, 814-765-1152 September 2023 (2 yrs)

AMERICAN LEGION RIDERS POST 17 356 Liberty Blvd., Dubois, PA 15801, 814-371-1866, meet second Monday of each month January 2024 (7 yrs)

AMERICAN LEGION POST 245 "Legion in the Woods" 1950 Pine Hall Rd, State College, PA 16801, 814-237-6880, State College American Legion Chapter 245. See Facebook page. May 2024 (6 yrs)

BEAR CLAW COUNTRY SPORTS BAR 10842 Route 322, Reynoldsville, PA 15851, 814-653-2166, Open daily 11 am, cornhole and primitive camping. June 2024 (4 yrs)

BUD'S ELECTRIC SERVICE 207 Power Ave, Clearfield, PA 16830, 814-765-9891, budselectric@verizon.net. Starters, alternators, Deka batteries. July 2024 (14 yrs)

CAMOUFLAGE INN 6440 Route 119 Stump Creek, PA 15863, 814-427-5010, daily food and drink specials December 2023 (12 yrs)

COUNTRY AUTO SALES 8616 Clearfield-Curwensville Road, Clearfield, PA 16830, 814-765-1791, Major and minor repairs, senior discounts, pick up and delivery, PA Inspection, oil and lube, detailing February 2024 (15 yrs)

CASTLE CUTS 220 Power Avenue, Clearfield, PA 16830, 814-765-2815, full-service salon May 2024 (8 yrs)

DUBOIS HARLEY-DAVIDSON 101 West DuBois Avenue, DuBois, PA 15801, 814-371-5750, www.dubois Harleydavidson.com, mick@dubois Harleydavidson.com December 2023 (7 yrs)

FRATERNAL ORDER OF EAGLES 983 270 Main Street, Brookville, PA 15826, 814-849-8338, brookvilleeagles983@gmail.com Brookville Eagles 983. March 2024 (3 yrs)

FRATERNAL ORDER OF EAGLES 965 189 Jefferson Ave, Falls Creek, PA 15840, 814-371-1463, Hall & Farm Rentals. Accepting new members. See us on Facebook. March 2024 (2 yrs)

DISTRICT 4

GOLD STAR SUPPORTERS



G-FREE CHURCH

305 Keystone Hill Road, Philipsburg, PA 16866, 814-342-4520, www.gfree.org Services Sunday's 9:15 & 11:00 AM, relaxed upbeat fun, leathers welcome November 2024 (14 yrs)

LARRY'S BARBEQUE

263 Thompson Town Road Lajose, PA 15753, follow us at www.facebook.com/larryssmokedpork or email larrysbarbeque@gmail.com October 2024 (5 yrs)

LASH SERVICE CENTER Route 522 Box 6, Beaver Springs, PA 17812, 570-658-7145, general repairs, motor tune-ups, state inspection, Monday-Friday 8-5PM. November 2024 (10 yrs)

LEGENDS SPORTS BAR & GRILL

410 Daisy St, Clearfield, PA 16830, 814-762-8777, Great food, great prices, full bar, 10% off for A.B.A.T.E. members. Open Mom-Sat at 11 am. Sunday at noon, daily food specials. April 2024 (7 yrs)

MAIN STREET PIZZA 474 East Main Street, Reynoldsville, PA 15851, 814-653-7777, March 2024 (4 yrs)

MOONSHINE MINE DISTILLERY

2046 Cardiff Road, Nanty Glo, PA 15943, 814-749-3038, moonshineminedistillery@yahoo.com, Open daily D 11-7 SAL FSS 4-12 April 2024 (4 yrs)

PINE INN RESTAURANT & LOUNGE

15 Main Street, Falls Creek, PA 15840, 814-371-0127 May 2024 (1 yr)

QUEHANNA LODGE BAR & GRILL

818 Quehanna Highway, Karthaus, PA 16845, 814-263-4371, family friendly atmosphere, renovated lodging, hot food, cold drinks December 2023 (11 yrs)

RYEN REALTY, LLC/ANGEL WALK WINERY

21 N 2nd St, Philipsburg, PA 16866, 814-574-3339, It's the best move you'll ever make! December 2023 (1 yr)

SIEGEL ENGRAVING CO

304 Daisy Street, Clearfield, PA 16830, 814-765-3214, engrave2@verizon.net, Awards and More. April 2024 (1 yr)

SONS & DAUGHTERS OF ITALY

1007 Daisy Street, Clearfield, PA. 16830, 814-765-9925, Open 7 days a week M-Th: 4 -10 PM: Fri 3-10 PM: Sat & Sun Noon-10 PM. Daily Food Specials-Full Bar October 2024 (4 yrs)

STARLITE RESTAURANT, INC.

