



Alliance of Bikers Aimed Toward Education - *fighting for your rights!*

JANUARY 2025



A.B.A.T.E. of Pennsylvania



39th
ANNUAL



LEADERSHIP & LEGISLATIVE SEMINAR
JANUARY 24 • 25 • 26, 2025

SEMINAR REGISTRATION FEE:
Early Registration

\$85.00 per person

Early Registration Deadline: Dec. 31, 2024

Registration - After Dec. 31, 2024

\$95.00 per person

Mail-In & Online Registration Deadline: Jan. 10, 2025

LOCATION:

Red Lion Hotel, 4751 Lindle Road, Harrisburg, PA 17111
(717) 939-7841

Make your own room reservations: Reduced rates.

Single \$96, Double \$96 Plus all applicable taxes

Room reservations deadline: January 9, 2025

All Motorcyclists Are Welcome
"With Freedom Comes Responsibility"



Please bring your RED Binder from the 2024 L&L.
Updated seminar information will be handed out at registration.

A \$10 contribution to BikePAC is requested at the Friday Night reception.
(The reception is not a meal; it will feature appetizers only)

NEW FOR 2025: ONLINE, MAIL-IN AND CREDIT CARD TICKET ORDERS ARE WILL CALL ONLY.

REGISTRATION INCLUDES:

- ALL WORKSHOPS
- HANDOUTS
- GENERAL SESSIONS
- SATURDAY BREAKFAST DISCOUNT
- SATURDAY LUNCH
- SATURDAY NIGHT AWARDS BANQUET
- AUCTION

FOR MORE INFORMATION, CALL 717-731-8955

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A.B.A.T.E. of Pennsylvania
PO Box 619
Shippensburg, PA 17257

SUZUKI • INDIAN • NORTON • HONDA • MOTO-GUZZI
WORKING FULL-TIME FOR ALL BIKERS
HARLEY-DAVIDSON • TRIUMPH • YAMAHA • KAWASAKI • BMW



STATE COORDINATORS COMMENTS

BY ERIC MERSHIMER



Merry Christmas and Happy New Year to you and your family!

Now, I would like you to yell at your family and friends! I know, weird, right? Here's the deal - distracted driving is a big deal and it's killing us off. I know I can't stop it but I'm going to try. Talking, texting and even a quick glance at the phone can kill. I know you already know this but yell at them when you see it happening and it might save a life someday. It's a hard thing to do, but you don't want to be the one that kills someone because of it.

Now some great news ,the lemon law has passed and was signed by the governor along with year-round inspection of motorcycles. It's about time, and was worth the fight!

We all need to meet up with the Representatives in our area. It doesn't have to be a big thing. Stop in to introduce yourself and ask if they know of A.B.A.T.E. Don't ask for anything except maybe if they are having a community event or a fundraiser dinner that you could go to. There is talk and comments about insurance companies going to try and push for helmets again, so we need friends on our side! Go make them! Simply talking to the office staff is a good start. Take in your car registration or car or bike and they will take it to Harrisburg for you, another way to get to know them.

This year has been hard on A.B.A.T.E. of PA as a whole and we have lost a lot of great people who meant a lot and did a lot of great things for us, and they will be greatly missed. That means we all have to step up and work a little harder to keep things going. It fills me with pride that we are still watching and fighting for the things they have accomplished and will not let things go without a battle.

Here's to another great year in 2025 and I hope it finds you happy and healthy. Now don't forget to go do some motorcycle things with your motorcycle friends.

Mersh

Calendar of EVENTS

JANUARY

- 1 Brass Nut Run..... *Chester Chapter*
- 3 Cigar Social*Allegheny Chapter*
- 11 Wreath Removal Antietam Nat Cem*Monterey Pass Chapter*
- 18 State Board Meeting *Statewide*
- 18 Chapter Bike Raffle*Mason Dixon Chapter*
- 19 District 6 Pool Tournament.....*District 6*
- 20 Spaghetti Dinner for Homeless Vets.....*Mon Valley Chapter*
- 24-26 L & L..... *Statewide*

FEBRUARY

- 8 State Pool Tournament..... *Statewide*
- 22 3rd Annual Bingo.....*Lancaster Chapter*
- 22 Spaghetti Dinner *Chester Chapter*

MARCH

- 1 Too Poor for Daytona Party *Indiana Chapter*
- 15 Grand Board Meeting *Statewide*
- 29 Swap Meet*Butler Chapter*

A MESSAGE FROM THE EDITOR

BY KOURY "LEGS" BARR

Happy New Year!

