



Alliance of Bikers Aimed Toward Education

DECEMBER 2024



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STATE COORDINATOR

Eric Mershimer
35 George Jr Road
Grove City, PA 16127
724-748-4133
eric.mershimer@abatepa.org

ASSISTANT STATE COORDINATOR

Scott Minich
105 Truck Drive
Brookville, PA 15825
814-590-9797
scott.minich@abatepa.org

STATE SECRETARY

Helen Cohenour
14950 Happy Hills Road
Huntingdon, PA 16652
814-251-3816
secretary@abatepa.org

STATE TREASURER

Amy Tebay
PO Box 3
Herman, PA 16039
724-290-2092 (prefer text messages when possible),
amy.tebay@abatepa.org

STATE LEGISLATIVE COORDINATOR

Ken Edwards
5072 Baltimore Pike
Littlestown, PA 17340
443-791-7214
ken.edwards@abatepa.org

ASSISTANT STATE LEGISLATIVE COORDINATOR

Scott Crum
402 Fairview Avenue
Waynesboro, PA 17268
(717) 729-4098
Scott.crum@abatepa.org

STATE OFFICE MANAGER

Stacey Whited
PO Box 619
Shippensburg, PA 17257
717-731-8955
stateoffice@abatepa.org

STATE PRODUCTS DISTRIBUTOR

Tiffany Buterbaugh
518 Mill Hill Road
Ford City, PA 16226
814-221-1652
Bestmom6308.tb@gmail.com

STATE PUBLIC RELATIONS OFFICER

Sonja Mauk
17 Dakota Drive
Hanover, PA 17331
717-476-7175
publicrelations@abatepa.org

STATE COMMUNICATIONS DIRECTOR

Dominic Pirocchi
610-932-8895
webmaster@abatepa.org
dominic.pirocchi@abatepa.org

STATE SECURITY OFFICERS

Clint "Tiny" Buterbaugh
724-859-3256
clint.buterbaugh@abatepa.org

STATE SECURITY OFFICERS

Dave Whited
26 Lenwood Park
Shippensburg, PA 17257
814-931-0265
Dave.whited@abatepa.org

Chris Wagner
937 Wilson Avenue
Kittanning, PA 16201
724-487-8652
Chris1972@windstream.net

STATE MEMBERSHIP OFFICER

Brian Magness
17 Dakota Drive
Hanover, PA 17331
352-426-0118
membership@abatepa.org

STATE NEWSLETTER

Koury Barr
500 Toner Street
Latrobe, PA 15650
newsletter@abatepa.org
724-331-1186

OPERATION SAVE A LIFE DIRECTOR

Bob LeGore
39 Sycamore Lane
Hanover, PA 17331
osal@abatepa.org

DISTRICT REPRESENTATIVES

DISTRICT 1 - North West

Dean Spence
PO Box 352
Marienville, PA 16239
814-493-7173
dean.spence@abatepa.org

Nick Knauf
198 South Main Street
Pleasantville, PA 16341
814-671-2802
Knaufnick62@gmail.com

DISTRICT 2 - West Central

Walter Rager, Sr.
122 College Street
Butler, PA 16001
724-333-4611
siranthony@zoominternet.net

John Pacsai
529 Belguimtown Road
Brookville, PA 15825
814-648-0408
powersurgedjs@gmail.com

DISTRICT 3 - South West

Lenny Young
656 Cooper Road
Monroeville, PA 15146
412-372-5215
lennyd3rep@protonmail.com

Shan Good Sr
284 Baltzer Meyer Pike
Greensburg, PA 15601
724-600-9197
shangood17@gmail.com

Duane Eagan
1520 Tyndall St.
Pittsburgh, PA 15204
412-443-6753
duane.eagan@abatepa.org

Greg Smith
1659 Route 30
Ligonier, PA 15658
630-397-1385

DISTRICT 4 - North Central

Jeff Mohney
339 Drs Lane
Penfield, PA 15849
814-771-6290
jeff_mohney@aol.com

Michael Holley
99 Back Street
Morris, PA 16938
570-404-3692
blacksoftail13@gmail.com

DISTRICT 5 - Central Center

David Schroeder
Jefferson County
570-470-1166

John Knarr
PO Box 247
Centre Hall, PA 16828
814-308-4980
jjknarr@outlook.com

Charlie Smith
419 Brush Mountain Rd
Hollidaysburg, PA 16648
814-207-9717
csmith07@atlanticbb.net

DISTRICT 6 - Central

Daniel Buchanan
391 Limekiln Rd
Warfordsburg, PA 17267
301-331-4562
dbuchananall@gmail.com

Mike Reeser
530 Meadow Grove Rd
Newport, PA 17074
717-422-4651
mike.reeser@abatepa.org

Tom Detrick
1050 McClures Gap Rd
Carlisle, PA 17013
717-576-1429
willet@aol.com

Brian Fink
170 Oxford Blvd
New Oxford, PA 17350
717-676-0834
evolution1.bf@icloud.com

Tim Bigelow
4272 Hillside Dr
Spruce Creek, PA 16683
814-441-3966
abbycarriergirls@gmail.com

DISTRICT 8 - North East / East Central

Rick Maynard
Jefferson County
845-283-6805
rick.maynard@abatepa.org

Richard Vought
570-764-2513
Richev1234@gmail.com

DISTRICT 9 - South East

Drew Harmon
1824 Larchmont Lane
Lancaster, PA 17601
717-278-0348
drew.harmon@abatepa.org

John Polizzi
2423 Dewey Avenue
Northampton, PA 18067
484-667-1606
Polizzijohn12@gmail.com

John Miller
1 Colt Ridge Lane
Strasburg, PA 17579
717-471-8859
john.miller@abatepa.org

STATE AND NATIONAL ORGANIZATIONS

BIKEPAC

PO Box 564
Mechanicsburg, PA 17055-0564
Charles Umbenhauer, Chairman
717-576-1429
bikepacpa@aol.com

PA MOTORCYCLE SAFETY PROGRAM

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MOTORCYCLE RIDERS FOUNDATION

PO Box 9090
Peoria, IL 61612
202-546-0983
202-546-0986 (fax)
http://www.mrf.org/dc_office.php

NATIONAL COALITION OF MOTORCYCLISTS

7334 Topanga Canyon Blvd,
Suite 200
Canoga Park, CA 91303
1-800-525-5355
1-800-300-NCOM (National Legislative Hotline)
818-992-1515 (fax)

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ABATE HOME PAGE - [http: abatepa.org](http://abatepa.org)

For additional information or questions on the home page email webmaster@abatepa.org

OFFICE HOURS:

Monday - Friday 8:00 AM – 4:00 PM

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A.B.A.T.E. OF PA EDITORIAL POLICY

We welcome letters from readers. They must be typewritten, signed, no initials or pen names. Please limit your letters to 500 words. A.B.A.T.E. of PA reserves the right to edit all submissions. You cannot submit slanderous, accusing letters or profanities. Letters will be printed on a space available basis.

ADVERTISING

All articles and advertising must be in the office by the 1st of the month preceding publication. Payment MUST accompany camera ready ads. As of September 1, 2011 rates are as follows:

Size	Per Month	Per Year
Full Page	\$275	\$3,025
1/2 Page	\$175	\$1,925
1/4 Page	\$110	\$1,210
Business card	\$30	\$330

ABATE CHAPTER FLYERS ONLY

5 in. by 4 in. typeset flyers \$25



STATE COORDINATORS COMMENTS

BY ERIC MERSHIMER



Happy holidays everyone! I hope you had a great Thanksgiving and were able to get a deer in the freezer. Now wishing you a Merry Christmas with hope you're healthy and happy.

As of now, elections should be over and the L&L Seminar is coming up in January so now is the time to make your reservation and get tickets. We are back at the Red Lion Hotel for one more year. There are a lot of new and exciting events going on this year and we want to make sure you don't miss out. Also, if you haven't sent in a letter for the awards banquet, time is running out.

I have seen a few chapters having a hard time in the past few months. If your chapter is struggling to find officers or having internal issues please ask for help before it's too late. Your district reps are here for you as well as a lot of state officers that can help. Please reach out and see if there is anything we can do to assist. We have probably seen it before and have ideas on how to fix it.

Speaking of chapters, at your next meeting ask your members who their Representatives and Senators are and if any of them have gone to see them. Encourage everyone to go see, meet and talk to them during this slow season. The more we see them, the better we will be.

We have lost a lot of great friends this year so don't forget to go visiting and meet up with friends as much as you can. Now go do some motorcycle things with your motorcycle friends

Thanks, Mersh

A MESSAGE FROM THE EDITOR

BY KOURY "LEGS" BARR

Dear Santa, when I was a kid, you gave me a yo yo, and now you're dishing out iPads to three-year-olds! Seriously! Where's my motorcycle?! LOL!

Merry Christmas and Happy New Year! I hope you and your families and friends have a wonderful holiday season!

If you are attending the L&L in January and haven't bought your ticket(s) or made your room reservation, do it NOW! Time is running out!

Also, get those applications and essays into the State Office for the two scholarships that are available!! All the info is in this edition of the BTL!

Thank you all for a wonderful year! I love receiving and reading all the articles and events from all across the state! And I just love going to the events that I'm able to attend and giving and receiving hugs, and talking to so many friends!

Don't forget to get those articles and pics to me, newsletter@abatepa.org and online at abatepa.org/editor!

Ride Free - Ride Safe,
Koury "Legs" Barr, BTL Editor

Calendar of EVENTS

DECEMBER

- 6 Santa on a Harley..... *Monterey Pass Chapter*
- 6 Chapter Christmas Party..... *Blair Chapter*
- 7 Altoona Christmas Parade Float..... *Blair Chapter*
- 7 Chapter Pool Shoot & Christmas Party..... *Lawrence Chapter*
- 8 Christmas with the Vets..... *Butler Chapter*
- 11 Chapter Christmas Party..... *Beaver Chapter*
- 14 Wreath Laying at Antietam Nat Cem..... *Monterey Pass Chapter*
- 14 Chapter Christmas Party..... *Mason Dixon Chapter*
- 14 Chapter Christmas Party..... *Venango Chapter*
- 14 Chapter Christmas Party..... *Ridge Runners Chapter*
- 15 Chapter Christmas Tureen..... *Butler Chapter*
- 20 WCHS Christmas Food Box Dist..... *Monterey Pass Chapter*
- 21 Chapter Christmas Party..... *Keystone Chapter*

JANUARY

- 1 Brass Nut Run..... *Chester Chapter*
- 11 Wreath Removal Antietam Nat Cem..... *Monterey Pass Chapter*
- 18 Chapter Bike Raffle..... *Mason Dixon Chapter*
- 18 District 6 Pool Tournament..... *District 6*
- 19 District 3 Pool Shoot..... *District 3*
- 24-26 L & L..... *Statewide*

FEBRUARY

- 8 State Pool Tournament..... *Statewide*
- 22 3rd Annual Bingo..... *Lancaster Chapter*



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FROM THE MEMBERSHIP DESK

BY BRIAN MAGNESS, STATE MEMBERSHIP OFFICER

CONGRATULATIONS!

Chapter, District, and State elections are mostly over. There may be some new faces doing the job or there may be the same, but one thing remains, the Job needs to be done. Congratulations to everyone for either taking the leap or for continuing the trip. Either way, realize that you are not alone. You have a ton of tools to help you and you should take advantage of them. Everything from the Officer tools online to the knowledge of your State Officers and your predecessors. Lean on the ones who have done the Job and tweak it with your new ideas. Do your newer or prospective Members know who you are? Do they know what your responsibilities are? Do you know what is being asked of your position?

It's a belief that the organization and what we stand for should speak for itself. How do prospective members know all this? The only way they will is through us. We need to provide them with as much information as we can so they can make an informed decision on whether to join or not. We've seen that sometimes we lose our excitement and think we don't have to spell things out. Well, if they don't know the what's and the why then they won't want to have anything to do with us, now or in the future. The truth is that people who become interested are looking for something. We must provide that 'something'. Introduce yourself as often as you can and let people know what you have to offer.

One way to do this is by maintaining the level of excitement you had when you first joined A.B.A.T.E. of PA. It can be contagious! You have felt it and now it's time to pass it on. When you meet that prospective, new member make them feel like they are part of your Family. All it takes is a "Hey, how's it going?", eye contact when talking, an attention to what they have to say and maybe just an introduction as a Chapter Officer. If you show that you have an interest in them, they'll listen to the rest of what you have to say.

Another way to show people you are sincere about your job is through your meetings. You finally got people to your meeting so why not make your meeting accomplish 'something'. Maybe you need to restructure, stick to Robert's Rules, prepare an Agenda to be followed by everyone, follow the COP's, or just have your meetings on the same day every month at the same location every month. Families are built on structure. If your meetings are just a get-together to complain about other members and issues or to just talk about your events, then that's not really spreading what the organization is about. Remember, they are new. They don't know what's supposed to be going on. Explain it to them through your

preparation for the meeting, your Officer involvement in the meeting, what your committees are doing and just the overall vibe that we know what we are here for. Show them that you know what you are doing.

As a Membership Officer, you really have the second most important position in your Chapter. It's not just about filling out the paper and sending it in. It's about the "hugs". It's about making everyone feel important. It's about taking care of problems particular members may have. It's about being excited to fulfill the position you have assumed. So, basically, we are all Membership Officers! If it wasn't for the members, we wouldn't be enjoying all the freedoms we have. Strength in numbers! Who tells us about our goals and our next issue to tackle? Well, that's the LC. They have the most important position because they keep us informed. We wouldn't be doing this if we didn't have something to work towards. Guess what, we all have 'something' to work towards. The success of our Chapters. Everyone should encourage their Membership Officer.

One of the best ways to know what your responsibilities are is through the COPs. The absolute BEST way to get this knowledge is by learning from the people who have been there. There is an L&L in January, and your State Officers are working on some ways to make sure newer Officers get the training they need. This is where some very knowledgeable people devote a lot of time to explaining what your job is. Most of us really like to talk. The tools you will come away with are invaluable and you should come out of it with a renewed sense of excitement. One good YouTube video, already out there, is "ABATE of PA Being a Successful Chapter". Whether you are an Officer or not, check it out.

Once again, CONGRATULATIONS and Thanks for your dedication. We'll see you somewhere on the trip

Peace and Ride Safe.

Brian Magness

State Membership Officer, A.B.A.T.E. of PA

PS. CHECK YOUR MEMBERSHIP CARDS FOR YOUR EXPIRATION DATE and renew if needed.



MRF UPDATE

BY ANDY KELLY, MRF REP

As 2024 comes to an end we have to think about what we want to work on and accomplish in 2025. We are fighting to keep our lifestyle and what we enjoy.

Internal combustion engines (ICE), there have been so many bills introduced but nowhere, regulations being created that are back door mandates from Agencies. Congressional review can overturn regulations and prevent the agencies for introducing the same or similar regulations in the future.

Right to Repair, we have not gotten anywhere with the right to repair and one would think possibly because we can't get enough people to get involved in this kind of legislation whether it's our congressman or the all of us just getting involved in contacting our representatives and just telling him this is what we want

Right to modify, I still feel that we should have the right to do more to our personal vehicles than just paint and chrome if we want to have them sound better or operate better we have should have the right to do that

Autonomous vehicles, vehicles are out there and they're coming after us. You have to be worried about riding your motorcycle down the road and having a Tesla or another town vehicle and or truck run you over we have to get behind that.

Definition of a motorcycle, we definitely have to get the definition of a motorcycle to actually define what a motorcycle is not sitting side-by-side with a steering wheel, wheel pedals and a shifter and a windshield and a roof and air conditioning like the government has right now

Alternative fuels, EPA has consented to several midwestern states to sell E 15 year-round, and we all know what he will do to our motorcycles

The present highway bill expires in 2026 the new Congress that comes in in 2025 will be test with the new highway bill work will likely start Midsummer 2025. This is the best vehicle to get our issues addressed.

You have to get engaged we have to get boots on the ground. We have to answer calls to action. We have to get our membership increased to have a better position, talking to our congressman and senators.



ASST STATE COORDINATOR UPDATE

BY SCOTT MINICH

By now I am sure everyone knows I did not run for a second term as the Assistant Coordinator. It was a very hard decision for me to make. I have been honored to serve in the position. I have had the opportunity to meet and work with some of the greatest people in the organization. I strongly believe in what we do as an organization.

However, life does get in the way. I have some personal things that require my attention and I felt that I would not be able to devote the time to the position that it deserves and that all of you and the organization deserve.

I wish the best of luck for the new assistant coordinator and will be more than glad to give advice to them and the Coordinator. Phone call away.

Again, thank you to everyone for allowing me the opportunity to be the Assistant State Coordinator.

Ride safe and free!

Scott





DECEMBER LEGISLATIVE COORDINATOR'S UPDATE

BY KEN EDWARDS

Ken Edwards, State Legislative Coordinator, A.B.A.T.E. of PA, PO Box 619, Shippensburg, PA 17257



Happy Holidays and Merry Christmas to all A.B.A.T.E. brothers and sisters! As 2024 comes to a close, it is time to reflect and then to look forward to what lies ahead.

As I write this entry, we have a slim chance of seeing two bills moving to Governor Shapiro's desk. Both need a single floor vote during November lame duck session.

1. **HB 2177, Allowing Motorcycles to be Safety Inspected Year-round, Mullins**, An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in inspection of vehicles, further providing for inspection of motorcycles.
2. **SB155 Extending Lemon Law Protection to Motorcycles, Brooks**, An Act amending the act of March 28, 1984 (P.L. 150, No.28), known as the Automobile Lemon Law, further providing for definitions, for repair obligations, for manufacturer's duty for refund or replacement and for presumption of a reasonable number of attempts.

Politics and legislation can be set aside while gathering with family and friends to celebrate but for me that requires some discipline. Elections appear to have handed us another two-year session with a divided assembly.

What the divided government will mean to bikers remains to be seen. It is likely that getting legislation moved through both chambers will continue to be very difficult. The slate has been wiped clean of all the proposed legislation and the process starts all over again for the 2025 – 2026 session. What is known for sure is that our organization must continue to be working to protect the biker lifestyle and the freedom of the road in the Capitol.

Plan on attending the 2025 Leadership and Legislative Seminar next month at the Red Lion Hotel in Harrisburg. In addition to good times with like-minded bikers the event provides a wealth of information about how A.B.A.T.E. of PA works.

Under the Dome Protecting Pennsylvania Bikers Rights ML&R - Ken

REMEMBER TO BRING YOUR **RED BINDER** FOR THE **2025 L & L!!!**
UPDATED PACKETS WILL BE GIVEN AT THE REGISTRATION TABLE!

A.B.A.T.E. OF PENNSYLVANIA
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CRITERIA:

1. The amount of the scholarship is \$1,000. One scholarship will be awarded.
2. Open to A.B.A.T.E. of Pennsylvania Members who have been members at least six months prior to the essay deadline.
3. Scholarship is open to all four-year degree, two-year associate degree or trade school applicants.
4. Selection will be based on leadership and good citizenship and will be judged on the essay provided.

CONDITIONS:

1. Must contact A.B.A.T.E. state office at 717-731-8955 to obtain application or go online at abatepa.org to download a copy. Application must be postmarked no later than one week (7 days) prior to the scheduled A.B.A.T.E. of PA Grand Board Meeting in March. Please mail to: A.B.A.T.E. of Pennsylvania, PO Box 619, Shippensburg, PA 17257. Emails or fax's are not acceptable when returning the application.
2. Proof of full acceptance and enrollment must be received before scholarship money is awarded (before the check is written to the school, not before scholarship is awarded).
3. Applicant must compose and attach a typed essay of 500-750 words on an A.B.A.T.E. related topic. Please do not put your name on the essay. The essay will be assigned a number that corresponds with your application. (You should also email this essay to stateoffice@abatepa.org)
4. All applicants agree to allow A.B.A.T.E. of PA to publish his/her essay with photo in our newsletter, Between the Lines. Please include photo for publication.

JUDGING:

1. Judging will be completed by a group of five board members (combination of executive board and board of directors)
2. Scholarship winners will be chosen at the March A.B.A.T.E. of PA Grand Board Meeting and winners will be notified within 10 days. Public presentation of the scholarship will be completed at the Motorcyclists Rights Rally at the state capitol.

TOPIC IDEAS

- What A.B.A.T.E. of Pennsylvania means to me
- Motorcyle Safety
- Rider Education
- Charitable Events
- What A.B.A.T.E. of Pennsylvania is about
- Motorcycle Experience
- Legislative Issues
- Benefits
- Enhancing the Public Image of ABATE of PA

DISTRICT 1*Crawford - 02*

PRESIDENT Scott (Brian) Haylett,
toolsman38@gmail.com

MEETING PLACE Veterans of the Vietnam War
Jack Greer Memorial Post 52
13216 Dunham Road, Meadville PA 16335, PA
Second Sunday of each month at 11:30 AM

MEMBERSHIP OFFICER

Carol Morrison, 814-336-9158, carol.morrison@abatepa.org

LEGISLATIVE COORDINATOR

Bob Preston,
legislativeoffa.b.a.t.e.crawfoco@gmail.com

WEBSITE on Facebook @

CrawfordCountyChapterA.B.A.T.E. of PA

PR Officer Rita Preston,

crawford.co.a.b.a.t.e.pr.officer@gmail.com

Thanksgiving Blessings Across the State!

As I write this, on a record-setting day for temperatures, on a day of general elections at the federal, state, and local levels, on a day thinking ahead to A.B.A.T.E. of PA elections and the coming cooler months, I look at the sunshine of a perfect autumn day and am surprised I have not heard an abundance of motorcycles before or after work today, or throughout the day.