930 Market Street, Mahaffey, PA 15757, 814-277-6729 January 2024 (12 yrs)

STEVE'S GARAGE

420 Rear River Road, Clearfield, PA 16830, 814-205-4163, motorcycle and car inspections, oil changes, new & used tires and everything in between, like us on facebook February 2024 (4 yrs)

T & J'S INSTANT REPLAY SCREEN PRINTING

100 Shawner Road, McClure, PA 17841, 717-543-6288, January 2024 (2 yrs)

TOASTED MONKEY TAVERN

1405 Washington Avenue, Hyde, PA 16843, 814-765-2526, biker friendly, great food, cold drinks, daily specials February 2024 (8 yrs)

TOURING FRIENDS RIDING CLUB, INC.

PO 1012, Lewistown, PA 17044, 717-248-8161, We are a family oriented, open to all types of motorcycles September 2023

UNION COUNTY WEST END SOCIAL CLUB

3005 State Route 235, Millmont, PA 17845, 570-922-1753, open daily at 1 PM, Friday night specials starting at 5 PM November 2024 (13 yrs)

VFW POST 842

19 River Street, Curwensville, PA 16833, 814-236-3301, Monday Philly Cheesesteak, 5-7 PM. Tuesday Taco Night, 5-7 PM. Wednesday's Wings, 5-8 PM April 2024 (15 yrs)

VFW POST 1785

1145 Industrial Park Road, Clearfield, PA 16830, 814-765-2590, vfw1785@gmail.com December 2023 (11 yrs)

W ROSS CONSTRUCTION, INC.

591 Bannerville Hill Rd, McClure, PA 17841, 570-274-1365, bill@wrossconstruction.com. Modular sales and sets. August 2024 (5 yrs)

WAYLON'S WATERING HOLE

555 Walnut St, Smithmill, PA 16680, 814-441-2142 June 2024 (1 yr)

XTREME WEAR

336 Aspen Way, Dubois, PA 15801, 814-375-7961 www.xtremewear.com January 2024 (10 yrs)

DISTRICT 6

ABATE OF PA KEYSTONE CHAPTER

944 Scotland Ave, Chambersburg, PA 17201, 717-263-0702, Meetings held the first Sunday of every month at 1 pm at the Meeting House behind Mountain House Restaurant on Rt 30 E. Nov. 2023 (17 yrs)

ABATE OF PA PATRIOT RIDERS CHAPTER 53

366 W. Railroad St., Reedsville, PA 17084, 814-207-5666, Fighting for bikers' rights! Making members safe! Making friends forever! January 2024 (14 yrs)

ABATE OF PA RIDGE RUNNERS CHAPTER

312 Reward Rd, Millerstown, PA 17062, 717-275-6528. Perry/Juniata County A.B.A.T.E. Chapter. April 2024 (13 yrs)

AMERICAN LEGION POST #024 FRANK P. HOMMON

412 Washington Street, Huntingdon, PA. 16652, 814-643-5597, frankphomonlegion24@gmail.com. February 2024 (3 yrs)

AMERICAN LEGION RIDERS POST 272

505 N Mountain Rd, Harrisburg, PA 17112, 717-545-6721, legionriders272@gmail.com. January 2024 (1 yr)

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DISTRICT 5



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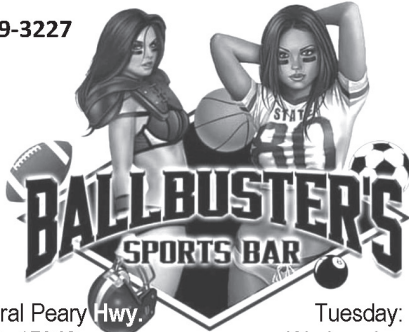
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(814) 309-3227



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DISTRICT 5



DISTRICT 5

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Chapter 516

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9009 May 2024 (16 yrs)

AMERICAN LEGION POST 612 7966 Lincoln
Way West, St Thomas, PA 17252, 717-369-4255
December 2023 (16 yrs)

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September 2024 (4 yrs)

FRANKLIN CHURCH CHOPPERS, INC
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577-6868, Tom Keefer January 2024 (8 yrs)

GLENVILLE STATION 7945 Glenville Road,
Glenville, PA 717-235-3339, get gassed December
2023 (2 yrs)

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February 2024 (10 yrs)

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21623 Lake Ln Apt. 1, Shade Gap, PA 17255, 814-
259-3389. April 2024 (19 yrs)

LEWISTOWN ELKS LODGE #663
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elkslodge663@gmail.com February 2024 (4 yrs)

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MONTEREY PASS CHAPTER
13388 Pennersville Road, Waynesboro, PA. 17268,
717-752-0623, www.ABATEPA.org. Chapter
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Waynesboro, PA July 2024 (7 yrs)

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newerarestaurant34@gmail.com, January 2024 (5 yrs)

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April 2024 (12 yrs)

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motorcycle repair & performance, custom & trikes,
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DISTRICT 9

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8977, mrflea1340@gmail.com. October 2024 (21 yrs)

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