Now that elections are over, don't forget to fill out the form on the abatepa.org website (Update Officers - A.B.A.T.E. of PA) with all officer names, addresses, phone numbers, and a good email address (whether you are newly elected, or ongoing). This form ensures that everyone, including me for the newsletter, receives all the updated info for your chapter! If you don't want to go online to fill out the form, PLEASE, get the information to those that need it, which includes the State Office, Membership, State Communications, Webmaster, and ME!!!

I hope to see a lot of you at the L & L at the end of January. It's a great learning opportunity, networking, meeting old and new friends, and maybe getting some new ideas for your chapter.

As always, keep the articles and pics coming, email newsletter@abatepa.org or online at abatepa.org/editor.

Ride Free - Ride Safe,
Koury "Legs" Barr, BTL Editor



FROM THE MEMBERSHIP DESK

BY BRIAN MAGNESS, STATE MEMBERSHIP OFFICER

HOW TO BE A POSITIVE MEMBER

Motorcyclists have long been a unique and fiercely independent community, with a deep passion for the open road and a commitment to personal freedom. Organizations like A.B.A.T.E. of PA embody these values while working to protect motorcyclist rights, promote safety, and advocate for legislative changes. While these organizations thrive on passionate members, the effectiveness of their efforts often hinges on the dedication of volunteers. If you're looking to make a meaningful impact in a motorcyclist rights group, here are several ways to be a positive and effective member.

First and foremost, the most effective volunteers are those who fully embrace the mission of the organization. A.B.A.T.E. of PA is committed to protecting the rights of motorcyclists, promoting safety, and fighting against unjust regulations that threaten motorcyclists' freedoms. To be a positive force within the organization, it's important that you not only support these ideals but also live by them in your daily life. Your actions, both on and off the bike, reflect the organization and the broader motorcyclist community.

If you are passionate about motorcyclist rights, take the time to learn about the issues affecting your community. Stay informed on local legislation, national policies, and the latest safety standards. This knowledge will allow you to participate in informed discussions, advocate effectively, and contribute meaningfully to the organization's campaigns. A genuine commitment to the cause sets the foundation for all your volunteer efforts.

One of the simplest yet most impactful ways to be a positive volunteer is to actively engage in the organization's activities. Whether it's attending meetings, participating in rallies, or joining community outreach programs, being visible and involved shows your commitment to the cause. A.B.A.T.E. of PA hosts a variety of events throughout the year, from safety awareness campaigns to legislative advocacy days. Your presence at these events demonstrates leadership and solidarity with other members.

Volunteering your time at events not only helps the organization but also builds camaraderie within the group. The more visible and active you are, the more you'll be able to influence others and encourage them to get involved as well. Consistent participation helps maintain momentum and keeps the organization focused on its mission, while also encouraging new members to step up and act.

A non-profit organization thrives on teamwork, and your ability to work effectively with others is key to success. Every volunteer has different skills, backgrounds, and perspectives to offer, and these differences can be leveraged to create a stronger organization. Instead of working in isolation, take the time to listen to others, share ideas, and collaborate on projects. Positive volunteers contribute to a supportive and inclusive environment where every member feels valued.

This doesn't mean you always have to agree with everyone's approach, but it's essential to remain respectful and open-minded. Remember, your collective goal is to advance the organization's mission, not to focus on individual egos or differences. Whether you're organizing a rally, drafting a letter to legislators, or planning a membership drive, effective collaboration ensures that the work is done efficiently and with a sense of shared purpose.

As a volunteer in a motorcyclist rights organization, you're not just representing yourself, you're representing the entire community of motorcyclists. This means being a role model for both responsible riding and positive advocacy. Show your fellow members, and the public, that you're not only advocating for motorcyclist rights but that you're doing so in a safe and responsible manner.

For example, follow traffic laws, and practice safe riding habits. These actions reinforce the organization's message that motorcyclists are not reckless but are responsible individuals

who deserve respect on the road. When you take on the responsibility of being a positive role model, you inspire others to do the same.

Advocacy extends beyond just the legislative process. Be proactive in educating others, both within the organization and in the broader community, about motorcyclist rights and issues. Attend local government meetings, write letters to lawmakers, and speak up when policies threaten motorcyclist freedoms. Your actions can help shift perceptions and encourage others to support the cause.

Provide Solutions, Not Just Criticism. In any organization, there are bound to be challenges or disagreements. However, the most effective volunteers focus on providing constructive solutions rather than merely criticizing the status quo. If you identify an issue, whether it's a problem with an event, a policy, or an internal process, think about how it can be improved.

For example, if you see that a particular event could be better organized, offer help with logistics or recruit volunteers to help. If you notice that communication within the group could be improved, suggest a new platform or communication strategy. By focusing on solutions, you demonstrate leadership and a commitment to continuous improvement.