(Yes, I know this goes into the December issue of Between the Lines, but good things take time, and the deadline is always the 8th of the month.)

Perfect riding weather and where are the riders? Surely not all are at the voting booths all day! Surely not all are at 9-5 jobs. Sneaking in a bit more yard work, perhaps? Surely you haven't all parked your bikes in storage already! Surely not!

It makes me think about how our own organization, an Alliance of Bikers Aimed Toward Education, will be voting this month. How will our turnout be?

By the time you read this, chapter and U.S. elections will be history for the most part. Some will be happy with the results, others will be angry, and still some just won't care. Some never care no matter what.

Do we care about our chapters, districts, and state organization? We're watching a decline in participation in our neck of the woods with the 'core folks' hanging in there, wearing out and burning out. What about where you live?

Crawford County Chapter held our annual Toyz-4-Kidz Raffle on October 19th and, although poorly attended, we had a good time and hopefully can still through a good toy distribution for the kids in December. Thanks to all who showed up, either as guests or as volunteers! It's a lot of work no matter how many chairs are in use!

We were scheduled to participate in the Meadville Halloween Parade on October 26th with some cool skeletons and inflatable motorcycles on loan from another area group, and a couple of our members' haunting rides, but life intervened. When you end up short-handed at time to assemble, those that are there are all disabled in some manner, and the main bike won't start no matter how many times you jump-start it, you know it's time to throw in the towel. 3,000 pieces of leftover candy, anyone? Thankfully, the parade committee was gracious when notified of our withdrawal and said that we'd be missed. It was a warm night and fun to watch at least!

We've been rained/chilled out of Highway Clean-up twice so far this fall. How many other chapters across the state battle the overcast skies like we do in Crawford County? (Did you know Crawford County is THE most overcast county in the commonwealth? There's military trivia for you!) How many chapters have contracts with PennDOT for Highway Clean-up programs and how many years have your chapters been filling trash bags? Ours is well over 30 at this point and PennDOT put up new signs in the past year! We are honored and privileged to do our part for this beautiful state!

What is your chapter doing to inspire members who are members in name only? What are you, as individual members, doing to keep your chapter at the forefront of highway safety and motorcycle awareness?

Do you tell people you're a member of A.B.A.T.E. of PA and take credit for projects that you've never attended?

These questions may seem harsh, rude, insensitive, but they need to be asked. Ask them of yourself, your members, your neighbors. What are you doing for your community? Are you involved or do you like just having your name listed?

Why did you join A.B.A.T.E.?

What are you doing for A.B.A.T.E.?

When did you last attend an A.B.A.T.E. meeting?

How can you do better and inspire others to do more?

Where are you?

Crawford County Chapter is looking forward to our annual Toyz-4-Kidz Toy Distribution in December, with hopes of hosting our long-standing party for the kids (Santa included!). We held drive-through distributions 2020-2023 because of the pandemic, and we're over that. It's time to party with the kids again!

Whenever you read this, be thankful that we have an organization like A.B.A.T.E. of PA that fights for your rights as riders, that allows us to do good things in our communities (like toy distributions). Give thanks that we live in a free country wherein you can exercise your right and privilege to vote. Give thanks that you can be involved.

And,

As the December holidays approach, be kind. Do good deeds. Help your chapter. Help others. Without being asked. Just help. Volunteer. Show up. Be counted. Do your part. Do a bit extra. Even when it's hard.

Stay safe, sneak in a ride on nice days, and don't forget why you joined A.B.A.T.E.

Sincerely and thankfully yours,

Rita Preston, Secretary / PR Officer

Crawford County Chapter, A.B.A.T.E. of PA

Erie - 01

PRESIDENT Tracie Irwin, 814-450-7514,
tracieirwin@aol.com

MEETING PLACE South Erie Turners, 2663
Peach Street, Erie, PA at 7:00 PM the first Thursday
of each month

MEMBERSHIP OFFICER Shane Munger, 814-
431-9370, lawnworklandscaping0@hotmail.com

LEGISLATIVE COORDINATOR Larry
Thompson, 814-450-2062, larryt23@juno.com

WEBSITE www.eriecoabateofpa.org

Many Thanks! From District 1, Chapter 1, A.B.A.T.E.
of Erie County.

My apologies for missing last month's newsletter. Time got away with me and the deadline passed before I realized. Thanksgiving will be here about the time you receive this. This is the time to spend with your family and friends to reflect on everything to be thankful for. Life is good and the people you spend it with is what makes it great. Slow down this one day and enjoy what you have. If you can't.. Jump on your bike, take a ride and reflect that way! It always helps!

ELECTIONS! I'm not going to be talking about national elections here!

The elections were held for our chapter at our
November 7th, 2024 meeting.

Voted in as our officers for next year:

Tracy Irwin – Coordinator

Joe Reed – Vice Coordinator

Terri Lawson – Secretary

Goody Goodman – Treasurer

Larry Thompson – Legislative Coordinator

Shane Munger – Membership Officer

Anna Wesley - PR Officer

Cowboy Schoener, Lauren Roberts, Damien Blair –
Sargent @ Arms

Vincent Rizzone - Chapter Chaplain

Anna Wesley – Products Officer

Congratulations and many thanks to next year's officers for all the work they have done this year and we are looking forward to the many great things you will accomplish next.

Some write-ins included 1 vote for Bob Reslink (many positions), 1 vote for Shane Munger (Coordinator) 1 vote each for Wile E Coyote and Mike Hunt for treasurer! LOL! Yep.. Made Damien say aloud the last write-in.

The state level officers are still working on getting a way to have other organizations join A.B.A.T.E. by

utilizing a Group Membership to help increase numbers and involvement. More to come later.

Tracy and Joe will be arranging the annual organization event meeting this coming month with the other Erie County organizations to establish different event dates, so that the many different events do not fall on the same days. This makes the most for each group to capitalize on getting the most participation without competing against another group.

Larry had more legislative news for us to shake our heads about. Good 'ole California has scheduled motorcycle zero emissions for 50% of bikes by 2028. Many states follow up with whatever Cali does. Good news is that OH, KS & LA passed laws to protect combustion engines. PA needs to be pushed to follow suit with OH, KS & LA!

We are finding out that the new wire guard rails are only rated for 5000lbs. E-vehicles weigh too much, let alone fast-moving cars or trucks. Hopefully, it won't be long to either eliminate them or move them more in the center. Still too dangerous if a motorcycle would run into them.

Of course, Tesla is still failing in certain areas. Now it's the dust and smog that's affecting the autonomy of its self-drive causing issues.

2024 Harleys are being recalled for the voltage regulators. If you have one, have the dealer look up your vin to see if you're affected.

Lastly, the Lemon Law for bikes got approved but it won't move on and will die in legislation due to the state reps will only be meeting 2 days this month.

Thanks for the updates, Larry! You got your hands full trying to keep up!

With Christmas coming up soon, giving is in the air. A.B.A.T.E. of Erie County has approved helping out some needy organizations. These organizations include: A Hand Up Erie, Project Love, Mercy Center, Veteran Christmas gifts at the Soldiers and Sailors Home, and a cancer patient that has helped, supported and worked with A.B.A.T.E. of Erie County for many years. (A benefit for her is Jan 18th at the McKean American Legion) It might be a little token from us, but it is huge for the recipients knowing that we are thinking of them in their time of need.

See you at our next meeting Dec 5th, 2024 at South Erie Turners starting at 7:00pm. Please be there and bring someone along with you! More members, more numbers, more strength, more motorcycle awareness and more positive legislation for the protection of all your loved ones that ride!

Mike "The other Goody" Goodman, Assistant
Coordinator

Mercer - 10

PRESIDENT Doug Bennet, 724-992-4576

MEETING PLACE Croation Club 412 Staunton
St, Farrell, PA 16121 at 7:30 PM on the first
Saturday of each month

MEMBERSHIP OFFICER Jen Bartosh, 724-718-4066

LEGISLATIVE COORDINATOR Wendy Clark,
330-646-5340, imadreamr36@gmail.com

WEBSITE www.abatepa.org/Chapters/Mercer

Venango - 04

PRESIDENT Doug Kirkwood, 724-674-4048,
dougk31@verizon.net

MEETING PLACE VFW POST 1835, Franklin, PA
first Saturday of every month at 1:00 PM

MEMBERSHIP OFFICER Miranda Swanson
804-493-7675 miranda.swanson@abatepa.org

LEGISLATIVE COORDINATOR Ken Knapp,
814-437-1751, kknapp@pa.rr.com

WEBSITE https://www.facebook.com/
venangochapterabateofpa/

Hello Venango...we had another great meeting. Road clean up went well and thanks to all who participated.

Discussion was held on the next gun raffle and is tentatively set for March of 2026. We are doing a raffle for cash over the next three months and Miranda and Tabitha are getting tickets printed and will be available next meeting.

We will be having our Christmas party after the next meeting on December 14 at 1pm. Everyone is to bring

socks that we are donating to veterans at the local nursing homes. Please bring a dish to share also.

Elections were held and officers are: Coordinator -Doug Kirkwood, Asst Coordinator- Ed Gilmore, Treasurer- Ron Swanson, Secretary - Tabatha Spence, Membership- Miranda Swanson, LC- Doug Hodgkins, Sgt at Arms- Dean Spence.

The Bow raffle was won by Tim Drakvic. Ed Gilmore won the free drink and donated back to the chapter, Ronnie Dehner pulled marble and it rolls over and 50/50 was won by Tommy Sommers.

Hope to see everyone at next meeting on December 14 at 1pm at Franklin VFW.

Dixie

Warren - 09

PRESIDENT Greg Stanbro at 814-779-3033,
agstanbro13@gmail.com

MEETING PLACE New Beginnings, 3 Main St., Sugar
Grove, PA, First Sunday of every month at Noon

MEMBERSHIP OFFICER Elizabeth Southworth,
814-664-3070, elizsouth53@gmail.com

LEGISLATIVE COORDINATOR

Bill Slagle II 814-664-9425

WEBSITE www.abatepa.org/Chapters/Warren.html

DISTRICT 2*Beaver - 12*

PRESIDENT Joe Polujan, 412-908-0414,
jpolujan1968@yahoo.com

MEETING PLACE Beaver Valley Sportsman's
Club, 1001 Grant Street, Monaca, PA 15061,
Second Wednesday of every month at 6:30 PM

MEMBERSHIP OFFICER Todd Haywood,
412-719-0945, dirtbagsnb@yahoo.com

LEGISLATIVE COORDINATOR Joe Polujan,
412-908-0414, jpolujan1968@yahoo.com

WEBSITE www.beavercountyabate.webstarts.com

Well, hello everyone. How is it that we are already entering the last month of 2024. This year we have had some amazing new things we did as a chapter. We had our 1st annual cloths/toy run for a local school. We would love to thank each and every person that helped make the 2 events a success. We had our Brady's Run Cleanups. We had L&L's of 2024 and what a great experience that was. I really enjoyed all the classes as well as meeting some amazing people that we could call friends. One of the people was Peach. I was outside smoking, and he came over to me and just started talking like we knew each other for over 20 years. I have to say what an amazing gentleman he was and really funny. And man did he leave an impression on me and my husband both. Then we hit Hazen 2024 (What happens at Hazen stays at Hazen). It was a little tricky for me this year since I had just had knee surgery to fix a meniscus tear, I want to say about 2-3 weeks before Hazen. But I still went and I'm so very happy that I did because the first night we were there our chapter had gate duty. And we only had 3 people to work the gate, so we had some volunteers to come and help, and my helper was Peach. Oh, my I will miss the talks with him. I was lucky to have 4 hours to chat with him and listen to all his jokes and stories. (Sorry Tiff and Tiny and Becka I don't want to make you cry but wanted to say what an amazing Dad you had.)

The following weekend was our UPMC Children's Hospital Run. For myself that was a labor of love. A lot of work got put into that ride/event. For our first year I personally think we did an amazing job. We raised \$2744. We also got a clip shown on our local tv channel WTAE Pittsburgh. We also would love to say thank you to all our sponsors and everyone that donated items for the raffle. And a huge thank you to all our members who came out and participated in the ride even with the weather.

As for myself I have been on a partial medical leave. I found out after the meniscus surgery that I had extremely aggressive arthritis and had to have a total knee replacement. So, as I'm sitting here writing this nice and cool fall Saturday night in October, I just had my surgery on Monday. So, it has made me think of all the things that we take for granted, like riding on the back



of the bike with your husband. Man do I miss it But as I keep telling myself, there is next year. And wow it's peeking around the corner fast.

We had our Craft/Bake sale the 19th of October, and we did pretty good, so many different vendors. We can't wait to have another one next year. So, members keep an ear out for a new space to hold one. Like a fire hall or something like that.

Well, how was your Thanksgiving, are you all still full of all the delicious foods you made or was made for you? So, now it's coming up to December, how many of you have your decorations already up and when do you put them up? How many of you put the bikes to bed for the winter and tucked them all in so they stay warm. And please guys don't tell me that there isn't someone that really does exactly that. It's ok, I get it, your bike is your baby. Hope everyone has an amazing holiday season, and all you guys get the cool new bike parts or accessories that you want from Santa. We would also like to remind our members that December 11, 2024 is our chapter Christmas party so please don't forget to bring a toy. They are also asking us if we can get wrapping paper, bows, and tape. Please remember the toy you bring needs to be left unwrapped. Thank you so much. And if you offered to make something for our party, here is your reminder to make it and bring it with you.

Well, I will close now with can't wait to see you all next year sometime. Here we all come 2025 revving up to a new year.

Enjoy your holidays everyone from all of us in Beaver County.

Sharon Sessie, Public Relations Officer

Butter - 13

PRESIDENT Harry Tebay, 724-290-2078, harry.tebay@abatepa.org

MEETING PLACE VFW Post 249, 429 W. Jefferson St., Butler, PA 16001, Third Sunday of every month at 3:00 PM

MEMBERSHIP OFFICER Deana Rager, 724-712-6155, butterflyrose@zoominternet.net

LEGISLATIVE COORDINATOR Terry Stiverson, 724-496-2430, stiverson357@gmail.com

WEBSITE abatepa.org/butler

Facebook - Butler County Chapter 13 - ABATE of PA

Seasons Greetings Chapter 13,

Here we are cruising into another Holiday Season. Hope your Thanksgiving was a good one and here's hoping your Yuletide period is mostly stress free, spiritually, emotionally, and financially. Winter had made its first appearance or is right around the corner, and I'm guessing a lot of you have your bikes pared until spring, more or less. Now's a good time to start your winter maintenance. Before the winter blues kick in and you forget about it. The little time you spend now will more than likely save you a huge pain and more time that first nice day of spring next year. I speak from experience. The weather is breaking, the roads have most of its winter debris washed off, the sun is shining, the temps unusually warm for this time of the year, at least in the day light. Your riding buds call you and want to break out the bikes and get that first ride of the year in. Spring fever is in full effect, you dig your riding gear out the closet and head out to the garage or storage shed you keep your machine in. There she is and you start eyeballing her over. What the "H", your bike looks like crap, it's still got road grime and bug splat on it from your last ride, last year. The battery you forgot to replace is sitting there in the frame, staring you in the face. Your tires are sketchy at best, again something you said you were going to take care of over the winter. You need an oil change, all that stuff you said you were going to do, you didn't and here you are, stressing out, pondering, now is the time to start to "T.C.B." taking care of business, so you aren't that guy or girl in that situation come spring time.

Here's a brief recap of the last chapter pow-wow in case you were AWOL. The chapter welcomed a couple of guests from Chapter 23, Allegheny Co as District 3 Rep Duane Eagan and his wife Tracey sat in. The Vets Christmas party was discussed. Sunday, Dec 8 starting at 12 noon, over at the Colonial Gardens, 121 Stepland

Rd., Butler. Donations of all sorts are still needed and welcomed, including money that can be used to purchase stuff the vets may need. Call chapter Pres Harry Tebay at 724-290-2078, Chapter VP Hayden 724-372-9882 or event chair Velvet McKerahan, don't know her number, for info. A review of the District 2 Stampbook run party, hosted by Butler was conducted. Chapter 13 member Keith Falconer took home the 2nd place money and Harry Tebay the 2nd place spoils. Congrat Tony Hollibaugh who got the most stops with some crazy numbers like visiting 181 of 184 total stops. Overall, a good event, but considering this was a District event, attendance was solid, not great. The motorcycle camping gear raffle winner was pulled at the last bike night of the year and was won by Darryl Ray. Speaking of bike nights, the 11th frame has approached the chapter about hosting again next year. The chapter Christmas Tureen will be held after the next chapter meeting Sunday Dec. 15, 3pm at VFW Post 249, downtown Butler. Please bring something to share if you are able. Chapter 13 needs a chapter Rep, so if you would like to volunteer come to the next chapter meeting and step up. Bernie Lutz hit the chapter 50/50. Upcoming dates to remember, the L&L January 24-26, 2025 and the Butler Co. Swap Meet, Sat. March 29, 2025. Although not an official chapter event, for those who have a lot of Holiday Spirit, the Salvation Army is looking for volunteers to help pack Holiday Food Boxes for those in the community that need help. It starts at 6pm on Thursday Dec. 19 at the bldg downtown. In membership the chapter welcomes into the fold or thanks the following for signing on to another tour of duty, Missy Hollibaugh, Eric Berger, Emilie Lepic, Ronnie Hoover, Debi Evans, Richard Matz Jr, Lisa Will, Amber Sheridan, and Shane Brandt.

That's about it for now. Next chapter meeting and Christmas Tureen Sunday Dec. 15, 3pm, VFW Post 249, Butler. Christmas with the Vets, Sunday Dec 8th, 12pm at the Colonial Gardens. The Butler Co. Chapter of A.B.A.T.E. of PA wishes to all our fellow chapter members, to our District 2 neighbors and to all of A.B.A.T.E. of PA members across the Commonwealth and beyond, a safe, joyful and Merry Christmas, or as St. Nicholas exclaimed as he rode out of sight, "Happy Christmas To All and To All a Good Night".

Take it easy and I'll see you down the road.

Jim B.

Clarion - 15

PRESIDENT Tom Lewis, 814-473-8450, tomlewis1970@hotmail.com

MEETING PLACE Clarion Moose Lodge # 101, 401 Grand Avenue Ext, Clarion, PA 16214 Second Sunday of every month at 10 AM

MEMBERSHIP OFFICER Mark Shumaker, 814-715-5321, kb3hww@gmail.com

LEGISLATIVE COORDINATOR

Chris Bradybough, 814-316-5776, chrisbradybaugh73@gmail.com

WEBSITE clarioncountyabate.weebly.com

Lawrence - 08

PRESIDENT Terri Guthrie, 724-421-4117, terriw2016@yahoo.com

MEETING PLACE Moose, 29 South Mercer Street, New Castle, PA 16101, First Wednesday of every month at 7:00pm

MEMBERSHIP OFFICER Theresa Andrews, 724-674-7240, theresa.andrews@abatepa.org

LEGISLATIVE COORDINATOR David Herzog, 724-355-1714, david.herzog@abatepa.org

WEBSITE www.lawrencecountyabate.org Facebook.com/ABATE of PA Lawrence County Chapter

Hello members,

Ready or not, it's December. Last month of the year. Christmas is approaching quickly and soon it will be 2025. Who put their Christmas Tree up the day after Halloween or before? Hopefully our "global warming" won't allow for a horrible winter.

Officer elections for our chapter is Wednesday, 12-04-24. You can vote only if you're in good standing and your membership is current. Current chapter candidates are:

Coordinator: Theresa Andrews, Legislator

Coordinator: David Herzog, and Treasurer: Mackenzie Templeton and Sally Moore. District 2 Sergeant at Arms chapter candidates are: Joshua Guthrie and Mackenzie Templeton. Good luck to all!!!

L&L is January 24th-26th 2025 and Luau is the theme. Get your room reservation at Red Lion Hotel. Please remember to bring your red binders from last year. If you are wanting to nominate anyone for an award please do so soon. See your Coordinator for the types of awards available. They are looking for donations for the auction and there will be a Chilli Cook Off.

Happy early New Year!!

KSU, Missy

DISTRICT 3

Allegheny - 23

PRESIDENT John Samudosky, 412-877-2650, jsamudosky1@outlook.com

MEETING PLACE Gianna Vias, 5301 Grove Rd., Pittsburgh, PA 15236, 412-464-9023, Second Wednesday of every month, 7:30 PM

MEMBERSHIP OFFICER David Harris, 412-462-6887, dave.twopa@yahoo.com

LEGISLATIVE COORDINATOR

Wayne Toth, 412-559-6587, wtoth88@gmail.com

WEBSITE Facebook.com/AlleghenyABATE

Merry Christmas and Happy New Year!

December brings with it the holidays and also the cold snowy winter that bikers dread in Pennsylvania. December also brings about A.B.A.T.E. elections. If you are coming to vote, make sure your membership is up to date. Our current membership count at the time of writing this is 148. Hopefully, we have picked up a few more memberships by now. Also, be sure to get a few gun raffle tickets to sell at the next meeting.

I would like to take this opportunity to thank the outgoing officers for their dedication and commitment to this organization. I would also like to welcome and thank the incoming officers for stepping up to the plate. I would also like to encourage any members to attend the L & L seminar, January 24, 25, 26, 2025. It is a great place to make friends and hang out with brothers in arms.

We had a few visitors at October's meeting, the first was Mitch and Tenisha from Ryde4Me, an organization striving to make positive impact on riders and families who have been killed or injured in a motorcycle accident. It is great to see young people involved and committed in a cause. Ryde4Me can be found on Facebook if you'd like more information. The second guest was Rich Freeburn, an attorney at law, it's always good to see him and to hear what is really going on in Harrisburg.

That's about it for this month, but I'll be sure to work on a story worthy of print for the New Year! Until then, I am now heading down to the garage to put a windshield on the sidcar rig, for those days when the snow flies.

Later, Harvey Mushman aka Dave

Fayette - 25

PRESIDENT Robert Woodke, 412-389-7986, robert.woodke@abatepa.org

MEETING PLACE American Legion Post 51, 508 E Main Street, Uniontown, PA, 15401, First Friday of every month at 7:00 PM

MEMBERSHIP OFFICER Dale Lemon, 724-963-3092, dale.lemon@abatepa.org

LEGISLATIVE COORDINATOR Holly Martin, 412-735-4933, martineholly14@gmail.com

WEBSITE Facebook.com/Fayette ABATE of Pennsylvania, Chapter 25

Oooooo that smell!!! We all know what smell I'm talking about, the smell of worn leather being broke out, crisp fall afternoons, the smell of leaves and flowers, it's the perfect time of year to ride.

However, in this time we must be aware of the problems those smells bring. Leaves on the roads maybe slick or wet which are like ice, deer and animals running more regularly now, weather changing at the blink of an eye, all these things make this time of year the best to ride in. The leaves are changing the weather is as well and so should

our riding. Start leaving more space between you and the bike or vehicle in front of you, PAY MORE ATTENTION!!!! Road conditions and animals can change in a blink of an eye, and most important, slow down and appreciate the freedoms we have to be able to ride like we do.

Give thanks to our vets and fellow A.B.A.T.E. members who fight for our rights as bikers to enjoy the freedoms we have. As always keep the rubber sides down, and remember to live to ride and ride to live!!!

Indiana - 22

PRESIDENT Christine Rumbaugh email, christine.rumbaugh@abatepa.org

MEETING PLACE Officers Meeting is First Monday of every month at the Indiana Eagles at 6:00 pm.

Chapter Meeting is Third Tuesday of every month at Clymer American Legion at 7:00 pm

MEMBERSHIP OFFICER Bevie Lytle, 724-859-5771, email, bevie.lytle@abatepa.org

LEGISLATIVE COORDINATOR Kimberly Myers email kimbatwl@yahoo.com

Hope everyone had a great Thanksgiving and that all the hunters have had a successful hunting season. Hope everyone got out to vote. Christmas is just around the corner, have you thought about gifting a membership?

Our November Chapter Meeting on the 19th was also our Thankful for You Potluck Dinner. We are thankful for all our members who support us. Afterwards we held our meeting and election for 2025 Officers (I will post results in our December Chapter Newsletter as well as the January Between the Lines article.

Your Coordinator is asking everyone to let us know what you want from your chapter in 2025 and how we can improve. If you don't tell us, we don't know your opinion. Contact information is at the top of this article or even reach out to a District 3 Rep, contact information inside front page.

Other ways to become active in your chapter is to help with events or rides either by chairing the event or help the chairperson of an event or ride. Ask how you can be of assistance. We need ideas for the winter months until we can ride again in the spring. Visit other Chapter Meetings in our District. We can all work together with making 2025 an amazing year of recruiting new members, retaining those memberships and finding out what it will take to get more members to meetings and participate in rides and events.

Chapter Coordinator Corner: Give the gift of knowledge and future freedoms this year. Give the gift of A.B.A.T.E. of PA and MRF memberships. Remember a Junior A.B.A.T.E. Membership inspires a future freedom fighter. Christine

On our calendar:

Dec. 2 Officer's Meeting, 6pm, Indiana Eagles
Dec. 17 Chapter Meeting, 7pm, Clymer Legion
Jan. 6 Officer's Meeting, 6pm, Indiana Eagles
Jan. 21 Chapter Meeting, 7pm, Clymer Legion
Jan. 24 - 26 L&L Conference, Harrisburg
Feb. 4 Officer's Meeting, 6pm, Indiana Eagles
Feb. 18 Chapter Meeting, 7pm, Clymer Legion
Mar. 1 Too Poor for Daytona Party, 7pm, Indiana Eagles

See our Facebook Events page for additional announcements, follow us on Instagram @a.b.a.t.e.pa_indiana for last minute fun outings during the riding season.

REMEMBER: CHECK YOUR MEMBERSHIP CARDS FOR EXPIRATION DATE!!! You don't have to wait until your membership is due to renew, you can renew early by mail, online, or see me at our meetings. Please let me know if you don't receive your renewal in the mail. We need to increase our membership to achieve the legislation we need to preserve our rights, freedoms, and safety AND beat those who fight against us! We can do this as long as we all work together on this mission. Take note that you can choose to have your Between the Lines either sent e-letter or paper. Make the change to e-letter, it saves on printing!

Remember what A.B.A.T.E. of PA is all about! Have a very Merry Christmas!!!

Membership and PR Officer,
Beverly

DISTRICT & CHAPTER REPORTS



At this point, I know of 5 shooters. We should have 2 alternates as well. Anyone else who is interested, please reach out to an officer. Good luck to all of you.

I recently was looking through my old A.B.A.T.E. items and found a booklet "An Overview 1983-1997". In it was information about Articles of Incorporation in 1983, the start of BikePAC, O.S.A.L. and the first L&L Seminar. There were a lot of old names with young faces that I haven't heard or seen in a while. Members like Dinger and Shelly (RIP both of you), Little John, and Charlie. These are just a few of the people that were an influence on me, understanding why I am an A.B.A.T.E. member. The "Overview 1983-1997" show how the building blocks were set in place for A.B.A.T.E. of PA and gives us an understanding of what Blue Mountain pride is and the importance of keeping it going. I am a proud A.B.A.T.E. member, a proud Blue Mountain member, and a proud Ridge Runners member. I am definitely proud of presenting the Blue Mountain Chapter and the members that are keeping the history and pride of Blue Mountain alive.

Ride Free, Mike R.

Highlanders - 55

PRESIDENT Doug Neubauer, 814-386-0487, harley6574@yahoo.com

MEETING PLACE First Saturday of each month at 1 p.m. see calendar of events for listing of meeting place.

MEMBERSHIP OFFICER Deborah Frye, 814-643-0568, deborah_frye@comcast.net
LEGISLATIVE COORDINATOR Roger Briggs, 814-386-4975, rabriggs1966@icloud.com
WEBSITE <https://www.facebook.com/highlanders.chapter?fref=ts>

Hello everybody. I hope you are enjoying the fall scenery and warm temperatures.

Our last meeting was at Petersburg Firehall they are a gold star member thank you for having us. Our Christmas party is at December 7th meeting at 5pm party at 6 pm, it will be at the Alexandria Legion they are also a Gold Star Supporter.

Schedules will be coming out soon. I can tell you our first meeting is at Williamsburg Legion, a new Gold Star Supporter, on January 4th at 1pm and they will have food for us.

Be safe and well and ride safely.

Sincerely yours, Doug Neubauer President of the Highlanders

Keystone - 56

PRESIDENT Stephen Waite, 717-860-9735, waitehd@gmail.com

MEETING PLACE Meeting House (Behind the Mountain House Restaurant), US Rt.30, East of McConnellsburg, First Sunday of every month at 1:00 PM

MEMBERSHIP OFFICER Deborah Buchanan, 410-372-7458, dybuchanan391@gmail.com
LEGISLATIVE COORDINATOR Keith Connelly, 717-331-4593, highwaymen.kc@gmail.com
WEBSITE <http://www.abatepa.org/Chapters/>

Welcome to our newly elected Chapter Officers for 2025 -Coordinator Buck Buchanan, Vice Coordinator Buck Fix, LC Keith Connelly, Treasurer Ken Hite, Secretary Deb Buchanan, Membership Barry Stauffer, and Sgt at Arms Stephen Waite.

We are having a Christmas get together/party at the Mountain House (not the meeting house) on December 21st from 2 to 6pm. All members are invited to stop in and say thanks to Dave, our host. All food and beverage will be purchased at the restaurant/bar.

L&L is coming. If you have never attended one, this would be a good year to do so. The fellowship and training are worth the time and effort. District 6 will be hosting a hospitality room again. We usually have help from other Chapters, but still need some D6 members to hang around during the times it is open. If you wish to donate anything for the hospitality room, please give Buck B a call (301-331-4562). There is to be a chili competition, so bring your best and good luck. All the information you need for registering is in the Between the Lines.

Riding weather may very well continue into December. If so, please keep your eyes open for leaves and early morning frost.

Happy Holidays to one and all. And remember, we too need to look twice, save a life.

Mason Dixon - 57

COORDINATOR Dale Bradt, 443-618-9840, dalan513@hotmail.com

ASSISTANT COORDINATOR David Kenney, 240-674-2770, dkenney1745@comcast.net

MEETING PLACE New Era Restaurant Bar and Motel, 7415 Lincoln Hwy, Abbottstown, PA 17301, (717) 259-0661, First Saturday of every month at Noon

MEMBERSHIP OFFICER

Brian Magness, 352-426-0118, membership.masondixon@gmail.com

LEGISLATIVE COORDINATOR

Matt Von Sas, 717-465-1306, lc.masondixon.abate@outlook.com

WEBSITE FACEBOOK - ABATE of PA Mason Dixon Chapter

Calendar of Events

December 7, 2024 (Saturday) - Chapter Meeting 12:00pm at New Era

December 14, 2024 (Saturday) - Wreaths Across America with God Bless America Motorcycle Color Guard

December 14, 2024 (Saturday) - Chapter Christmas Party - American Legion Hanover Children's party 3-4:30pm | Adult party 5-9pm

December 14, 2024 (Saturday) - LAST DAY TO PAY FOR BIKE RAFFLE TICKETS

January 18, 2025 - CHAPTER BIKE RAFFLE

Chapter Bike Raffle at Aspire Hotel, Gettysburg PA Doors open at 5:00pm Dinner at 6:00pm

Reservations can be made direct at the hotel by calling (717)334-8121 Ask for the Mason Dixon Block of rooms-Special pricing is applicable.

CALENDAR IS SUBJECT TO CHANGE WITHOUT NOTICE - Changes will be posted on the private Facebook page as soon as possible

Hello Mason Dixon!

As we approach the end of the year, we would like to thank everyone for making 2024 another successful year!

Operation Save a Life (OSAL) was very busy for the first semester of the 2024-2025 school year. We have educated approximately 700 students throughout York and Adams County school districts! Special thanks to the Mason Dixon OSAL team for your dedication and time, you are all wonderful!

The 2nd Sunday Rides of 2024 was a HUGE success! Special thanks to Brian Magness and Dale Bradt for planning and leading the rides and to all that participated. As we all know, somewhere along the way we go off the beaten path...LOL! The Fall Foliage and Covered Bridge Ride in October was quite an adventure with many stories to share for a lifetime! We look forward to seeing you in 2025.

Elections were completed at the November meeting. The 2025 officers are as follows:

Coordinator: Dale Bradt, Assistant Coordinator: Matt VonSas, Secretary: Sonja Mauk, Treasurer: Butch Rivera, Legislative Coordinator: Brian Fink, Membership: Brian Magness, Sergeant of Arms: Scott Brady, OSAL: Bob LeGore. Appointed Officers, Products: Sharon Bennett and Public Relations: Melissa Shorb.

The installation of officers will be held at the January 4, 2025, meeting.

As discussed, and voted on at the November meeting, BB&Y will return to Bike Week. We look forward to seeing you there July 11-13, 2025. If you are interested in becoming a volunteer or committee member please contact Byron Bechtel.

On January 18, 2025, we will be having the annual bike raffle. Please contact Matt VonSas if you are interested in volunteering. Doors will open at 5:00pm and dinner will be served at 6:00 pm. Please contact Aspire Hotel of Gettysburg directly at (717) 334-8121, ask for the Mason Dixon block of rooms, special pricing is applicable. Tickets must be paid by December 14, 2024, you may pay for your ticket at the Christmas party.

It has been great seeing so many of you become more involved with the events and rides!

Each month at the meeting we draw one name for a FREE YEAR of MEMBERSHIP. Last month's winner, William Keffer, was not present. \$1.00 drawing- 3 at

-\$100.00, Linda O'Brien, Present, not present was Mike Prince and Cindy Freemont, and 1 at \$84.00 Missy Gladfelter, not present. The 50/50 winner for \$142.00 was Sheri Delaware. Congratulations to all the winners!

For the most current event dates and updates please visit our chapter page on Facebook.

As we are moving into the New Year, please look for all the new and exciting opportunities to become more involved! We have several events to attend and committees you can join and have your ideas come to life. **Every member plays a vital role in the success of our chapter.**

We look forward to seeing you at the next chapter meeting!

Merry Christmas to All
 Much Love & Respect,
 Melissa Shorb
 Public Relations Officer

Monterey Pass - 52

PRESIDENT Gary Bracken, 717-752-0623, brackensheatingac@gmail.com

MEETING PLACE Bracken's, 13388 Pennersville Road, Waynesboro, PA 17268, 717-752-0623, Second Thursday of every month at 7:00 PM

MEMBERSHIP OFFICER Mark Henicle, 717-762-5538, mark.henicle@abatepa.org

LEGISLATIVE COORDINATOR Scott Crum, 717-729-4098, scott@waynesboropa.org

WEBSITE www.facebook.com/ABATE-of-Monterey-Pass-205889689422481

Calendar of Events:

Dec 7 - Escort Santa on Harley (downtown Waynesboro, see below)

Dec 12 - Monthly Meeting

Dec 14 - Wreath Laying at Antietam National Cemetery (Sharpsburg, MD, see below)

Dec 20 - WCHS Christmas Food Box Distribution (Waynesboro, see below)

Jan 9 - Monthly Meeting

Jan 11 - Wreath Removal at Antietam National Cemetery

Jan 24-26 - Leadership & Legislative Seminar

Hello A.B.A.T.E. Riders. Thank you to the Monterey Pass members and guests for attending our latest chapter meeting. Thank you to Leisa and Bo for providing the delicious evening crockpot meal and dessert.

We'd like to thank all of our current Chapter Officers who have agreed to serve another year to keep all chapter info, meetings, and events organized and up to date! Thank you all to all of those continuing their positions for 2025.

On Oct 18th, a group of our members set up a fun, spooky display and handed out candy to youngsters and their family members at the Washington Township Trunk or Treat event.

On Oct 26, Leisa and Bo arranged a ride led by Karla to the Wilderness Lodge in Milroy, PA where lunch was enjoyed by the ten folks in attendance. It was a wonderful day for a rural, scenic 224-mile ride, though it was a bit cool in the morning and nearing home at the end of the day. Thank you, Leisa, Bo, and Karla!

Some of our members enjoyed working with Waynesboro Community and Human Services (WCHS) to distribute Thanksgiving turkeys or hams on Nov 15 and to deliver prepared Thanksgiving meals to those in need in our area on Nov 27. Like last year, we plan to volunteer at the WCHS Christmas Food Box Distribution on Dec 20 (10 am - 1 pm, be there by 9:30 am). The efforts that WCHS leads throughout the year are very well-organized and it is always a pleasure to be involved.

Coming up on Dec 7, Monterey Pass is participating in the Santa on a Harley event in downtown Waynesboro. One of our members will have Santa on the back of his trike and the rest of us will be the reindeer. If you would like to participate in this short ride (the more, the merrier), please meet at the Waynesboro Apothecary (formerly Savage Pharmacy) in Waynesboro at 9:40am (KSU 10:00 am). We had a great time doing this last year and hanging out afterwards. Since we are doing this escort ride on a Sat morning instead of a Fri evening, we hope to have an even better turnout and a larger audience!

To date, we have raised \$6,621 from area social clubs and Veteran's associations to contribute to the Leathernecks-led 2024 Wreaths Across America campaign. We are looking forward to the wreath laying ceremony at Antietam National Cemetery in Sharpsburg, MD on Dec 14 at noon and the wreath clean-up on Jan 11.

For those attending the L&L Seminar next month, please remember to book your own hotel reservations. The chapter covers the cost of seminar registration for any member who would like to attend. At the Dec Chapter Meeting, we'll be collecting your input on some things that you are proud of the chapter for doing and a goal or two for 2025 so that we can communicate those highlights at the L&L on Friday night. This is also the time to consider whether you would like to nominate any fellow A.B.A.T.E. members for an award.

Be safe, see everyone soon, and consider bringing a friend to one of our meetings, events, or rides!

Submitted by Barb Henicle, PR

Patriot Riders - 53

PRESIDENT Michael Vodopija, 717-348-7221, mjevodopija1@icloud.com

MEETING PLACE First Saturday of every month at 1:00 PM, meeting places change from month to month

MEMBERSHIP OFFICER Rosey Parsons, 717-248-8487, hbrozey@aol.com

LEGISLATIVE COORDINATOR

April Vodopija, 717-348-7221

WEBSITE www.facebook.com/groups/patriotriders/

Ridge Runners - 58

PRESIDENT Daniel Buckley, 717-275-6528, buckleyjohndeere@gmail.com

MEETING PLACE Meeting place varies month to month. Please read the article.

MEMBERSHIP OFFICER Teresa Miller,

717-364-6177, tee6786@gmail.com

LEGISLATIVE COORDINATOR Jennifer Murling,

717-829-9360, jennifermurling@gmail.com

WEBSITE http://www.abatepa.org/Chapters/Ridge_Runners.html

Well, here we are putting another successful year in the books for the Ridge Runners Chapter. Thank you to every one of you that played a part in the success of our Chapter. Two members in particular, Doreen and Lisa, were a blessing when it came to the Bike Nights. We have a good core of members right now led by a great Chapter president in Dan Buckley. At this time, we haven't had our November meeting and elections yet, so I can't tell you who your 2025 Chapter officers are. I guess that everyone will just have to come out to our Chapter Christmas party to find out.

December 14th is our annual Chapter Christmas party at the New Bloomfield VFW. Social hour will be from 5 to 6, we will eat, then have our White Elephant gift exchange afterwards. We may even have something new again this year to entertain you. The food is good, and you can bring a covered dish if you would like to. We always have a great time so come out and join in on the fun.

January 11th will be the 1st meeting of the year. The meeting will be at the New Bloomfield VFW at 12 pm. We will be putting together our meeting and event schedule at this meeting, along with the Vice President getting the committees together for our Memorial Run and Fun Run. If you have any ideas for a ride, event, or an idea that will make a difference, then this is the meeting to come to.

Sunday, January 18th is the District 6 Pool tournament. Sign up and practice at 12 pm and the tournament starts at 1 pm. We have our shooter for our Chapter, stop in and root them on. January 24th through 26th is the L&L Seminar at the Red Lion hotel in Harrisburg. If you're going, don't forget to reserve your room. Tell the hotel that you are with A.B.A.T.E. of PA.

Ride Free,
 Mike R.

DISTRICT 8*Luzerne - 43*

PRESIDENT Charles Heddings Jr., 570-762-5765, email, kaddyrod@gmail.com

MEETING PLACE Mountaintop Pub, 501 S Main Rd, Mountaintop, PA 18707. 2nd Sunday of the month at 2:00 pm.

MEMBERSHIP OFFICER Lori Chamberlain, 570-328-2712, lori.chamberlain@abatepa.org

LEGISLATIVE COORDINATOR Ann Everetts, 570-256-6019, ann.everetts@abatepa.org

WEBSITE <http://www.abatepa.org/Chapters/Luzerne.html>

Pike - 41

PRESIDENT Tyler Germann, 845-820-2428, pikecountyabate@hotmail.com

MEETING PLACE Goodfellow's Pizza & Italian Restaurant, 111 Hulst Drive, Matamoras, PA 18336, last Wednesday of every month at 7:30 PM.

MEMBERSHIP OFFICER Rick Maynard, 845-283-6805, rick.maynard@abatepa.org

LEGISLATIVE COORDINATOR Lisa Plumley, 845-820-0265, lisa.plumley@abatepa.org

WEBSITE www.pikecountyabate.org

Tri-County - 47

PRESIDENT Richard Vought, 570-764-2513, richev1234@gmail.com

MEETING PLACE VFW, 115 Main Street, Catawissa, PA, 17820 Last Sunday of every month at noon

MEMBERSHIP OFFICER William Wood, 570-339-7467, tricountymembership1@gmail.com

LEGISLATIVE COORDINATOR David Bartlett, 570-492-0154

WEBSITE www.tricountyabate.weebly.com

DISTRICT 9*Chester - 64*

PRESIDENT Stephen Sinson, 484-477-7396, stephen.sinson@abatepa.org

MEETING PLACE VFW 406 West Fourth Avenue, Parkesburg, PA 19365, First Sunday of every month at Noon

MEMBERSHIP OFFICER Crystal Stanley, 610-658-8624, crystal.stanley@abatepa.org

LEGISLATIVE COORDINATOR Pat Carnevale, 610-496-2118, patrickcarnevale@hotmail.com

WEBSITE www.facebook.com/Chester-County-ABATE-347007768775640/

Hi Chester Count A.B.A.T.E.

We are just chugging along, doing our A.B.A.T.E. stuff. I'd like to thank all our members who participate and show up to our events and meetings. Let's keep up the good work. If you haven't been to a meeting lately, please come join us because we value your support and input. Meetings are 1st Sunday of the month, 12:00 at the Parkesburg VFW 4480. Chapters of A.B.A.T.E. throughout Pennsylvania and our ENTIRE Country do a lot more than just ride together. We can't fight the fight for our motorcycle rights without you. And if you don't think it matters, it DOES. It is about our life style to ride free. As a long time, member of our chapter reminds us, GURU, we are an organization about motorcyclist rights!

Read the Legislative reports in the newsletter to see what is going on. Ken Edwards does a great job on keeping up with legislation in Harrisburg and informing us on what's going on. Also check out MRF as they also do a great job fighting for us. Become an A.B.A.T.E. and MRF member to support us.

On that note I would like to thank Pat Carnevale for all his dedication to our chapter for his awesome work keeping us informed, and welcome Craig Cornett as our new Legislative Coordinator. I know Craig will do a great job keeping us informed on what is going on regarding the laws and bills in Harrisburg and beyond. Thank you, Craig, for stepping up and we will look forward to your reports. And I know Pat will still be around to as he is dedicated to our freedom and loves to give us his

opinions. We wouldn't have it any other way. We will support Pat in his endeavors as he will be focused on local government in our area.

To my other officers, who has remained in their current positions, Tim Killinger VP, Tammie Heineman Secretary, Dot Smrke Treasurer, Craig Cornett our new Legislative Coordinator, Crystal Stanley Membership, Tammie Heineman Public relations, Donna Dutzer Products, Tim Killinger and Crystal Stanley Sargent at Arms, and Tammie Heineman, our great Road Captain let's have a great year and thank you for your support and dedication to Alliance of Bikers Aimed Towards Education.

December 7, 2024 is the Coatesville Christmas Parade. We are working on our Christmas Float for the Coatesville Christmas parade. The parade has been a fun event and we usually place in the top three. The Trailer needed major renovations and so far, so good. Please let us know if you want to ride along and escort our chapter. stephen.sinson@abatepa.org as soon as possible. We have to register everyone who will participate. We will be meeting at the Burger King parking lot in Sadsburyville at 8:00am to get set up.

Brass Nut Run. January 1 2025. Meet at the Parkesburg VFW 4480. Coffee and donuts before the ride. Weather will determine the ride. We start gathering around 8:00 am, registration 9:00 am. Ksu up about 10:00. Pork and sauerkraut will be available to everyone after the ride in the VFW.

Our traditional Spaghetti Dinner will be February 22, 2025 at the VFW 4480 in Parkesburg. Doors open at 6:00 pm all you can eat.

This will follow Lancaster Chapters Bingo as some of our members go there first then come back to fill up on some great food. Always a good time and you won't go away hungry.

I hope everyone had a Great Thanksgiving with family and friends. Merry Christmas and a Happy New Year.

Look Twice, Save a life.

Stephen Sinson aka whatever.

Chester County President and Coordinator

Delaware Valley - 63

PRESIDENT Mike Difurio, 484-832-6428, delvalabate@gmail.com or difurio@yahoo.com

MEETING PLACE PJ Whelihan's Pub & Restaurant, 4803 West Chester Pike, Newtown Square, PA 19073, 610-848-4100, Second Monday of every month at 7:30 PM

MEMBERSHIP OFFICER Michael DiFurio, 484-832-6428, mike@furienterprises.com

LEGISLATIVE COORDINATOR Tom Collins, 610-241-5477, thomasacollins@aol.com

WEBSITE www.facebook.com/abate.delvalchapter

Lancaster - 65

PRESIDENT Drew Harmon, 717-278-0348, drew.harmon@abatepa.org

MEETING PLACE Upper Leacock Fire Dept., 50 W Main St, Leola, PA 17540, second Sunday at 12:00 pm, please park in the parking lot behind the building.

MEMBERSHIP OFFICER Cherie Kline, 717-468-3645, klinecheri18@gmail.com

LEGISLATIVE COORDINATOR Douglas Hambleton, 717-286-3528, dougydo67@yahoo.com

WEBSITE: www.abatepa.org/Chapters/Lancaster.html

Well, it is December now...so for the times I have missed...Happy Halloween, Happy Thanksgiving and may you have the merriest of Christmases!

However, the day I am actually writing this to you is Wednesday November 6th. You should all know that is the day after the big election. I made a trip to pick up medications this morning and on the elevator ride down with at least 4 or 5 other women, one said "I guess we will all be partying today". It took me a hot minute to realize she meant the elections. She proudly exclaimed her vote was for Trump. As did I and one other. The others remained silent. As my back was to them, I don't know if there was any head nodding or not.

As I walked out the building, I started to feel bad. I started to feel a little angry at the woman for expressing

her views in public with people she did not know. Even though I wholeheartedly agreed with her. Why? Why did I feel bad? Why was I so worried that I had offended the other parties in that elevator? Why couldn't I just have kept my opinion to myself? I had been reading all morning on social media everyone's opinions and thoughts. So why did I feel so wrong for stating mine?

Unfortunately, this is the world we live in now. A world where people are taught to keep their mouths shut, opinions to themselves, and God forbid don't stick up for yourself or anyone else! Well, how does the world work then? How did we get where we are today if everyone was quiet? How will we progress if we are all silenced? Somewhere along the road, a line was drawn. IN THE SAND. We all know what the elements do to sand...they move it or erase it.

We could debate all day on the do's and don'ts of life... and we would never get anywhere. Well, I decided after much thought (in my head, which is scary, lol) that I want to be an element. I want to not only move that line in the sand but carry it back out to sea. I want the world to move forward, without fear, prejudice or persecution. I want to see the world progress not digress. If that means that I have to have a little fear anger, guilt or sadness when I express myself, or someone else does, well, so be it. Do not let the ways of the world today define you. Define yourself. We can find that balance between right and wrong, acceptance and rejection. It won't be easy, and it will come with its share of repercussions. But isn't that what living means?

If I put myself back in that elevator, would I change my reaction? No. I may change some wording or tone, but I would not remain silent. I don't expect anyone to. Be the element, not the sand.

Blessings,

Mandy Harmon

Lehigh Valley - 66

PRESIDENT Joe Faraci, joebev71820@rcn.com

MEETING PLACE Grumpy's Bar-B-Que 3000 Mauch Chunk Rd., Allentown, PA 18104, Nov thru March, first Saturday of the month at 10:30 am - April thru Oct, first Tuesday of the month at 7:00 pm

MEMBERSHIP OFFICER Gary Spears, 941-400-2293, gspears@epix.net

LEGISLATIVE COORDINATOR Tom Keenan, 267-377-6263, cosworth2715@frontiernet.net

WEBSITE Find us on FB Lehigh Valley ABATE

Good Morning LV and all.

So far, the weather has been quite favorable to the motorcycling community. Record high temps and lack of rain are good for us but not so for the environment. We need rain. Perhaps by the time you read this that situation will have been remedied to some degree.

The Nation has voted and some of the results are in. We now know who 47 will be, but not all of the races have been called. When all is said and done, please be sure to get in touch with your legislators. No matter if they were your candidate of choice or not, congratulate them. If they are newly elected, make A.B.A.T.E. known to them. If they are incumbents, remind them we are still here and we are counting on them to treat motorcyclists and A.B.A.T.E. sponsored bills favorably. We need all of the support we can get.

By the time you read this article, our 41st annual Toy Run and Thanksgiving will be in the past and Christmas and New Years will be on our doorsteps. Time sure is slipping by at what now seems to be an alarming rate.

To that end I say,

May you all have a wonderful holiday season and a Healthy, Happy New Year!

Tom for the LV Chapter

Montgomery - 68

PRESIDENT Jim Leistensnider, 201-208-1690, james.leistensnider@abatepa.org

MEETING PLACE Blue Comet Motorcycle Club, Mensch Rd. Skippack, PA Fourth Sunday of every month at 11:00 AM

MEMBERSHIP OFFICER Dr. Beatrice Majka, 215-284-1604

LEGISLATIVE COORDINATOR Fred Standaert, 215-704-0835, firecop48@aol.com

WEBSITE www.facebook.com/montcoabate

I need to start this by thanking the people who accepted nominations to continue their roles as officers in the chapter, and thanking the people who stepped up and accepted nominations to fill open positions. Without our volunteers who serve this great organization, we would not be able to pursue our goals. Thank you.

Now that all the elections are over you can hopefully nestle into your warm snuggly and enjoy spending time with your loved ones over the holidays. Except me. I have loved ones and holidays that I'll be enjoying, but I also have a compulsion to ride my motorcycle all year in nearly all kinds of weather. My long-suffering girlfriend and I will give you a frozen wave out there if you are equally compelled.

Events over the next few months:

December 22 Chapter meeting at BCMC 11:00 AM

January 24, 25, 26 Leadership & Legislative

Seminar at Red Lion Hotel, Harrisburg

January 26 Chapter meeting at BCMC 11:00 AM

February 23 Chapter meeting at BCMC 11:00 AM

Stay warm,

Jim 'Longrider' Leistensnider

Philadelphia/Bucks - 62

PRESIDENT Joe Galioto, 215-595-4422, joegalioto123@yahoo.com

MEETING PLACE American Legion Post 960, 1537 Woodbourne Rd. Levittown, PA 19057 fourth Sunday of every month at 11:00 AM

MEMBERSHIP OFFICER

Joe DiSalvo, 267-471-5773

LEGISLATIVE COORDINATOR Andy Kelly, 215-943-7534, 1957flh@gmail.com

WEBSITE www.abatepa.org/Chapters/Philadelphia

South Mountain - 61

PRESIDENT Bob Yohn, 717-466-0693

MEETING PLACE Meadowbrook Country Club, 1153 Rick Road, Reading, PA 19605, Fourth Wednesday of the Month at 7:00 pm

MEMBERSHIP OFFICER Paul Krizmcenic, 717-341-9301, khouserocks@dejazzd.com

LEGISLATIVE COORDINATOR Keith Landis, 610-683-6049, kclandis@outlook.com

WEBSITE www.abatepa.org/Chapters/South_Mountain.html

Hello South Mtn. Members. First of all, I would like to thank everyone from our Chapter and other Chapters that came to The Children's Home of Reading Toy Run. The Children and Staff really appreciated our interactions with the kids and our support to make their Christmas just a little bit better.

Next, I want to remind everyone of a few important dates. Our next meeting will be on November 27th which will be our Chapter, District and State Officers elections. Our meeting in Dec. will be moved to Dec. 18th due to Christmas, please bring a covered dish. Starting Jan 18th our Chapter meetings will be moved to the 3rd Saturday of the month at 3pm.

I also want to remind everyone that the Legislative and Leadership Seminar is coming up fast. The dates are January 24th and 25th. The Seminars are very interesting and informative. Saturday night A.B.A.T.E. has their Awards banquet and Auction. Come out to learn what other Chapters are doing and congratulate the award winners. I cannot stress enough how important, informative and motivational these Seminars are. Please whether you are an officer or not, try to make it to the Legislative and Leadership Seminar. You can buy your tickets online through the abatepa.org web site. You must call the Red Lion Hotel to book your room. Tell them you are with A.B.A.T.E. so you get the special rate.

Ride safe, Yohnie



A Christmas Salute

BY KEVIN SNYDER

Christmas Salute, the story behind the story...

In November 2008, when I was State Coordinator, writer's block took over and I couldn't come up with a motorcycle related column for the December newsletter. So, I wrote about the first other thing that came to mind, and the first Christmas Salute story was written about the Christmas Truce in 1914. The Salute stories are all true as best I can find out. Researching them is sometimes tough, emotionally. Not all the Christmas Salute material gets written about. Some of the stories I have encountered are not suitable for publishing. But I hope you have enjoyed reading them half as much as I have enjoyed researching and writing them. If you have enjoyed reading 2024's Christmas Salute, and are inclined, here is a link to a document with all of the Christmas Salutes... [TheChristmasSaluteBook](#) -Kevin Snyder

In what has become a tradition, A.B.A.T.E. of PA is honored to devote a portion of Between The Lines to our service members around the world and their families. This is our Christmas Salute to those who serve. For most of us, Christmas is a time of celebration, gift giving, family, and friends. For many of our service members, that is not always the case. But despite being separated from loved ones, the Christmas spirit survives and flourishes in the most unlikely of places and times. Past Christmas Salutes have taken us as far back as 1776 and as far away as the far side of the moon.

The first Christmas Salute ran in 2008 and was about the 1914 Christmas Truce, among other things. Since then, there has been a Christmas Salute each year except for 2011 and 2012. There have been fourteen Christmas Salutes leading up to this one (number fifteen). We have saluted Conrad Heyer, the only soldier who crossed the Delaware with George Washington on Christmas Eve 1776 whose image exists in a photograph. And we have saluted the Apollo 8 astronauts who took the famous Earthrise photo and read the first ten verses of Genesis to us on live television on Christmas Eve 1968.

This year's Salute is a tribute to the last Christmas of the Civil War, in 1864. In the very first Christmas Salute, I wrote about the 1914 Christmas truce which occurred in the trenches at Ypres, Belgium. But that event was still fifty years in the future. Petersburg, Virginia in 1864 was in its sixth month of besiegement by the Union Army using the relatively new tactic of trench warfare. If Petersburg fell, the city of Richmond would also fall and the Civil War would come to a close. But on Christmas Day 1864, this was not yet a certain outcome. Lee's surrender at Appomattox Court House was still four months in the future.

Lee's Army of Northern Virginia had constructed a massive set of defensive trenches forty miles long. Grant's Army of the Potomac was arrayed along this line and outnumbered the Confederate defenders by three to one but hadn't yet broken through. The Confederate forces were short on supplies and starving. Only one dilapidated railroad line to the south was still available for resupply. The Confederate troops were surviving on four ounces of meat, half a pound of flour, and a little coffee, tobacco, and salt each day. The lines were less than a quarter mile apart, and shots were fired immediately at any soldier unfortunate enough to stick his head out of his trench. This was the beginnings of trench warfare in 1864.

But Sunday December 25th, 1864 dawned clear and not too cold. And something unusual was happening the likes of which would not be seen again for another fifty years...two armies would, against orders, stop shooting at each other on Christmas Day.

In the words of E. S. Sanders (who was present as a Confederate soldier) as



Confederate trenches



Union trenches

published in the Anderson Intelligencer in on December 11, 1901...

"The sun came up and the first day for many months looked upon the armies who were not carrying on the work of death. It seemed as though each had agreed to suspend their deadly efforts for one day. A head could appear for a second or two above the parapet and in full sight of the enemy and not have a dozen minnie balls fired at it. Both sides soon discovered that the orders to fire at an enemy whenever in sight were being disobeyed. The men had suspended their work without being so ordered and in a few minutes they were passing in full sight of each other, shouting the compliments of the season, giving invitations to cross over and take a drink, to come to dinner, to come back into the Union, to come over and get a plug of tobacco and other amenities, which were a singular contrast to the asperities of war. Several times a group of three or four from each side would dash out from the trenches in spite of the commands of the officers and meet midway, have a rapid exchange of drinks, tobacco and other objects. To a visitor ignorant of war it would have appeared incredible that the men thus fraternizing had been trying to kill each other for years."

"I have been informed by several of them who did it, that on the nights of Christmas eve and Christmas the soldiers from both sides fraternized in the picket holes and agreed not to shoot during Christmas and tried to reach an agreement by which they would not endeavor to kill each other when momentarily exposed above the parapet... many visits were made on that day, and friends from the same community in distant States, who had been long separated saw each other, some for the last time. To the entire army, as I was informed, it was a day of cheer, one bright spot in the gloom of present distress and impending defeat."

Perhaps for the first time in the history of warfare, fifty years before that more famous day in 1914, the guns of two armies fell silent on Christmas Day, with no orders to do so beyond the spirit of the men whose weapons did not fire that day. And so it came to pass that Christmas arrived even to a place in hell called Petersburg, Virginia on December 25, 1864.

And now we conclude, as we do every Christmas Salute, with these words...

For many members of our armed forces, Christmas is a day spent in a place you'd rather not be...a long way from home and family. For the rest of us, the holidays are a time to remember those who serve and their families and be grateful for their sacrifice.

From all the members of A.B.A.T.E. of PA, our heartfelt thoughts go out to the members of our armed services this holiday season, their families who are without them, and our prayers for their speedy and safe return.



TREASURERS' REPORT OCT 30, 2024

CHECK BOOK BALANCE BROUGHT FOWARD	\$108,778.14
ADDED BACK TO ACCT. - CANCELED CHECKS PER BOARD APPROVAL	\$8,600.00
NEW CHECK BOOK BALANCE	\$117,378.14
DEPOSITS:	
MEMBERSHIP	\$9,972.51
LIFE-MEMBERSHIP	\$143.93
PLATINUM STARS	\$1,600.00
GOLD STARS	\$900.00
CHARITY DONATIONS (OFF BUDGET INCOME)	\$17,337.50
MEMORIAL DONATIONS TO STATE (OFF BUDGET INCOME)	\$800.00
CHAPTER EVENT INSURANCE	\$175.00
NEWSLETTER AD	\$110.00
L&L SPONSORSHIP	\$400.00
L&L TICKETS	\$422.92
BIKE PAC (OFF BUDGET INCOME)	\$179.30
HAZEN 2024 SECURITY FEE	\$100.00
TOTAL INCOME BANK STATEMENT VERIFIED	\$32,141.16
TOTAL INCOME AND BALANCE BROUGHT FORWARD	\$149,519.30

PRE-AUTHORIZED EXPENSES:

ROBERT MORRIS & CO.	QB MONTHLY SUBSCRIPTION	\$70.00
MERCHANT CREDITCARD FEE	MONTHLY USAGE	\$377.29
PRE-AUTH DEBIT	LEAF COPIER	\$147.34
MICROSOFT	MS MONTHLY FEE	\$20.50
PRE-AUTH DEBIT	COMCAST - OCT OFFICE PHONE	\$73.35
BANK AUTO DRAFT	STOP PAYMENT CK #	\$36.00
BANK AUTO DRAFT	STOP PAYMENT CK #	\$36.00
BANK AUTO DRAFT	STOP PAYMENT CK #	\$36.00
BANK AUTO DRAFT	STOP PAYMENT CK #	\$36.00
BANK AUTO DRAFT	STOP PAYMENT CK #	\$36.00
BANK AUTO DRAFT	STOP PAYMENT CK #	\$36.00
AUTO TRANSFER	TO LIFE ACCT.	\$143.93
AUTO TRANSFER	TO TAX ACCT	\$2,376.00
PRE-AUTH DEBIT	CHAPTER EVENT INSURANCE	\$175.00
PRE-AUTH DEBIT	CHAPTER EVENT INSURANCE	\$175.00
PRE-AUTH DEBIT	CHAPTER ELECTION MATERIALS MAILED	\$77.88

EXPENSES:

17846	STACEY HENRY	SEPTEMBER OFFICE MNGR SERVICES	\$400.00
17847	KOURY BARR	OCTOBER NEWSLETTER SERVICES	\$1,000.00
17848	BRIAN MAGNESS	SEPTEMBER MEMBERSHIP SERIVCES	\$1,200.00
17849	EASTON AREA COMM CTR	LEHIGH VALLEY DONATION (OFF BUDGET EXP)	\$500.00
17850	TURNING POINT OF ALLENTWN	LEHIGH VALLEY DONATION (OFF BUDGET EXP)	\$500.00

17851	ST JUDE CHILDRENS RESEARCH	KEYSTONE DONATION (OFF BUDGET EXP)	\$4,509.00
17852	AUSTIN VFC INC.	GOD'S COUNTRY DONATION (OFF BUDG EXP)	\$1,000.00
17853	ENGL PRINTING	OCTOBER BTL TABS	\$1,651.25
17854	ARCHER PUBLIC AFFAIRS	OCTOBER LOBBYIST FEES	\$2,650.00
17855	ABATE OF PA KINZUA CH.	REIMB. FROM CANCELLED CKS	\$628.00
17856	ABATE OF PA JACKS MTN	REIMB. FROM CANCELLED CKS	\$128.00
17857	PENN HIGHLANDS DUBOIS	REISSUE OF CANCELLED CK - FEE	\$7,464.00
17858	SMART SOURCE LLC	MEMBERSHIP LETTER W/ CARD	\$4,879.23
17859	NINTH LIFE RESCUE	WESTMORELAND DONATION (OFF BUDG EXP)	\$100.00
17860	BLACKBURN CENTER	WESTMORELAND DONATION (OFF BUDG EXP)	\$150.00
17861	POSTMASTER	NOVEMBER BTL	\$2,523.86
17862	AMERICAN LEGION POST 970	SOMERSET DONATION (OFF BUDGET EXP)	\$200.00
17863	CHILDREN'S HOME OF READING	SOUTH MTN DONATION (OFF BUDGET EXP)	\$100.00
17864	JAMES KNEPP	JACKS MTN DONATION (OFF BUDGET EXP)	\$500.00
17865	JENNIFER SHREFFLER	JACKS MTN DONATION (OFF BUDGET EXP)	\$100.00
17866	ROBERT MORRIS & CO. INC.	1096&1099 PREP & FILING	\$2,177.00
17867	CHOR	DISTRICT 9 DONATION (OFF BUDGET EXP)	\$100.00
17868	CLYMER VFD	INDIANA DONATION (OFF BUDGET EXP)	\$200.00
17869	ST JUDES	WASHINGTON CO DONATION (OFF BUDG EXP)	\$3,000.00
17870	FRIENDS OF FLIGHT 93	WASHINGTON CO DONATION (OFF BUDG EXP)	\$500.00
TOTAL EXPENSES OCTOBER 30, 2024			\$40,012.63

END OF OCTOBER 2024 CHECKBOOK BALANCE:

ACTIVE ACCOUNT SUMMARY BALANCES FOR OCT 2024

PRIMARY CHECKING ACCOUNT	S & T BANK
BEGINNING BANK BALANCE	\$159,643.31
MONTH DEPOSITS	\$32,141.16
CHECKS & OTHER TRANSACTIONS PROCESSED	BY THE BANK (\$59,858.05)
ENDING BALANCE	AS OF 9/30/24 \$131,926.42
CHECKBOOK UNCLEARED TRANSACTIONS	RECONCILLIATION SUMMARY (\$22,619.75)
END OF OCTOBER 2024 CHECKBOOK BALANCE:	\$109,306.67

LIFETIME INVESTMENT ACCOUNT

BEGINNING BANK BALANCE	\$156,592.64
DEPOSITS	\$473.93
WITHDRAWALS	\$0.00
INTEREST	\$158.23
UNCLEARED DEPOSIT	RECONCILLIATION SUMMARY \$0.00
ENDING BALANCE	AS OF 10/30/24 \$157,224.80

TAX ACCOUNT

TAX ACCOUNT	S & T BANK
BEGINNING BANK BALANCE	\$3,083.89
DEPOSITS	\$2,376.00
WITHDRAWALS	(\$5,459.00)
ENDING BALANCE	AS OF 10/30/24 \$0.89

OPERATION SAVE A LIFE UPDATE

BY BOB LEGORE

THANK YOU, FIRST SEMESTER, LOOKING TO L&L

Greetings Brothers and Sisters. Can you believe it's December already. Hope everyone gets motorcycle parts under their tree this year.

I want to take some space in this newsletter to thank each one who took time to reach out to Lesli and I on our loss of my son. The outpouring from the entire organization was overwhelming and most definitely appreciated more than we can say. As stated in my Facebook post, he was run down in the middle of a pedestrian crosswalk in the middle of the street on a sunny day midafternoon. The vehicle operator admitted he was not looking ahead; he was looking in a parking lot. Incidents like this prove to me that we have a huge job to do yet to educate the public about doing nothing but driving while the vehicle is in operation. Now our family is broken, the operator must live with the fact that he took a life needlessly.

As for OSAL, the first semester of the school year is nearly ended, and the reports are rolling in from chapters and teachers alike. I have not totaled the numbers yet but feel certain you all did a very good job. We can't sit on our laurels, it's time to get busy strategizing for the second semester.

I am pleased to tell you we are trying to get as many people as possible to be at L&L to assist anyone who hasn't yet gotten their clearances for volunteers. Our intention is to use our seminar on Friday to be available to have computers set up for you to use. As for our Saturday session, we're tossing a few ideas around to help everyone to learn more about our program. If anyone has something you want us to do, please let us know before the holidays. Also, we should have pamphlets available for you to take home. We've had more than a few requests for stickers, these were all distributed at the March Grand Board Meeting to the chapter presidents. We are working to acquire more wristbands and if we are successful, we'll have them at L&L.

So, in closing we want to wish everyone a very Merry Christmas and Happy New Year. And as always "Look Twice, Save A Life"

Stay healthy, stay safe.

Bob





NUMBERS ARE IN... & ON THE RISE

BY BRIAN MAGNESS

The November total is **(5196)**. From October to November our numbers are **UP by (+32)**. Our Monthly total, from last year is **UP by (+224)**. That is where the numbers are since the November edition of Between the Lines. This relates to the numbers from Statewide Membership totals for the beginning of November. So, here's the rundown.

DISTRICT 1	Total	Diff.	DISTRICT 4	Total	Diff.	DISTRICT 8	Total	Diff.
Erie	250	-2	God's Country	115	-18	Pike	98	2
Crawford	75	-3	Endless Mt	48	13	Luzerne	68	3
Venango	108	2	Elk	76	4	Tri County	80	2
Warren	31	12	Kinzua	107	-2		246	7
Mercer	91	-3	Grand Canyon	87	-14	DISTRICT 9		
	555	6		433	-17	South Mountain	47	-6
DISTRICT 2			DISTRICT 5			Philadelphia	42	0
Lawrence	105	13	Jefferson	120	1	Delaware Valley	61	0
Beaver	60	-2	Chinklacamoose	153	-6	Chester	114	-5
Butler	228	8	Centre Line Riders	91	-3	Lancaster	151	3
Clarion	91	-5	Cambria Summit	60	-6	Lehigh Valley	99	0
	484	14	Blair	96	0	Montgomery	106	-1
DISTRICT 3			Jacks Mountain	109	5		620	-9
Somerset	141	10		629	-9			
Washington	89	2	DISTRICT 6			Members at Large	151	2
Indiana	108	-4	Monterey Pass	78	-3			
Allegheny	148	4	Patriot Riders	112	2	GRAND TOTAL	5196	32
Westmoreland	188	6	Blue Mountain	108	9	Month to Month Report		
Fayette	143	2	Highlanders	222	7	Districts Gained	5	
Mon Valley	44	-1	Keystone	155	-7	Districts Lost	3	
North Pittsburgh	0	0	Mason Dixon	440	-1	Chapters Gained	21	
	861	19	Ridge Runner	102	12	Chapters Lost	19	
				1217	19	Chapters w/ No Change	4	

TOP ONE MONTH GROWTH (OCT-NOV)

- 1 Lawrence, Endless Mtn..... 13
- 2 Warren..... 12
- 3 Somerset 10
- 4 Blue Mountain..... 9
- 5 Butler 8

TOP 5 IN MEMBERSHIP

- Mason Dixon 440
- Erie..... 250
- Butler 228
- Highlanders..... 222
- Westmoreland 188

Use every resource you have for recruiting, especially new supporters. They don't have to be a bar or a garage. Ask your favorite Restaurant or financial advisor. They love to support and get their advertising out also. Keep yourselves advised on where your Chapter is. Maybe it'll motivate some growth, maybe it'll spark some competition or maybe it will reinvigorate your energy for ABATE of PA and for what we stand for.

Peace & Ride Safe! Brian Magness | membership@abatepa.org

P.S. – CHECK YOUR MEMBERSHIP CARDS FOR YOUR EXPIRATION DATE AND RENEW IF NEEDED.

SOMERSET CHAPTER TRUNK OR TREAT

On the 31st Somerset Chapter held our first annual Halloween trunk or treat. We are hoping to get bigger every year. We want to thank KnuckleHeads Saloon for allowing us to host it in their parking lot and thank the members that set up.





★ ★ ★ **A.B.A.T.E. of Pennsylvania** ★ ★ ★



39th
ANNUAL



LEADERSHIP & LEGISLATIVE SEMINAR
JANUARY 24 • 25 • 26, 2025

L&L TICKET SALES WILL OPEN OCTOBER 1, 2024

SEMINAR REGISTRATION FEE:

Early Registration

\$85.00 per person

Early Registration Deadline: Dec. 31, 2024

Registration - After Dec. 31, 2024

\$95.00 per person

Mail-In & Online Registration Deadline: Jan. 10, 2025

LOCATION:

Red Lion Hotel, 4751 Lindle Road, Harrisburg, PA 17111
(717) 939-7841

Make your own room reservations: Reduced rates.

Single \$96, Double \$96 Plus all applicable taxes

Room reservations deadline: January 9, 2025

All Motorcyclists Are Welcome
"With Freedom Comes Responsibility"



REGISTRATION INCLUDES:

- All Workshops
- Handouts
- General Sessions
- Saturday Breakfast Discount
- Saturday Lunch
- Saturday Night Awards Banquet
- Auction

Please bring your RED Binder from the 2024 L&L.

Updated seminar information will be handed out at registration.

A \$10 contribution to BikePAC is requested at the Friday Night reception. (The reception is not a meal; it will feature appetizers only)

NEW FOR 2025: ONLINE, MAIL-IN AND CREDIT CARD TICKET ORDERS ARE WILL CALL ONLY.

For more information, call 717-731-8955 • Registration Deadline: December 31, 2024

REGISTRATION FORM

A.B.A.T.E. OF PENNSYLVANIA - LEADERSHIP AND LEGISLATIVE SEMINAR

REGISTRATION FEE: \$85.00 per person / After Dec. 31, 2024: \$95.00 per person

NAME: _____

STREET ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ DAYTIME PHONE: (_____) _____

INCLUDE AREA CODE

REPRESENTING: _____

POSITION: _____

EMAIL: _____

Please send check or money order to:

A.B.A.T.E. of Pennsylvania

P.O. Box 619 • Shippensburg, PA 17257

Order tickets online at www.abatepa.org or call State Office

Did you attend the L&L in 2024? (Circle one) Yes No





SPONSORSHIP OPPORTUNITIES

A.B.A.T.E. OF Pennsylvania | 39th Annual Leadership and Legislative Seminar

We've come a long way since that very first one-day seminar back in the mid 80's. Many refer to our annual seminar as the best in the country. It very well may be. But that comes at a cost. Costs for everything continues to rise. If we want to keep the seminar to the same standards as in the past, we have little choice but to seek financial sponsorships from both the A.B.A.T.E. chapters and the businesses that support us around the state. To help us continue to produce a premier seminar for motorcyclists we have developed the following sponsorship opportunities..

Deadline for Sponsorship Opportunities is December 31, 2024.

PLATINUM » \$1,500

For \$1,500 we will list you in our program and also in our newsletter in recognition of your support. You will receive 8 seminar registrations. We will also guarantee you one reserved table for 8 attendees at the Saturday evening Award Banquet

GOLD » \$1,000

For \$1,000 we will list you in our program and also in our newsletter in recognition of your support. You will receive 4 seminar registrations

SILVER » \$500

For \$500 we will list you in our program and also in our newsletter in recognition of your support. For this contribution you will receive 2 seminar registrations

BRONZE A.B.A.T.E. Chapters only » \$200

For \$200 we will list you in our program and also in our newsletter in recognition of your support. Chapters will also receive one ¼ page ad in 2025 to advertise an event in *Between the Lines*

MEMBERS CAN BE SPONSORS

Individual Members can become an L & L Sponsor and be listed in the program as recognition for a \$50 contribution. Become a "Super" Sponsor with a \$100 donation! Your name will appear in BOLD print.

A.B.A.T.E. OF PENNSYLVANIA SEEKS AWARD NOMINEES

Each year at the Leadership and Legislative Seminar, A.B.A.T.E. of Pennsylvania honors selected members and chapters for their special achievements and commitment through the year. Below you will find a list of those categories that we are seeking nominees for. Do you know a deserving individual or chapter? Then why not nominate them for one of the 2024 awards. Write a letter describing why you feel your nominee deserves to be selected as one of the 2024 honorees. Letters must be signed by the submitter and also signed by either a chapter president or district representative.

Submit your nomination letter to the state no later than December 31, 2024. Send to P.O. Box 619, Shippensburg, PA 17257 or email to: Eric.Mershimer@abatpa.org.

CATEGORIES:

DOROTHY SISLER FREEDOM FIGHTER AWARD – This goes to an A.B.A.T.E. of PA member who has demonstrated initiative, competency and effectiveness in the area of legislation.

LEADERSHIP AWARD – Given to a member who has demonstrated outstanding leadership abilities when confronted with formidable challenges.

SAFETY AND AWARENESS AWARD – Given to a member who makes a commitment and demonstrates excellence and leadership in the field of motorcycle safety.

GOLDEN QUILL AWARD – Presented to a member who has demonstrated excellence and leadership in the field of communications.

CAROL "POPCORN" UMBENHAUER DISTINGUISHED SERVICE AWARD – Presented to a member for personal sacrifice, initiative and dedication to A.B.A.T.E. of PA and the motorcycling community.

HUMANITARIAN AWARD – Presented for outstanding community service by an individual or chapter.

ED FRUECHT JR. LIFETIME ACHIEVEMENT AWARD

Candidates need not be members of A.B.A.T.E. of Pennsylvania but they must be a resident of the Commonwealth of Pennsylvania who has made a substantial contribution to the motorcycling community.



BIKE PAC

LUAU

Reception

LIVE MUSIC **FOOD DRINKS**

24 AT 9 PM
JAN.

LIMBO CONTEST **HULA HOOP CONTEST**

DOORS OPEN AT 9:00
APPETIZERS
CASH BAR

GET YOUR TICKET
AT THE L&L
REGISTRATION TABLE
\$10



2025 LEADERSHIP AND LEGISLATIVE SEMINAR AGENDA

A.B.A.T.E. OF PA PRODUCTS WILL BE SET UP ALL WEEKEND IN THE HANOVER SUITE FOR YOUR SHOPPING PLEASURE. CHECK THE DOOR FOR HOURS.

THERE WILL BE A SLIDE SHOW, RUNNING ALL WEEKEND, ON THE TV IN THE LOBBY JUST OUTSIDE OF THE REGISTRATION AREA.

STATE COMMUNICATIONS WILL HAVE A HELP TABLE SET UP ALL WEEKEND, NEAR THE INDOOR POOL ENTRANCE.

HOSPITALITY ROOM, HOSTED BY DISTRICT 6, WILL BE IN THE LANCASTER ROOM. FEEL FREE TO STOP BY FOR SOME FELLOWSHIP, MUSIC, SLIDE SHOW AND FUN.

**CHILI COOKOFF IS BACK!!
MORE DETAILS TO COME.**

FRIDAY AGENDA

10:00 am - 7:00 pm	Registration	Hotel Lobby
11:00 am - 12:30 pm	General Session	PA Ballroom
	Welcome: What to expect	
	First Timers: History of A.B.A.T.E. of PA	
12:45 pm - 2:15 pm	Workshop #1	
	How to Use Microsoft Office 365	Amphitheater
	Bring Laptop/Tablet	
	Sergeant-at-Arms	Capital West
	Small Games: The Basics	PA Ballroom
	OSAL: Get your Clearances	Capital East
	District Reps: Duties & Conflict Resolution	Susquehanna
	Advice You Need Before You Ride and After an Accident	Harrisburg
2:30 pm - 4:00 pm	Workshop #2	
	Membership Bring Laptop/Tablet	Amphitheater
	Treasurer	Capital East
	Secretary	Capital West
	Legislative Coordinator /Bike PAC	Susquehanna
	Coordinator/Assistant Coordinator	Harrisburg
4:00 pm - 5:00 pm	Free Time	
5:00 pm - 7:15 pm	General Session	PA Ballroom
	Meet Your State Officers	
	Chapter Highlights-Recap of the year from each chapter	
	<i>Intermission from 6:00 pm-6:10 pm</i>	
7:30 pm - 9:00 pm	Panel Discussion	PA Ballroom
	Moderator: Ken Edwards	
	Panel Topics: Education; Lifestyle; Right to Repair; Automated Vehicles	
9:00 - Midnight	Reception and Fundraiser for BIKEPAC Luau Party	Dauphin
	\$10.00 Contribution;	
	Cash Bar & Keg Beer available	
	Entertainment by <i>Exit 1 Mile Band</i>	

SATURDAY AGENDA

7:00 am - Noon	Late Registration	
7:00 am - 9:00 am	Breakfast in the Season's restaurant	
	<i>Don't Forget to use your A.B.A.T.E. Discount Coupon</i>	
9:00 am - 10:30 am	WorkShop #1	
	Membership <i>Bring Laptop/Tablet</i>	Amphitheater
	Treasurer	Capital East
	Secretary	Capital West
	Coordinator/Assistant Coordinator	PA Ballroom
	Products	Harrisburg
10:45 am - 12:15 pm	Workshop #2	
	Advanced Membership-More Than a Roster	Amphitheater
	Bring Laptop/Tablet	
	Motorcycle Riders Foundation	Harrisburg
	Public Relations: Why You Need It	Capital East
	Advice You Need Before You Ride and After an Accident	Capital West
	NCOM	Susquehanna
	LegislativeCoordinator/Bike PAC	PA Ballroom
12:15 pm - 1:30 pm	Lunch Buffet	Dauphin
1:30 pm - 3:00 pm	Workshop #3	
	How to Use Microsoft Office 365	Amphitheater
	Bring Laptop / Computer	
	Sergeant-at-Arms	Capital West
	OSAL: Get your Clearances	Capital East
	District Reps: Duties & Conflict Resolution	Susquehanna
	PA Legislative Agenda Planning	PA Ballroom
3:15 pm - 4:45 pm	Workshop #4	
	First Timers: History of A.B.A.T.E. of PA	PA Ballroom
	Small Games: The Basics	Amphitheater
4:45 pm - 6:00 pm	Free Time - Stop by and place your bids at the Silent Auction Tables	
6:00 pm - 12:00 am	Banquet	Dauphin
	Keynote Speaker: TBD	
	Awards Presentation and Auction	

DON'T FORGET TO PACK YOUR LUAU CLOTHES FOR THE FRIDAY NIGHT LUAU BIKEPAC FUNDRAISER

GET YOUR \$10.00 TICKET AT REGISTRATION

Appetizers will be available. This is not a meal.

Please be mindful of your serving size.



SCHEDULE and ROOMS SUBJECT TO CHANGE!!!

REMINDER TO BRING YOUR RED BINDER from 2024 L&L.

You will receive an update packet to add to the binder when you check in at the Registration table.



A&D BENEFIT INFO

Greetings from your Office Manager! I hope everyone is doing well and gearing up for the winter months ahead. I wish you and yours a very happy holiday season and hope that maybe we will get a nice day or two to take the bikes out for a cruise.

I have been working with Katherine Pratt and our new American Income Life contact, Travis Daniels, to address the repeated phone calls and some other questions about our Accidental Death & Dismemberment benefit.

QUESTIONS AND ANSWERS ARE BELOW.

Please feel free to call me with any other questions you may have.

A few things to keep in mind:

1. To stop the calls, don't return the beneficiary card.
2. This IS NOT life insurance – it is accidental death and dismemberment benefit.
3. The accident does not have to be strictly motorcycle-related. It can be any type of accident as in motorcycle, truck, auto, house fire, etc.
4. The dismemberment benefit DOES NOT pay out the same amount as the accidental death benefit of \$3000.00. Dismemberment benefit may be \$1500.00.
5. To file for the accidental death benefit, send a copy of the death certificate to the state office by mail or email. To file for the dismemberment benefit, call the office to find out what documents you and your doctor will need to complete.
6. Benefits apply to junior members too.

Must be a member in good standing at the time of death/accident in order to file for and claim the accidental death or dismemberment benefit.

A.B.A.T.E - What can we do to stop the demanding, repeated phone calls and ensure members get their Certificates of Insurance?

AIL - Regarding the demanding phone calls, I will definitely work on inspecting our contact history to ensure that we are working to service the members effectively and as minimally invasive as possible, with respect to their wishes if they request not to be contacted. I can certainly help provide any member that wish a certificate of insurance.

A.B.A.T.E. - I am told that if the orange beneficiary cards are returned, this is what prompts the phone calls. Is this true?

AIL - When a member returns the beneficiary card, yes, that prompts us to reach out to the member. We are under the impression that they read the member benefit notification and are requesting additional information about American Income Life and also the additional no-cost benefits (AIL Plus Health Services Discount Card, Child Safe Kits, Will Kit/Memorial Guide). Through the interest in our additional, affordable permanent life insurance products; we are able to continue to support the no-cost benefits and the accidental death and dismemberment coverage paid to members at no cost.

A.B.A.T.E. - Members have this no-cost coverage even if they do not return the beneficiary card. Is this true?

AIL - Every member has the no-cost additional death and dismemberment coverage regardless of if they return the beneficiary card.

A.B.A.T.E. - A lot have reported repeated phone calls with the AIL representative stating that they must meet face to face to speak with the member, either in person or on Facetime. Most older members don't have Facetime. The member says they do not want any extra insurance and the representative still states that they must meet with the member even if that is the case. Is this true?

AIL - Members DO NOT have to meet with a representative. If any member is struggling with calls after they have requested not to be contacted, I want to get involved and

American Income Life Insurance Company Executive Offices: P.O. Box 2608, Waco, Texas 76797

Election is hereby made to participate in American Income Family Group Trust I for the benefit of our members and to offer Accidental Death Benefit Insurance provided by American Income Life Insurance Company, Waco, Texas by:

Participant _____
(Please Print)

Group Abbreviation _____

Address _____
Street City State Zip

Phone (____) _____
Area

1. ADB Insurance Amount Offered DGC - \$10,000 for 12 months for \$2

Coverage may be renewed at 2.5 times the initial annual rate.

2. Persons Eligible for offered coverage* _____

Total Number of Eligible Individuals _____

*Only Eligible Individuals who respond to the mailing and complete an enrollment form and pay the first premium will be covered.

3. Address correspondence to _____

4. No insurance is in force until a member completes an enrollment form and pays the first premium.

Dated at _____ this _____ day of _____, Year _____.

Licensed Resident Agent By _____
Officer's Name and Title



get this reported and investigated. Every member has the no-cost accidental death and dismemberment coverage regardless of if they meet with a representative.

A.B.A.T.E. - Members have requested a Certificate of Insurance showing that they have this \$3,000.00 AD & D coverage and are being denied the COI unless they meet with a representative. We are finding that family members of the accidental death victim know nothing of this benefit and that having a COI available with their other important papers would be very helpful. I was informed that all that needed to happen was, when contacted, the member should politely decline the extra insurance and request a COI and then it would be mailed to the member upon request – to my knowledge to date-that has not happened.

AIL - A certificate can certainly be requested. With our representatives working remotely, it makes it very easy to email or mail it over to the member. If that is not occurring, I will ensure that I discuss with our offices to reiterate the importance of following through with the member's request. If any member wants a COI immediately, doesn't want to talk to a representative or does not want to send back the card, we/myself can prepare and mail/email it over to them.

A.B.A.T.E. - Please explain the \$2.00 additional AD & D benefit option we have heard about.

AIL - We are offering \$10,000.00 of additional AD & D insurance for \$2.00 for the first year (12 months) of coverage. Each year after - the coverage can be renewed for only \$5.00. Additional coverage can be requested using the enclosed Additional Coverage Application form. Member can mail the form with their \$2.00 payment (check preferably for their records) to American Income Life Insurance Company P.O. Box 2608, Waco, Texas 76797 . Our headquarters will then mail them a certificate of coverage for the additional \$10,000.00.

For Certificate of Insurance requests, please call the state office at 717-731-8955 or email the state office at stateoffice@abatepa.org with your name and mailing address or email address OR call Travis Daniels at 814.319.2535 Email tganiels@ailife.com. Katherine Pratt at 330-413-0463 or email kpratt@ailife.com.

For Additional Coverage Application forms, please contact the state office, Travis or Katherine. Or please feel free to make copies from the form in this binder.

CHAPTER HIGHLIGHTS at the L&L

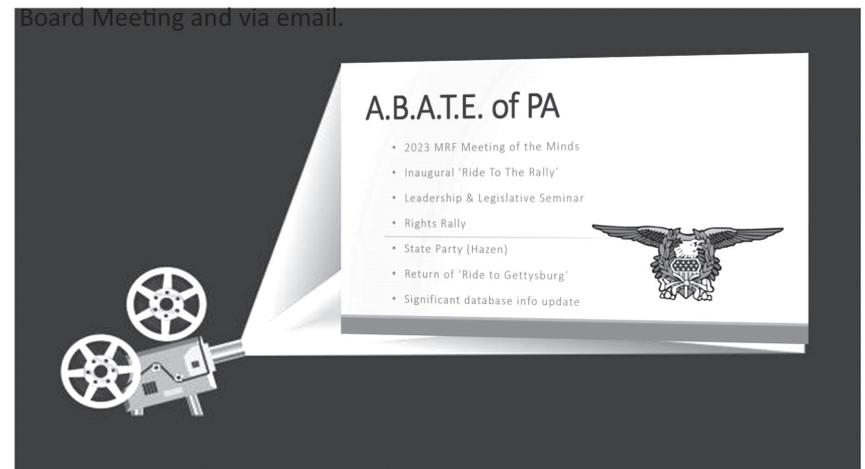
Don't Leave Your Chapter Out!

SHARE with your extended family. This turned out to be a great addition to the weekend, last year, and we need your help to make it a huge success again. Complete the form and email it, along with a good .jpg of your Chapter logo, and we will take care of the rest.

DEADLINE IS DECEMBER 31, 2024

Any questions, please feel free to call Sonnie at: 717-476-7175.

Coordinators received the form to be completed, at the September Grand Board Meeting and via email.



INDIANA COUNTY OSAL AWARENESS



(Left) - Indiana County members Christine Rumbaugh, Buzz Amadei, Dave Lang, Joyce Forni, and Randy Gressley participated at Indiana County Senior Expo in October sharing OSAL information and answering questions about motorcycle safety with IUP's Rural Traffic Safety representative Amy Shellhammer.



(Right) - Christine Rumbaugh, president of the Indiana Chapter of Alliance of Bikers Aimed Toward Education (A.B.A.T.E.) met with Indiana Rotary on Monday October 29 to share a presentation about Operation Save A Life (OSAL). Operation Save -A-Life is a motorcycle awareness program intended for school and civic groups. OSAL's goal is to teach automobile drivers to be alert to motorcycle operators on the highways with the aim of helping everyone to "share the road" safely. Operation Save A Life is approved by the Pennsylvania Departments of Transportation and Education for the use in Driver Education programs throughout the state by A.B.A.T.E. Pictured with Rumbaugh is Dana P. Henry, president of Indiana Rotary. Community organizations interested in having Rumbaugh's presentation can contact her at christine.rumbaugh@abatepa.org or 724-541-1828.

REMEMBER TO BRING YOUR **RED BINDER** FOR THE **2025 L & L!!!**
UPDATED PACKETS WILL BE GIVEN AT THE REGISTRATION TABLE!



CHINKLACAMOOSE CHAPTER HELMET DRIVE

This morning, I was very excited to join A.B.A.T.E. of PA- Chinklacamoose Clearfield Co. Chapter as they purchased Christmas gifts to benefit The Salvation Army Clearfield, PA Corps families. They purchased \$10,000 worth of toys today at Ollie's and \$4,000 worth of groceries at J.G. Food Warehouse yesterday which will be used to bless families this Christmas season. All money was raised through helmet drives held in Downtown Clearfield Borough. Mayor Mason

From start to finish.... Thank you all for the support and help making this a success....

Thank you, Salvation Army, for all you do in the community, it's our pleasure to be a part of it.



A.B.A.T.E. of Pennsylvania



POOL TOURNAMENT

**Saturday,
February 8, 2025**

**AMERICAN LEGION,
SMITH-PLETCHER POST 779
2928 Penns Valley Pike,
Centre Hall, PA 16828.**

**Doors open at 10:00 am,
registration starts at 10:30 am.**

Tournament begins at noon.



POOL TOURNAMENT RULES

CHAPTER, DISTRICT AND STATE

State Pool Tournament will be held on a Saturday February 8, 2025, at the American Legion, Smith-Pletcher Post 779 at 2928 Penns Valley Pike, Centre Hall, PA 16828 (south side of Route 144, just east of the intersection of Route 45 and Route 144 (same place as our State Board Meetings are). Doors open at 10:00 am, registration starts at 10:30 am. Tournament starts at noon.

Listing of Winners of the district pool tournaments must be in the state office no later than February 1, 2025.

RULES ARE AS FOLLOWS:

- Must be a member of their Chapter for one (1) month to be eligible to play in the Chapter, District and State Tournaments.
- There should be five players from each chapter to go to the district pool tournament and five players from each district to go to the state tournament. There will be three trophies awarded at the state pool tournament – 1st, 2nd, and 3rd.

The following are the Billiard Congress of America rules for eight (8) ball:

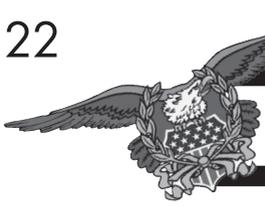
1. Object of the Game – Eight Ball is a call shot game played with a cue ball and fifteen object balls, numbered 1 through 15. One player must pocket balls of the group numbered 1 through 7 (solid colors) while the other player has 9 through 15 (stripes). The player pocketing his group first and then legally pocketing the 8-ball wins the game.
2. Call Shot – In Call Shot, obvious balls and pockets do not have to be indicated. It is the opponent's right to ask which ball and pocket if he is unsure to the shot. Banks and combinations are not considered obvious and both the object ball and the pocket must be called. When calling the shot, it is NEVER necessary to indicate details such as the number of cushions, banks, kisses, caroms, etc. Any balls pocketed on a foul remain pocketed, regardless of whether they belong to the shooter or the opponent. The opening break is not a "called shot". Any player performing a break shot in 8-Ball may continue to shoot his next shot as long as he has legally pocketed any object on the break.
3. Racking the Balls – The balls are racked in a triangle at the foot of the table with the 8-ball in the center of the triangle, the first ball of the rack on the foot spot, a stripe ball in one corner of the rack and a solid ball in the other corner.
4. Alternating Break – Winner of the lag has the option to break. During individual competition, players will alternate breaking on each subsequent game.
5. Legal Break Shot – (Defined) To execute a legal break, the breaker (with the cue ball behind the headstring) must either (1) pocket a ball, or (2) drive at least four numbered balls to the rail. If he fails to make a legal break, it is a foul, and the incoming player has the option of (1) accepting the table in position and shooting, or (2) having the balls re-racked and having the option to shoot the opening break himself. It is not necessary to hit the apex ball (the ball that is on the foot spot) to initiate a legal break in Eight Ball.
6. Scratch on a Legal Break – If a player scratches on a legal break shot, 1) all balls pocketed remain pocketed (exception, the 8-ball, see Rule 6) 2) it is a foul 3) the table is open. Please note: Incoming player has cue ball in hand behind the head string and may not shoot an object ball that is behind the head string, unless he first shoots the cue ball past the head string and causes the cue ball to come back behind the head string and hit the object ball.
7. 8-Ball Pocketed on the Break – If the 8-ball is pocketed on the break, the breaker may ask for a re-rack or have the 8-ball spotted and continue shooting. If the breaker scratches while pocketing the 8-ball on the break, the incoming player has the option of re-rack or having the 8-ball spotted and begin shooting with ball in hand behind the head string.
8. Open Table – (Defined) The table is "open" when the choice of groups (stripes or solids) has not yet been determined. When the table is open, it is legal to hit a solid first to make a stripe or vice-versa. Note: The table is always open immediately after the break shot. When the table is open it is legal to hit any solid or stripe or the 8-ball first in the process of pocketing the called stripe or solid. On an open table, all illegally pocketed balls remain pocketed.
9. Choice of Group – The choice of stripes or solids is not determined on the break even if balls are made from only one or both groups. The table is always open immediately after the break shot. The choice of group is determined only when a player legally pockets a called object ball after the break shot.
10. Legal Shot – A player must cause the cue ball to contact a legal object ball (i.e. any ball of that shooter's numbers and then: a) pocket a numbered ball, of that shooter's series, b) cause the cue ball or any numbered ball of that shooter to contact a cushion or any part of the rail. Failure to meet these requirements is a foul.
11. Safety Shot – For tactical reasons a player may choose to pocket an obvious ball and also discontinue his turn at the table by declaring "safety" in advance. A safety shot is defined as a legal shot. If the shooting player intends to play safe by pocketing an obvious object ball, then prior to the shot, he must declare a "safety" to his opponent. If this is NOT done, and one of the shooter's object balls is pocketed, the shooter will be required to shoot again. Any ball pocketed on a safety shot remains pocketed.
12. Scoring – A player is entitled to continue shooting until he fails to legally pocket a ball of his group. After a player has legally pocketed all of his group of balls, he shoots the pocket the 8-ball.
13. Foul Penalty – Opposing player gets cue ball in hand. This means that the player can place the cue ball anywhere on the table (does not have to be behind the head string except on opening break). This rule prevents a player from making intentional fouls, which would put his opponent at a disadvantage. With "cue ball in hand" the player may position the cue ball on the table by hand (more than once if necessary). After placing the cue ball, the shaft and ferrule of the cue stick (not the tip) may also be used for positioning the cue ball for shooting.
14. Combination Shots – Combinations shots are allowed, however, the 8 ball or opponent's ball cannot be used first in the combination except when the table is open.
15. Illegally Pocketed Balls – An object ball is considered to be illegally pocketed when 1) that object ball is pocketed on the same shot as a foul is committed, or 2) the called ball did not go in the designated pocket, or 3) a safety is called prior to the shot. Illegally pocketed balls remained pocketed.
16. Object Balls - Jumped Off the Table – If any object ball is jumped off the table, it is a foul and loss of turn, unless it is the 8-ball, which is a loss of game. Any jumped object balls are spotted in numerical order according to General Rules for spotting balls.
17. Playing the 8-Ball – When shooting at the 8-ball, a scratch or foul is not loss of game if the 8-ball is not pocketed or jumped from the table. Incoming player has cue ball in hand.
18. Loss of Game – A player loses the game if he commits any of the following infractions; a) Fouls when pocketing the 8-ball (exception: see 8-ball pocketed on the break) b) Pockets the 8-ball on the same stroke as the last of his group of balls c) Jumps the 8-ball off the table at any time d) Pockets the 8-ball in a pocket other than the one designated. 3) pockets the 8-ball when it is not the legal object ball.
19. Stalemated Game – If in 3 consecutive turns at the table by each player (6 turns total) they purposely foul or scratch and both players agree that attempting to pocket or move an object ball will result in immediate loss of game, then the game will be considered a stalemate. The balls will then be re-racked and the breaker of the stalemated game will break again. Please note: three consecutive fouls by one player is not a loss of game.

CHECK OUT THE NEWEST FORMAT OF BETWEEN THE LINES

The flip book version was cool BUT not the best format for those who needed to enlarge the pages in order to read it.

If you would like to get the E-Newsletter, send an email, to: membership@abatepa.org.

Mention you want E-newsletter. Include your name, address and phone number so we can double check the information in the database. If you have already signed up to receive the E-newsletter and you have NOT received it, send an email to: membership@abatepa.org. Mention you have NOT received the E-newsletter. Include your name, address and phone number. There were about 25 emails that were kicked back due to bad email addresses.



RAFFLE TICKET PRINTING REQUIREMENTS

BY SONJA MAUK, STATE PR OFFICER

Raffles are a great way to raise money for our chapters. In order to have a raffle there are some rules and requirements that must be followed to make it a legal raffle. Over the years, there have been a lot of raffle tickets, posted on social media or sold at functions, across the state, that do not follow the requirements of your Small Games of Chance (SGOC) license.

You may think that your chapter will not get busted for not following the requirements, but it may just be a matter of time until you do! I have seen and heard about organizations getting nailed for holding illegal raffles. It only takes one disgruntled member to make that phone call. Lately, it seems that Enforcement officers have nothing better to do but to police social media, looking for organizations to bust!! With events, across the state, and chapters posting their events, I thought this would be an appropriate article to write.

In order to hold a legal raffle, The following requirements need to take place:

- ◆ Having or applying for a Small Games of Chance License for your chapter and displaying it at the raffle drawing and having it on hand if questioned during ticket sales.
- ◆ Figure out are the logistics to having the raffle.
- ◆ Printing of the raffle tickets. There are requirements that must be followed to make it legal.

The following diagram is what the Pennsylvania State Police and Bureau of Liquor Control Enforcement require when printing raffle tickets.

Match the line number to the number on the diagram. (The ticket used in the diagram is just for diagram purposes only. It is a fictitious ticket).

Raffle Ticket Printing Requirements: The minimum information **MUST** be printed upon each raffle ticket sold:

1. The **dates** and **time** of the drawing.
2. The location of the drawing.
3. The name of the licensed eligible organization conducting the raffle.
4. The Small Games of Chance license number of the licensed eligible organization.
5. The *special* raffle permit number, if applicable.
6. The cost of the ticket.
7. The prize or prizes to be awarded.
8. The ticket must be sequentially numbered & have a detachable stub with same number.
9. The stub must contain the purchaser's name, address & phone number.

Other requirements are:

- * There **MUST** be a winner in a raffle.
- * **Cannot award alcohol as a prize.**
- * Drawing must be conducted in plain view of players present.
- * Use of state lottery number is permissible. Only when ticket sales equal the total possible numbers.
(E.G. 1000 tickets must be sold to utilize the daily number).
- * The tickets must be accounted for by the use of a logbook showing to whom they were given to be sold.

61 Pa. Code § 901.745

These are just a few examples that demonstrate "illegal" raffle tickets. They are not, in any way, meant to pick on any of the chapters represented on tickets.





L&L PROGRAM BOOKLET ADVERTISING

Ad space is available for the 2025 Leadership and Legislative Seminar Program!

The program will be booklet style, printed in color. The dimensions for the program will be 5.5" x 8.5" with ad space available in quarter-page, half-page and full page dimensions.

Ad space is available on first-come, first-serve basis until all ad space is filled, so don't wait if you want to have a presence in the 2025 L&L program booklet!

Pricing for ad space in the L&L program is as follows:

- Full page (5" x 7.5"): \$ 100.00 *(Event flyers-Choose Full Page)*
- Half page (5 x 3.5"):..... 50.00
- 1/4 page (2.5." x 4"):..... 25.00

Ads and payments must be submitted by FRIDAY, DECEMBER 27, 2024 in order to be included in the L&L Program Booklet.

PURCHASE YOUR AD SPACE in one of two ways:

1. **Pay using a credit card:** Select ad size you want, and call state office (717) 731-8955 **OR**
2. **Send** your completed ad application (below) and check made out to:
A.B.A.T.E. of PA *(include L&L program ad on memo line)* and mail to: P.O. Box 619, Shippensburg, PA 17257.

SUBMIT ARTWORK & COPY: Artwork/logos must be furnished electronically.

- ◆ Submit Camera-Ready Art*, Logo as a .PDF or (at least 300 dpi. Color or black and white) in an email to:
Sonja.Mauk@abatepa.org. **Examples: Calendar of events, flyer, chapter logo with a typed message***, etc.

***NOTE:** Camera-Ready Art is art that is ready to be printed - the size you are paying for, clear, crisp, not requiring clean up, type-setting or enhancements. A typed message should be a PDF that has any logo included.

Full Page
5" x 7.5"
\$100

1/2 Page
5" x 3.5"
\$50

1/4 Page
2.5" x 4"
\$25

***Camera Ready Artwork**

***A typed message**

Mail this, along with payment, to State Office: P.O. Box 619, Shippensburg, PA 17257

Chapter/District/Business Name: _____

Ad Size (Circle One): Full Page-\$100.00 Half Page-\$50.00 Quarter Page-\$25.00

Your Name: _____ Phone #: _____

**EMAIL Artwork or Typed Message Copy to: Sonja.Mauk@abatepa.org
Payment and artwork must be RECEIVED NO LATER than December 27, 2024**

DISTRICT 1 - 4/25

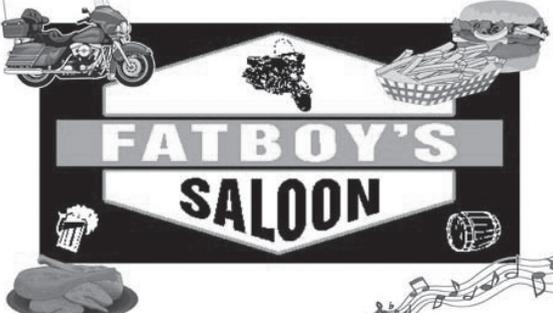
SOUTH ERIE TURNERS



2663 Peach street
Erie, Pa. 16508
Tele: 814-454-5601
Email Seturners@outlook.com

DISTRICT 1 - 5/25

FATBOY'S SALOON



12714 DICKSONBURG ROAD, CONNEAUTVILLE, PA. 16408
814-382-9278

DISTRICT 1 - 3/25

VFW North East

28 Vine Street
North East, PA 16428
814-725-4388

DISTRICT 1 - 6/25

Wattsburg Eagles Aerie 4516



Bar Hours:
Saturday & Sunday 9am-Close
Monday-Friday 11am-Close

Kitchen Hours:
Sunday~9am-9pm (Breakfast 9am-Noon)
Monday-Thursday~11am-9pm
Friday~11am-10pm
Saturday~9am-10pm (Breakfast 9am-Noon)

DISTRICT 1 - 1/25

North East Athletic Club



Open 7 Days a Week
9am - 3:30am
Karaoke Friday Nights

86 S. Pearl St.
North East, PA 16428
814-725-2447

DISTRICT 1 - 3/25

HITCHY'S TAVERN & GRILLE



18454 Highway 6 and 19
Saegertown, PA 16433
814-783-0900

Hitchystavern.com



The following businesses and clubs have contributed \$150 to A.B.A.T.E. of Pennsylvania's legislative program for the betterment of motorcycling in Pennsylvania. Support these people as they support you.

If you know of any business that would like to support A.B.A.T.E. of Pennsylvania in this manner, get in touch with your local chapter president or district representative and they will assist you, or call the state office at 717-731-8955. You can also go online to abatepa.org for forms. Special thanks are given to these individuals and businesses that have contributed to A.B.A.T.E. of Pennsylvania's legislative program. For \$150 contribution businesses will have their name, address, phone number and 60 additional letter spaces to advertise their business for a 12-month period. Will also receive complimentary copy of this newsletter and one free membership in A.B.A.T.E. of PA. Our Platinum Star contributors receive a business card size ad for a 12-month period for their \$400 contributions and two one-year memberships.

DISTRICT 1

A.B.A.T.E. OF PA, DISTRICT 1

148 McCaslin Road, New Castle, PA 16101,
724-674-4048 December 2024 (7 yrs)

AMERICAN LEGION RIDERS POST CHAPTER 105

17 S. Mill Street, North East, PA 16428,
jbollinger383@gmail.com, riding to benefit veterans
February 2025 (10 yrs)

AMERICAN LEGION RIDERS POST 159

100 East Butler Street, Mercer, PA 16137,
724-662-2218 April 2025 (9 yrs)

AMERICAN LEGION RIDERS CHAPTER 462

110 E Erie St., Linesville, PA 16424, 814-683-5678.
Where the ducks walk on fish, small town hospitality –
welcome. May 2025 (10 yrs)

CLARK HOUSE 3590 Valley View Rd., Clark,
PA 16113 724-962-2095. Bike Runs, Wings,
Sandwiches, Great Dinners 7 Days a Week. March
2026 (25 yrs)

HARLEY DAVIDSON OF ERIE

3712 West 12th Street, Erie, PA 16505, 814-838-
1356, www.hderie.com March 2025 (22 yrs)

HOME TAVERN 13449 Ridge Rd, Springfield, PA
16443, 814-922-3732 June 2025 (3 yrs)

STREET TRACK 'N TRAIL 13723 Conneaut Lake
Road, Conneaut Lake, PA 16316, 814-382-4821, stnt.
office@stnt.com. November 2024 (10 yrs)

THE BEAR INN

36009 Lake Road, Union City, PA 16438,
814-694-2602. Full Menu. Best Fish Dinners Around.
Come Get Some. July 2025 (1 yr)

VFW POST 1835 411 9th Street, Franklin, PA
16323, 814-432-7744, vfw1835@gmail.com May
2025 (8 yrs)

DISTRICT 2

AMERICAN LEGION RIDERS POST 474

308 W New Castle St, Zelenople, PA 16063,
724-452-7742. January 2025 (8 yrs)

AMERICAN LEGION RIDERS 852

227 W Prairie St., Harrisville, PA 16038,
724-735-4413, americanlegionpost852@
zoominternet.net. Serving Veterans and Our
Community. We Ride for All. October 2024 (2 Yrs)

BARRY'S HOMEMADE ICE CREAM

105 Line Ave., Ellwood City, PA 16117, 724-758-1111,
barrysicecream1@gmail.com. August 2025 (1 yr)

DR. DISTILLERY, LLC

1140 Kiester Rd, Slippery Rock, PA 16057,
724-290-9403. September 2024 (1 yr)

KEN SHIDERLY CONSTRUCTION INC

1429 Mount Jackson Rd, Enon Valley, PA 16120,
724-944-6163. March 2025 (1 yr)

MILLER FURNITURE BARN

4148 Edinburg Road, New Castle, PA 16102,
724-667-7755. Monday 1 pm – 9 pm:
Wednesday – Friday 10 am – 9 pm; Tues., Thurs.,
and Sat. 10 am – 5 pm. March 2025 (1 yr)

PIZZA JOE'S-BESSEMER

1627 E Poland Ave, Bessemer, PA 16112,
724-667-8500, bessemer@pizzajoes.com.
March 2025 (1 yr)

REX'S AUTO REPAIR INC.

124 North Street, Edinburg, PA 16116,
724-856-3771 Discounts on PA motorcycle
inspections for ABATE members
December 2024 (13 yrs)

RUDY'S TAVERN AND GRILLE

1641 Mercer Grove City Rd, Mercer, PA 16137,
724-748-3065, February 2025 (1 yr)

THE BRANDING IRON BAR & GRILL

2221 Benjamin Franklin Pkwy, Edinburg, PA 16116,
724-651-3857. March 2025 (6 yrs)

TOM'S AUTO, LLC

315 Main St, Wampum, PA 16157, 724-535-3151.
March 2025 (1 yr)

VFW POST 315

1820 E Washington St, New Castle, PA 16101, 7
24-658-8257. April 2025 (3 yrs)

WILLIAMS ARCHERY

5418 Erie Street, Edinburg, PA 16116, 724-667-9660.
Williams Archery Pro: Shop, Indoor Range, League
Lessons. April 2025 (1 yr)

DISTRICT 3

AMERICAN LEGION RIDERS POST 51

508 East Main Street, Uniontown, PA 15401,
724-438-8041, Monday Home Style Meals.
Wednesday Wings and Sandwiches.
February 2024 (2 yrs)

GOLD STAR SUPPORTERS



**AMADEI ENTERPRISES
INDEPENDENT AMSOIL DEALER**
16 Markel Lane, Penn Run, PA 15765,
buzzamadei1@gmail.com, 814-381-5111.
Up to 25% Off & Free Shipping.
Amadeienterprises.myamsoil.com August 2025 (1 yr)

AMERICAN LEGION POST 222
485 Franklin Street, Clymer, PA 15728,
724-254-471. Indiana Chapter Meeting 3rd Tuesday
of the Month at 7 pm. May 2025 (7 yrs)

AMERICAN LEGION RIDERS POST 459
PO Box 5, Salisbury, PA 15558, 814-662-2406.
Meeting 1st Friday of Month. All Legion Riders
Welcome. 2007 (17 years). July 2025 (1 yr)

AMERICAN LEGION RIDERS POST 493
79 Mullen Drive, Homer City, PA 15748,
724-464-8819 Meeting every 2nd Tuesday at Post
493 in Homer City, PA August 2025 (17 yrs)

**FUNERAL ADVANTAGE: CORRENA
SMITHBURGER INSURANCE GROUP**
471 Workman Road, Farmington, PA 15437,
724-812-2860. October 2025 (1 yr)

LOST SOULS CUSTOMZ
315 11th St., McKeesport, PA 15132, 412-652-3240,
lostsoulscustomz@gmail.com. November 2025 (1 yr)

SANSO'S PIZZA & ITALIAN DELI
113 US Hwy 119, Homer City, PA 15748,
724-479-9026. Bike Night 3rd Thursday
May – August. Burger Night Wed. Outdoor Patio.
May 2025 (3 yrs)

SOURMASH 704 State Rt. 66, Leechburg, PA
15656, 412-310-6110. Sourmashrocks.com. tim@
sourmashrocks.com. July 2025 (2 yrs)

T's LOCKER ROOM 2080 Smith Township St. Rd.,
Burgettstown, PA 15021, 724-947-5606. October
2025 (1 yr)

TONYA'S TAVERN 2398 Jefferson Avenue,
Washington, PA 15301. 724-222-7161. Aug 2025 (1 yr)

DISTRICT 4

A.C. SPARKY'S SOUNDS 8 Brookline Ct.,
Bradford, PA 16701, 814-989-0817. May 2025 (1 yr)

AMERICAN LEGION RIDERS POST 108
210 W. Washington Street, Bradford, PA 16701,
814-368-8251. New Members Always Welcome.
June 2025 (1 yr)

AMERICAN LEGION POST 976
Route 46 #9479, Crosby, PA 16724, 814-887-9394.
Open to the Public Wed & Fri. Wing Night Wed.
Fish Fry Fri. May 2025 (14 yrs)

BADGES SPORTS BAR AND GRILL
17907 Rt 287, Tioga, PA 16946, 570-835-5272
December 2024 (2 yrs)

BIG TROUT 18397 Bennetts Valley Hwy, Weedville,
PA 15868, 814-787-5005. Open Wednesday thru
Saturday. BBQ Babyback ribs on Sat. Meeting Hall
Available. November 2025 (24 yrs)

BRANDT WATER TREATMENT, LLC PO Box 1205,
Bradford, PA 16701, 814-366-7222. July 2025 (4 yrs)

BURKHOUSE'S BARGAIN HOUSE 693 South
Kendall Ave., Bradford, PA 16701, 814-596-0099.
Watch for Daily Specials. May 2025 (1 yr)

BYLLYE LANES 290 Seaward Ave, Bradford, PA
16701, 814-368-2695 April 2025 (4 yrs)

CHARLIE'S CYCLE SALES AND SERVICE
66 Minard Run Rd., Bradford, PA 16701,
814-368-8495, www.vharliescyclebradford.com.
June 2025 (5 yrs)

CHICKEN HILL DISTILLERY
277 Fairview Rd., Kersey, PA 15846, 814-885-6818
October 2024 (2 yrs)

DERRICK CITY DINER 563 Derrick Road, Bradford,
PA 16701, 814-368-3975. May 2025 (1 yr)

EDWARD M. ROBERTS, CPA 577 Bethlehem Pike
Suite 1, Montgomeryville, PA 18936, 215-429-8221.
CPA Firm and Tax Consultants. October 2025 (2 yrs)

**EISENHAUER'S TIOGA COUNTY
HARLEY DAVIDSON**
2911 S Main St, Mansfield, PA 16933,
570-659-5000. New and Used Harley Davidsons.
October 2024 (4 yrs)

ERIC'S SAW SALES
235 Tioga Street, Wellsboro, PA 16901,
570-724-4868, ericssawsales@gmail.com.
New Stihl Displays! Huge Inventory!
Mon-Fri 8-5; Sat 9-12. August 2025 (1 yr)

ETERNAL ART 29 South Avenue, Bradford, PA
16701, 814-596-5960. Tattoos & Body Piercings.
April 2025 (2 yrs)

FOX'S PIZZA DEN OF BRADFORD 444 East Main
Street, Bradford, PA 16701, 814-368-0369. \$50 Big
Daddy Deal. Call 814-368-8555. July 2025 (1 yr)

FRATERNAL ORDER OF EAGLES #536
1011 Trout Run Rd, St Marys, PA 15857,
814-781-1450. September 2024 (9 yrs)

FRATERNAL ORDER OF EAGLES #2432
PO Box 333, Bradford, PA 16701, 814-362-3388,
foe2432@gmail.com. June 2025 (2 yrs)

FROG HUT LLC 132 Tioga Street, Wellsboro, PA
16901, 570-787-4450, Texas Hots, Burgers, Ice Cream,
wide variety of summer fare. September 2024 (2 yrs)

GAMBIT RUSE 9 N. Main Street, Coudersport, PA
16915, 814-320-1832, gambitruseglas@gmail.com.
Vape and Smoke Shop. August 2025 (2 yrs)

GERG INSURANCE AND FINANCIAL 31 Erie
Ave, St Marys, PA 15857, 814-594-7758, egerg@
allstate.com. We protect your motorcycle, snowmobile,
UTV, ATV, boat & trailer. September 2024 (3 yrs)

LEO'S SUB SHOP 83 Main Street, Bradford, PA
16701. Subs. Pizza. Baskets. Sandwiches. Sides.
Salads. Open Mon-Sat. May 2025 (3 yrs)

MIKE'S MERCANTILE 42 North Main Street, Port
Allegany, PA 16743, 814-331-9173. Everything is
way under retail. March 2025 (1 yr)

MOE'S BAR & GRILL 68 West Mill Street,
Port Allegany, PA 16743, 814-642-7999,
February 2025 (11 yrs)

PLATINUM STAR SUPPORTERS

DISTRICT 1 - 3/25

**VFW POST 740
RIDER'S GROUP**

10613 Route 98
Edinboro, PA 16412
814-734-2797

DISTRICT 1 - 6/25

Moniuszko Club



Erie, PA
EST. 1891

DISTRICT 3 - 2/25

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Like It Was My Own"



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Proprietor

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lenslandscaping@protonmail.com Monroeville, PA 15146

DISTRICT 3 - 4/25

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WASHINGTON, PA
724-225-7020

VISIT US 24/7 AT STEELCITYHARLEY.COM

DISTRICT 3 - 10/25

**HOT METAL
CYCLES**

Hot Metal Cycles
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Pittsburgh, PA 15236

Mike Bakos

412-464-9453

hotmetalcycles@gmail.com

DISTRICT 3 - 4/25

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Fax: (412) 486-2669

PLATINUM STAR SUPPORTERS

GOLD STAR SUPPORTERS



★★★★★ PLATINUM STAR SUPPORTERS

DISTRICT 3 - 8/25

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DISTRICT 4 - 10/24

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Morris, PA

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BEVERAGES
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Credit Cards Accepted

DISTRICT 4 - 11/25

PORT BEVERAGE

29 Pearl Street
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02157/L1069464
Scott & Pam Davenport
Owners

DISTRICT 4 - 11/24

Steak HOUSE

GEOFF & CHRISTINA COFFEE
MANAGER/OWNERS
wersteaks@epix.net
570-724-9092

THE STEAK HOUSE

29 Main St.
Wellsboro Pa. 16901

DISTRICT 4 - 11/24

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Liberty, PA 16930
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DISTRICT 4 - 3/25

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SCHIFFTY'S Bar & Grill

203 E. Main St., Westfield, PA
814-367-2600 • schifflys.com • Like us on Facebook

NEW TWO MILE INN 3434 Route 155, Port Allegany, PA 16743, 814-642-2060. Wednesday Wing Day. Friday Fish Fry. Saturday Prime Rib. March 2025 (3 yrs)

PERMA STONE INN
247 Route 6 East, Galeton, PA 16922, 814-435-6700, tconstr@epix.net doing great since 1948, we don't give a rat's ass, don't drag your ass, we will fill your glass October 2024 (13 yrs)

RHONDA RAMSEY'S HAIR SALON 283 Carsen St, Emporium, PA 15834, 814-335-4288. Full service salon by appointment. October 2025 (2 yrs)

ROOKIES SPORTS BAR & GRILL
211 Main St., Bradford, PA 16701, 814-368-9990. Bradford's Only True Sports Bar Featuring a Menu of Smoked Meat. March 2025 (3 yrs)

RUT N BUGLE MOONSHINE
8839 Rt 555, Benezette, PA 15821, 814-787-4140. October 2025 (4 yrs)

SCHREC'S BREWS 13675 Bennetts Valley Hwy, Penfield, PA 15849, 814-637-5686, schrecsbrews@gmail.com. Ice Cold 30 Packs. Slushies Available Tue-Sat. 10-7. August 2025 (4 yrs)

SINTER FIRE INC. 200 Industrial Park Rd, Kersey, PA 15846, 814-885-6672. Since 1998 leader in lead free frangible projectiles. Ammunition products. April 2025 (7 yrs)

SPITZER AUTOWORLD ST MARYS
864 S. St Marys St, St Marys, PA 15857, 814-834-1999, mmcalee@spitzer.com. Visit us along the Million Dollar Highway! September 2025 (2 yrs)

ST. MARYS BEVERAGE
906 St Marys Street, St Marys, PA 15857, 814-781-1968. Monday-Saturday 9-9. Sunday 10-5. Craft Beer Dist. April 2025 (6 yrs)

TABLE 105 105 N. Fraley St., Kane, PA 16735, 814-561-1515. Steaks. Seafood. Cocktails. Burgers. Live Music Sundays. October 2025 (3 yrs)

THE BARREL HOUSE RESTAURANT & TAVERN
8946 Route 6, Kane, PA 16735, 814-778-2243. Family Friendly Restaurant. Weekly Specials. May 2025 (5 yrs)

THE MAGIC BEAN CAFÉ 17 Kennedy Street, Bradford, PA 16701, 814-596-0018, rpompa@themagicbeancafe.com. June 2025 (1 yr)

TUBBY'S TAVERN
439 E Third Street, Emporium, PA 15834, 814-486-3003, tubbystavern@yahoo.com. Cold drinks. Great food. Good people! October 2025 (4 yrs)

VINNY'S BAR & GRILL
762 North Main St., Coudersport, PA 16915, 814-320-0381. April 2025 (2 yrs)

WEST SIDE GRILL 118 Oak St., Kane, PA 16735, 814-594-2047. May 2025 (2 yrs)

DISTRICT 5

ABATE OF PA CENTRE LINE RIDERS
400 Springtail Road, Centre Hall, PA 16828, 814-880-6489. Fighting for Bikers Rights. See our Facebook page for more. June 2025 (1 yr)

ACTION GRAPHICS
2079 Turnpike Avenue, Clearfield, PA 16830, 814-765-1925. Printingandsigns.net
February 2025 (7 yrs)

AMERICAN LEGION KEystone POST #444
112 Legion Lane, Millheim, PA 16854, 814-349-8367. December 2024 (1 yr)

AMERICAN LEGION RIDERS POST 6
210 South 2nd Street, Clearfield, PA 16830, 814-765-1152, Legion Riders Chapter 6, Clearfield, PA 16830 June 2025 (4 yrs)

AMERICAN LEGION RIDERS POST 17
356 Liberty Blvd., Dubois, PA 15801, 814-371-1866. Meet second Monday of each month
March 2025 (7 yrs)

AMERICAN LEGION POST 245
"Legion in the Woods" 1950 Pine Hall Rd, State College, PA 16801, 814-237-6880. Meet First Thursday of the Month. See Facebook page for details. May 2025 (7 yrs)

AMERICAN LEGION POST 942
Box 74 Forbes & Ohio St, McClure, PA 17841, 570-658-3466, Open Monday-Saturday, closed Sunday's. We support our troops!
January 2025 (14 yrs)

BOB'S ARMY & NAVY STORE
229 East Market Street, Clearfield, PA 16830, 814-765-4652. We support all your fishing, hunting, and camping needs! August 2025 (17 yrs)

BUD'S ELECTRIC SERVICE
207 Power Ave, Clearfield, PA 16830, 814-765-9891, budselectric@verizon.net. Starters, alternators, Deka batteries. July 2025 (15 yrs)

CAMOUFLAGE INN 6440 Route 119 Stump Creek, PA 15863, 814-427-5010, Daily Food and Drink Specials. December 2024 (13 yrs)

CASTLE CUTS 220 Power Ave., Clearfield, PA 16830, 814-765-2815, castlecuts@verizon.net. Full Service Salon. September 2025 (9 yrs)

D. FENTON FABRICATION & MECHANICAL
801 South 4th Street, Clearfield, PA 16830, 814-577-5142. Bike Inspections. Automechanic Shop Fabrication. Frame & Rocker Repair. August 2025 (1 yr)

DUBOIS HARLEY DAVIDSON 101 W Dubois Ave., Dubois, PA 15801, 814-371-5750. May 2025 (9 yrs)

FRATERNAL ORDER OF EAGLES 983
270 Main Street, Brookville, PA 15825, 814-849-8338, brookvilleeagles983@gmail.com Brookville Eagles 983. March 2025 (4 yrs)

FRATERNAL ORDER OF EAGLES 965
189 Jefferson Ave, Falls Creek, PA 15840, 814-371-1463, Hall & Farm Rentals. Accepting new members. See us on Facebook. May 2025 (3 yrs)

FRATERNAL ORDER OF EAGLES 4454
135 Sykes Street Ext, Sykesville, PA 15865, 814-894-5000. April 2025 (5 yrs)

G-FREE CHURCH 305 Keystone Hill Road, Philipsburg, PA 16866, 814-342-4520, www.gfree.org Services Sunday's 9:15 & 11:00 AM, relaxed upbeat fun, leathers welcome November 2024 (14 yrs)

GOLD STAR SUPPORTERS



LARRY'S BARBEQUE

263 Thompson Town Road Lajose, PA 15753, follow us at www.facebook.com/larryssmokedpork or email larrysbarbeque@gmail.com October 2024 (5 yrs)

LASH SERVICE CENTER Route 522 Box 6, Beaver Springs, PA 17812, 570-658-7145, general repairs, motor tune-ups, state inspection, Monday-Friday 8-5PM. November 2024 (10 yrs)

LOYAL ORDER OF MOOSE 97

2375 Wallaceton Morrisdale Rd, Morrisdale, PA 16858, 814-342-3266 July 2025 (12 yrs)

MAIN STREET PIZZA

474 East Main Street, Reynoldsville, PA 15851, 814-653-7777, May 2025 (5 yrs)

MILLHEIM HOTEL 112 West Main St., Millheim, PA 16854, 814-349-5994. Sunday bike day 11-6, specials & happy hours, new wine shop. January 2025 (9 yrs)

PINE INN RESTAURANT & LOUNGE

15 Main Street, Falls Creek, PA 15840, 814-371-0127 June 2025 (2 yrs)

QUEHANNA LODGE BAR & GRILL

818 Quehanna Highway, Karthaus, PA 16845, 814-263-4371, family friendly atmosphere, renovated lodging, hot food, cold drinks. Banquet Room Facilities. December 2024 (12 yrs)

RYEN REALTY, LLC/ANGEL WALK WINERY

21 N 2nd St, Philipsburg, PA 16866, 814-524-3339, It's the best move you'll ever make! December 2024 (2 yrs)

SONS & DAUGHTERS OF ITALY

1007 Daisy Street, Clearfield, PA. 16830, 814-765-9925, Open 7 days a week M-Th: 4-10 PM: Fri 3-10 PM: Sat & Sun Noon-10 PM. Daily Food Specials-Full Bar October 2024 (4 yrs)

STARLITE RESTAURANT, INC.

930 Market Street, Mahaffey, PA 15757, 814-277-6729, Daily Specials, Biker Friendly. Hot Food and Cold Drinks. January 2025 (13 yrs)

STEVE'S GARAGE 420 Rear River Road, Clearfield, PA 16830, 814-205-4163, motorcycle and car inspections, oil changes, new & used tires and everything in between, like us on Facebook December 2024 (6 yrs)

T & J'S INSTANT REPLAY SCREEN PRINTING

100 Shawver Rd, McClure, PA 17841, 717-543-6288. April 2025 (3 yrs)

THE CASTLE PUB

122 N Center St, Ebensburg, PA 15931, 814-471-2977, castlepubllc@gmail.com. March 2025 (6 yrs)

THE TOASTED MONKEY TAVERN

1405 Washington Ave., Hyde, PA 16843. 814-765-2526, toastedmonkeytaVERN@outlook.com. Biker Friendly. Great Food. Cold Drinks. Daily Specials. September 2025 (9 yrs)

TOURING FRIENDS RIDING CLUB

PO Box 1012, Lewistown, PA 17044, 717-248-8161. We are family oriented. Open to all types of motorcycles. June 2025 (6 yrs)

UNION COUNTY WEST END SOCIAL CLUB

3005 State Route 235, Millmont, PA 17845, 570-922-1753, open daily at 1 PM, Friday night specials starting at 5 PM October 2025 (14 yrs)

VFW POST 842 19 River Street, Curwensville, PA 16833, 814-236-3301, Monday Philly Cheesesteak, 5-7 PM. Tuesday Taco Night, 5-7 PM. Wednesday's Wings, 5-8 PM April 2025 (16 yrs)

VFW POST 1785 1145 Industrial Park Road, Clearfield, PA 16830, 814-765-2590. Call 814-765-2590 for hours. Food menu. Open to the Public. June 2025 (12 yrs)

VFW POST 8724 DUNCANSVILLE 1665 Newry Lane, Duncansville, PA 16635, 814-695-9703. October 2025 (2 yrs)

WEST BEAVER TWP VETERANS POOL

34 E Ohio St., McClure, PA 17841, 570-658-8352. May 2025 (11 yrs)

XTREME WEAR 336 Aspen Way, Dubois, PA 15801, 814-375-9961. May 2025 (11 yrs)

DISTRICT 6

ABATE OF PA MONTEREY PASS CHAPTER

13388 Pennersville Road, Waynesboro, PA 17268, 717-752-0623. Chapter Meeting 2nd Thursday, 7 PM. Havin fun! Find us on Facebook! July 2025 (8 yrs)

ABATE OF PA PATRIOT RIDERS CHAPTER 53

525 Butchershop Rd, Mifflintown, PA 17059, 717-994-0344, Fighting for bikers rights! Making members safe! Making friends forever! January 2025 (15 yrs)

ABATE OF PA RIDGE RUNNERS CHAPTER

312 Reward Rd, Millerstown, PA 17062, 717-275-6528. Perry/Juniata County A.B.A.T.E. Chapter. April 2025 (14 yrs)

AMERICAN LEGION HOME ASSN. OF WILLIAMSBURG POST

456 1325 Yellow Springs Drive, Williamsburg, PA 16693. 814-832-2912, alpost456@gmail.com. HONORING OUR VETERANS TODAY AND EVERYDAY! August 2025 (1 yr)

AMERICAN LEGION POST 107 SIMPSON/HURST

135 E Pennsylvania Ave, Mt Union, PA 17066, 814-542-3323. Great place to meet and eat during your ride! Best Wings!!! March 2025 (3 yrs)

AMERICAN LEGION POST 150

117 King Street, Petersburg, PA 16669, 814-667-7110. Friendly people and nice atmosphere. March 2025 (11 yrs)

AMERICAN LEGION POST 518

573 Valley St., Parkhill Furnace, PA 17249, 814-447-3552. Kitchen Open 5 to 8 PM Daily. July 2025 (8 yrs)

AMERICAN LEGION POST 520

302 6th & Canal Streets, PO Box 104, Alexandria, PA 16611, 814-669-9009 May 2025 (17 yrs)

AMERICAN LEGION POST 612

7966 Lincoln Way West, St Thomas, PA 17252, 717-369-4255 December 2024 (17 yrs)

BIERHAUS

10141 US Highway 522 South, Lewistown, PA 17044, 717-248-3534. Food Specials & Drink Specials! Great Music & Great People. Sunday Funday! September 2025 (18 yrs)

BLETTNER POWER SPORTS

11121 Frogtown Road, Hanover, PA 17331, 717-633-9151, www.blettnerpowersports.com Contact us for all your V-Twin parts and service needs November 2024 (4 yrs)

PLATINUM STAR SUPPORTERS

DISTRICT 5 - 12/24

YODER ZIMMERMAN VFW POST 1964

10770 Old Turnpike Road | Mifflinburg, PA 17844 570-966-9254

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Veterans of Foreign Wars

DISTRICT 5 - 3/25

James J. Patterson VFW Post 813
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DuBois, PA 15801
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DISTRICT 5 - 11/24

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Rockton, PA 15856
814.247.080

info@carnsequipment.com
www.carnsequipment.com

DISTRICT 5 - 2/25

Union County Sportsmen's Club, Inc.
And Wild Life Sanctuary

50 Sportsmen's Club Lane
Millmont PA 17845-9300
PHONE: 570-922-1128 FAX: 570-922-1129
email: ucsc@jlink.net

DISTRICT 5 - 2/25

Reynoldsville Diner

336 E Main Street
Reynoldsville, PA 15851
(814) 612-2102

Open Tuesday through Sunday
8am to 8pm

DISTRICT 5 - 2/25

Season-Aire Inc

103 Green Drive
Duncansville, PA 16635
(814) 695-5131

★ PLATINUM STAR SUPPORTERS

DISTRICT 5 - 6/25

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DISTRICT 5 - 8/25

DISTRICT 5 - 9/25



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310 E. MARKET STREET
CLEARFIELD, PA 16830

DISTRICT 5 - 11/25

American Legion Riders, Post 516

118 Alleghany Street
Hollidaysburg, PA 16648
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Facebook American Legion Riders
Chapter 516

DISTRICT 6 - 11/24

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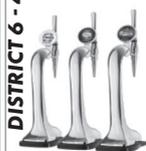
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DISTRICT 6 - 4/25

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CITY HOOK AND LADDER SOCIAL CLUB

317 Valley St., Lewistown, PA 17044, 717-248-8185.
May 2025 (6 yrs)

CORNER VAULT REEDSVILLE LLC

1 North Main St, Reedsville, PA 17084, 717-667-7626.
September 2025 (5 yrs)

FRANKLIN CHURCH CHOPPERS, INC

430 Franklin Church Rd, Dillsburg, PA 17019,
717-577-6868. April 2025 (9 yrs)

GLENVILLE STATION 7945 Glenville Road,
Glenville, PA 717-235-3339. Get Gassed!
December 2024 (3 yrs)

HAPPY KETTLE BAKERY 2014 Rt 75 S.,
East Waterford, PA 17021, 267-978-9221,
happykettlebakery@gmail.com. June 2025 (1 yr)

JACKSON'S PLACE 1100 Pennsylvania Avenue,
Huntingdon, PA 16652, 814-643-9985. July 2025 (11 yrs)

KEYSTONE KLUB VIDEO GAMING

10183 US Hwy 522S, Lewistown, PA 17044,
215-499-8691. April 2025 (1 yr)

LAKE SEPTIC TANK CLEANING 21623 Lake Ln Apt. 1,
Shade Gap, PA 17255, 814-259-3389. April 2025 (20 yrs)

LOYAL ORDER OF MOOSE 223 PO Box 223,
Huntingdon, PA 16652, 814-644-1354, Good Food,
Cold Beer, Great Service! February 2025 (1 yr)

MATT ERIKSEN WATER WELL & PUMP

SERVICE LLC 8546 Stone Creek Ridge Rd,
Huntingdon, PA 16652, 814-599-5188. Dependable
and reliable. November 2024 (2 yrs)

LEWISTOWN ELKS LODGE 663 229 West 3rd St.,
Lewistown, PA 17044, 717-248-8212, elkslodge663@
gmail.com. February 2025 (5 yrs)

MILLCREEK FIRE COMPANY 10050 Firemans
Park Lane, Millcreek, PA 17060, 814-643-5555, Nice
People and Great Food. October 2025 (9 yrs)

MODERN PUMP & EQUIPMENT

1538 Susquehanna Trail, Liverpool, PA 17045,
717-444-2200, Pump Sales & Service & Installation
for your water needs. April 2025 (2 yrs)

MOUNTAIN HOUSE BAR & GRILL

18734 Lincoln Hwy, McConellsburg, PA 17233,
717-485-3887, Don't Stop Until You Get to the Top.
Bikes Welcome. Party Deck. May 2025 (18 yrs)

NEW ERA RESTAURANT BAR & MOTEL

7415 Lincoln Highway, Abbotstown, PA 17301,
717-259-0661, www.newerarestaurantmotel.com,
newerarestaurant34@gmail.com January 2025 (6 yrs)

ORIENTAL HOTEL, LLC

3095 Turkey Valley Rd, Mt. Pleasant Mills, PA 17853,
717-348-8779. Dining M-Sat 11-8:45 Bar M-Th 11-11
F-Sat 11-2 am Closed Sun. See FB. July 2025 (2 yrs)

PARSON'S TOWING & ROLLBACK SERVICE

42 Nolan Dr., Lewistown, PA 17044, 717-543-5803.
Family Owned 23-7 Service. Haul Motorcycles Too!
July 2025 (7 yrs)

PAUL HUNDERTMARK

717-877-4968 Past State Treasurer, A.B.A.T.E. of PA,
supporting A.B.A.T.E. through the Gold Star Program.
November 2024 (9 yrs)

PETERSBURG VOLUNTEER FIRE COMPANY CATERING CLUB

Route 305 PO Box 39, Petersburg, PA 16669,
814-669-4075. Friendly People. Nice place for a
beverage and conversation. April 2025 (13 yrs)

RAYSTOWN BEVERAGE

9718 Wm Penn Hwy, Huntingdon, PA 16652,
814-643-1960, information@raystownbeverage.com.
August 2025 (2 yrs)

REESER'S GUNSMITHING & GUNSHOP

#2 Newport Rd., Duncannon, PA 17020,
717-837-6373, Tuesday-Thursday 12-5: Friday 12-6:
Saturday 9-3: Closed Sunday & Monday.
February 2025 (1 yr)

ROSIE'S BAR & GRILL, LLC

224 S. Logan Blvd., Burnham, PA 17009,
717-953-9488. Wings, Cheesesteaks, Beer,
Monday to Saturday 11 to Close. March 2025 (1 yr)

SACRED GEM TATTOO

10284 US Hwy 522 S, Lewistown, PA 17044,
717-363-8819, sacredgemtattoo@gmail.com,
One of the most respected professional & custom
tattoo, & piercing studios. November 2024 (3 yrs)

SAXTON SPORTSMEN'S ASSOCIATION

701 Main St., Saxton, PA 16678, 814-635-3770,
saxtonsportys@gmail.com. August 2025 (6 yrs)

SUPPORTING OUR HEROS OF CENTRAL PA

76 Kilmer Road, Miiflinton, PA 17059,
717-422-1352. July 2025 (1 yr)

THE RESTAURANT

10475 US Hwy 522N, Lewistown, PA 17044,
717-953-9728. March 2025 (1 yr)

THE STEELWORKER TAVERN

13 N Walnut St., Burnham, PA 17009, 717-248-3118.
Coldest Beer in Town. Try Our Pickle Shots! Pool. Darts.
Fun. February 2025 (9 yrs)

YEAGERTOWN FIRE COMPANY

8 South Main St., Yeagertown, PA 17099,
717-248-1951, yfc3@comcast.net. 9 AM - 12 AM.
June 2025 (4 yrs)

TOWER RIDGE INN

11433 Lincoln Highway West, McConnellsburg, PA
17233, 717-987-0001, where friends, family, food
and fun come together January 2025 (7 yrs)

VFW POST 1754 520-22 Penn Street, Huntingdon,
PA 16652, 814-643-4141 February 2025 (11 yrs)

VFW AUXILIARY POST 5825

500 West Pine Grove Rd., PA Furnace, PA 16865,
814-238-3254. Daily Specials-Check our FB:
VFW Club 5825. Web: vfwpost5825.org.
November 2025 (1 yr)

VILLA ROMA PIZZA

10101 U.S. 522 S, Lewistown, PA 17044,
(717) 248-4248, villaromapizza1@verizon.net.
Happy Hour 4-6. Full Menu & Full Service. Bar Best
Pizza in Town. Close to Walmart. August 2025 (2 yrs)

WHITSEL'S TRAPLINE SUPPLIES & FURS

349 Hestor Rd, Dalmatia, PA 17017, 570-274-5165
Trapline Supplies & Furs PA Fur Buyer.
January 2025 (1 yrs)

GOLD STAR SUPPORTERS



WINEBRENNER MOTOR SERVICE 50 North Forney Avenue, Hanover, PA 17331, 717-637-1150, 60 plus Harley's in stock April 2025 (23 yrs)

YE OLDE HOTEL 236 North Main Street, PA 17065, 717-280-5382 February 2024 (7 yrs)

ZEKE'S PLACE LLC 33 Chestnut Lane, Belleville, PA 17004, 717-935-5409, zekessplace@yahoo.com motorcycle repair & performance, custom & trikes, machine shop, PA inspections June 2025 (14 yrs)

DISTRICT 8

6 WEST BAR & GRILL 875 Route 6, Shohola, PA 18458, 570-409-6966, 5 Star Dive Bar 21+ Open 7 Days a Week, Locally Sourced Menu. November 2024 (12 yrs)

ANTHRACITE ANIMAL CLINIC, LLC 640 High Road, Ashland, PA 17921, 570-875-4961. December 2024 (1 yr)

MILFORD PET SUPPLY 113 7th St-Old Lumberland Shops, Milford, PA 18337, 570-296-1707, milfordpetsupply@gmail.com. A one stop pet market. July 2025 (2 yrs)

MOCANAQUA SPORTING CLUB 126 Main St., Mocanaqua, PA 18655. 570-760-5629. Happy Hour Monday/Thursday 3-6 pm. September 2025 (3 yrs)

PAPPA LOU'S PLACE 811 N. Vine Street, Berwick, PA 18603, 570-752-2228. April 2025 (1 yr)

STONE CREEK BAR & GRILL 7 Old Tavern Road, Hunlock Creek, PA 18621, 570-256-4447. Biker Friendly. Eat In & Take Out. Daily Specials. July 2025 (1 yr)

DISTRICT 9

A & J's TWISTED KITCHEN 3572 Lincoln Hwy, Kinzers, PA 17535, 717-341-0350, ajstwistedkitchenpa.com. January 2025 (1 yr)

BLUE COMET MOTORCYCLE CLUB 4042 Mensch Road, PO Box 234, Skippack, PA 19474, 610-489-1240, www.bluecometmc.com, September 2025 (7 yrs)

BOB YOHN 6 Freeman Drive, Reinholds, PA 17569, We must remain vigilant to remain free! October 2025 (25 yrs)

EMM SALES AND SERVICE INC. 141 Zooks Mill Rd, Brownstown, PA 17508, 717-859-3660, jon@emmsales.com. Full service dealership for Wilson, Walinga, Travis and others. January 2025 (2 yrs)

GARDEN SPOT M.C. 1840 N Reading Rd, Reamstown, PA 17567, Breakfast Served First Sunday Feb thru May from 7:00 am to 11:00 am. January 2025 (6yrs)

GENTLEMEN'S MOTORCYCLE CLUB 937 Lancaster Pike, Quarryville, PA 17566, 717-344-7587, Carnival Run-August 25th with sign-ups from 9:00-12:00 January 2025 (10 yrs)

GRUMPY'S BAR-B-QUE ROADHOUSE 3000 Mauch Chunk Road, Allentown PA 18104, 610-769-4600, www.grumpysbbq.net February 2025 (11 yrs)

JD's CYCLE WORKS 6146 Sullivan Trail, Nazareth, PA 18064, 610-297-0321. June 2025 (1 yr)

LEBANON VALLEY MOTORCYCLE CLUB 9 South 22nd Street, Lebanon, PA 17042, 717-270-9797. Lebanonvalleymc.com for monthly AMA D6 Road Runs and More. April 2025 (2 yrs)

SCIARRA FAMILY PHIL "FLEA" 426 Hatteras Drive, Coatsville, PA. 19320, 215-620-8977, mrflea1340@gmail.com. October 2024 (21 yrs)

SOUTH MOUNTAIN CHAPTER A.B.A.T.E. of PA 67 Bloomfield Dr, Ephrata, PA 17522, 717-203-8043. Monthly meetings are the fourth (4th) Wednesday at 7 pm at Meadowbrook C.C. January 2025 (10 yrs)

THUNDERBIRD MOTORCYCLE CLUB PO Box 109, Silver Spring, PA 17575, 717-285-5689 April 2025 (12 yrs)

VFW POST 4480 406 West 4th Avenue, Parkesburg, PA 19365, 610-857-1504, vfw4480@comcast.net. January 2025 (1 yr)

PLATINUM STAR SUPPORTERS

DISTRICT 6 - 5/25

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DISTRICT 6 - 10/24

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DISTRICT 6 - 2/25

SHERMAN'S CREEK INN

5150 Spring Road
Shermans Dale, PA 17090
717-919-6182
www.shermanscreekinn.com

DISTRICT 6 - 5/25

REPUBLICAN CLUB OF HANOVER

255 West Chestnut St. Hanover, PA 17331 (717) 637-1251

DISTRICT 6 - 4/25

Eric J Black
Owner

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eric@blackskustomcycles.com
www.blackskustomcycles.com
175 Wenschoff RD
Fairfield, PA 17320

DISTRICT 6 - 5/24

FRATERNAL ORDER OF EAGLES 4294

116 North Logan Blvd., Burnham, PA 17009
717-242-17009

Fine Food, Wing Special Thursday nights, Entertainment Friday nights

DISTRICT 6 - 10/25

Goofy's Eatery & Spirits

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Music—Year Around

Horse Shoe Pits
Beach Volleyball Court
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DISTRICT 6 - 11/24

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Beer • Food • Liquor
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First Tavern in PA to have gambling.

DISTRICT 6 - 6/25

WIND MILES FREEDOM begins at

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PLATINUM STAR SUPPORTERS

26 PLATINUM STAR SUPPORTERS

DISTRICT 6 - 6/25



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DISTRICT 6 - 3/25



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SPORTSMEN'S ASSOCIATION
825 Cherry Rd, Liverpool, PA 17045
(717) 444-8859 hvsachrd@gmail.com
Thurs. & Fri. 4pm-10pm, Saturday 2pm-10pm
Sunday 9am-5pm

DISTRICT 9 - 10/24



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Dr. David Sulak
Optometrist
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DJs—Thurs.—Karaoke
Live Bands—Fri. & Sat.

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DISTRICT 6 - 5/25

DISTRICT 6 - 6/25

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Over 100k Donated in Local
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DISTRICT 9 - 12/24

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General Manager
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F: 717.464.0763
greg@hannumshd.com



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DISTRICT 6 - 8/25

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PO Box 238
Huntingdon, PA 16652-0238
(814) 643-4250

DISTRICT 6 - 11/25



19 Barnhart Drive
Hanover, PA 17331
(717) 637-6131

HOURS
Monday
2 p.m. - 10 p.m.
Tuesday - Thursday, Sunday
11 a.m. - 10 p.m.
Friday and Saturday
11 a.m. - 12 a.m.

DISTRICT 9 - 1/25



White's
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For Current Store Hours, Events & More, Point Your Browser To:
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DISTRICT 6 - 11/24



Harold J. Bair American Legion
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Hanover, PA 17331

DISTRICT 8 - 12/24

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10 Year Anniversary
SALOON
IN HOUSE ONLY 1 OFFER/PERSON

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EXPIRES 12-31-2024

DISTRICT 9 - 2/25



READING MOTORCYCLE CLUB
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DISTRICT 6 - 1/25

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New Bloomfield, PA 17068
Vfwpost7463@gmail.com
717-582-4992

DISTRICT 8 - 8/25

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Visit us on the web:
www.milfordautobody.com

DISTRICT 9 - 5/25



13th Annual Biker Rodeo and Pig Roast

Save The Date:
Sunday October 20th, 2024
12 PM to 6 PM
Tri-boro Sportsmen Club
Northampton, PA
Games Registration:
12 PM to 1 PM
Tickets:
\$15 in Advance
\$20 Day of Event
Rain or Shine Event!

Featuring:
Rodeo Games
Pig Roast
Vendors
Basket Raffle
Bike Show -
\$5 per Bike Entered
Live Entertainment From:

Proceeds to Benefit:
Local VS Military and
Veteran Charities

SUBJECT TO CHANGES

DISTRICT 6 - 2/25



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412 Washington Street
Huntingdon, PA 16652
(814) 643-5597

DISTRICT 8 - 6/25



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BREWING CO

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MILFORD, PA 18337

LOCATION 2:
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TAFTON, PA 18464

LOGTAVERNBEWING.COM

DISTRICT 9 - 5/25



Interested Vendors Contact SouthSide M/C
southsidemotorcycleclub@gmail.com or
Wrench @ 484-505-9310
or find us on Facebook @ SouthSide M/C





THE *Kenneth Udry* MEMORIAL SCHOLARSHIP FUND



CRITERIA:

1. The amount of the scholarship is not to exceed \$500 per award.
2. Open to A.B.A.T.E. of Pennsylvania Members who have been members at least six months prior to the essay deadline.
3. Scholarship is open to all students attending motorcycle related schooling.
4. Selection will be based on leadership and good citizenship and will be judged on the essay provided.

CONDITIONS:

1. Must contact the A.B.A.T.E. state office at 717-731-8955 to obtain application or go online at abatepa.org to download a copy. Application must be postmarked no later than one week (7 days) prior to the scheduled A.B.A.T.E. of PA Grand Board Meeting in March. Please mail to: A.B.A.T.E. of Pennsylvania, PO Box 619, Shippensburg, PA 17257. Emails or faxes are not acceptable when returning the application.
2. Proof of full acceptance and enrollment must be received before scholarship money is awarded (**before the check is written to the school, not before scholarship is awarded**).
3. Applicant must compose and attach a typed essay of 500-750 words on an A.B.A.T.E. related topic. Please do not put your name on the essay. The essay will be assigned a number that corresponds with your application. (You should also email this essay to stateoffice@abatepa.org)
4. All applicants agree to allow A.B.A.T.E. of PA to publish his/her essay with a photo in our newsletter, *Between the Lines*. Please include a photo for publication.

JUDGING:

1. Judging will be completed by a group of five board members (combination of executive board and board of directors)
2. Scholarship winners will be chosen at the March A.B.A.T.E. of PA Grand Board Meeting and winners will be notified within 10 days. Public presentation of the scholarship will be completed at the Motorcyclists Rights Rally at the state capitol.

TOPIC IDEAS

- What A.B.A.T.E. of Pennsylvania means to me
- Motorcycle Safety
- Rider Education
- Charitable Events
- What A.B.A.T.E. of Pennsylvania is about
- Motorcycle Experience
- Legislative Issues
- Benefits
- Enhancing the Public Image of ABATE of PA

This Memorial Fund will also be used to encourage members to become instructors for the Pennsylvania Motorcycle Safety Program. Members with one or more years of service who successfully complete the Pennsylvania Motorcycle Safety Program Instructors Course will be reimbursed course materials charges paid to the Safety Program upon submitting receipts of payment after course completion.

JEFFERSON COUNTY



Jefferson County A.B.A.T.E. set up for OSAL at the Car and Craft Show at the Dubois High School.

ERIE CHAPTER CHECK PRESENTATIONS



Erie County A.B.A.T.E. Bullseye Run presenting a check for \$6475.00 to "A Journey Home" a program of EUMA.

A.B.A.T.E. Members Goody Goodman (Treasurer), Scott Lindsey (Run Coordinator), Mike Goodman (VP) and EUMA Jessica Gray.



A.B.A.T.E. of Erie County presenting a check to "Injured Motorcycle Riders Foundation"

Happy Holidays from

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777-7777

freeburnmotorcycleattorneys.com

RICHARD FREEBURN, THE ATTORNEYS & STAFF OF FREEBURN MOTORCYCLE ATTORNEYS ARE PROUD MEMBERS OF A.B.A.T.E. OF PA