Every motorcyclist has their own reasons for joining an organization like A.B.A.T.E. of PA, and those reasons can vary widely—from fighting for legislative change to simply enjoying the camaraderie of fellow riders. As a volunteer, it's important to respect the diverse backgrounds, opinions, and priorities of your fellow members.

Healthy organizations encourage a range of ideas and solutions. Disagreements are natural, but they should be handled with respect and professionalism. Instead of focusing on divisions, embrace the idea that diverse perspectives can strengthen the group and lead to more innovative solutions. This attitude not only fosters a more productive environment but also promotes unity within the motorcyclist community.

The most effective volunteers are those who follow through on their commitments and stay dedicated to the cause over time. Whether you're working on a specific project or simply helping with ongoing tasks, reliability is key. When you say you will help with something, be sure to follow through, and do so with the same level of enthusiasm and dedication as when you first committed.

Staying committed to the organization helps build trust with fellow members and ensures that the group's efforts are sustainable in the long term. When you demonstrate consistency and reliability, you set an example for others to follow, making the organization stronger and more resilient.

Being a positive member and an effective volunteer in a non-profit motorcyclist rights organization like A.B.A.T.E. of PA requires dedication, collaboration, and a deep commitment to the cause. By embracing the mission, staying involved, working well with others, and advocating responsibly, you can make a real difference in the fight for motorcyclist rights. Whether you're helping to organize an event, speaking out for legislative change, or simply showing up to support your fellow riders, your volunteerism can help drive the organization forward and make a lasting impact on the community.

Peace and Ride Safe.

Brian Magness

State Membership Officer, A.B.A.T.E. of PA

PS. CHECK YOUR MEMBERSHIP CARDS FOR YOUR EXPIRATION DATE and renew if needed.



REMEMBER TO BRING YOUR **RED BINDER** FOR THE **2025 L & L!!!**
 UPDATED PACKETS WILL BE GIVEN AT THE REGISTRATION TABLE!



HAPPY NEW YEAR FROM YOUR LEGISLATIVE COORDINATOR

BY KEN EDWARDS

Ken Edwards, State Legislative Coordinator, A.B.A.T.E. of PA, PO Box 619, Shippensburg, PA 17257

2024 will be in the rear-view mirror and I am optimistic for what 2025-26 Legislative session will provide.

The November 5th election results were a big change on the Federal level while the Commonwealth remains nearly the same as last session.

Divided Legislature is what we must work with and it's up to us to make it known that motorcycles are non-partisan. Bikers occupy that "common ground" that can bring both sides together.

2023-24 LEGISLATIVE REVIEW

In Harrisburg the two-year Assembly session came to an end on November 13th, 2024. On that last day A.B.A.T.E. of PA came through with two wins specifically for motorcycles. The final votes were unopposed in both Senate and House.

- Act 149 removes the section of title 75 that prohibited motorcycle inspections in November, December, January and February. Makes motorcycles same as other vehicles.
- Act 151 Includes motorcycles in the Lemon Law that has protected cagers buying a new car since the early 1980s. Motorcycles were intentionally excluded. A.B.A.T.E. of PA has lobbied to correct this unfair treatment of motorcycles since 1996. Now it is finally corrected. Thanks to all that worked on this. Sorry I'm going to miss someone, Senator Michelle Brooks, Representative (now Senator) Nick Pisciotano, Chairman Robert Matzie and former Representative Pam Snyder.

This result was because of persistence. Members making Senators and Representatives see us in the district. Day after day being in the halls at the Capitol leaving behind reminders in their offices and asking repeatedly for what is fair and right at the right time and place.

HOW IT GETS DONE

Charles Umbenhauer shined the light in the flier titled Keys to Success a few years ago. Truer today than it was then three main components are needed to get results.

1. **A Proven Lobbying Team:** With Archer Public Affairs and our presence in Harrisburg it is clear that A.B.A.T.E. of PA is here for Bikers and is not going away.
2. **An Effective Grassroots:** Members in the district delivering our message and developing relationships with Lawmakers is essential. Senators and Representatives

that know you ride, and you vote will make an impact, more than you might think.

3. **A Healthy PAC Fund:** Quoting Charles Umbenhauer, "Some argue that PAC funds are a necessary evil. Well, that's only half right. They are not evil, but they are absolutely necessary."

Because of the dedication to the lifestyle and commitment of your treasure Bike PAC has had the funds to put your team in the right places at the right time in Harrisburg and in the districts.

2025-26 LOOK AHEAD

1. **PAMSP Improved Attendance:** A.B.A.T.E. will re-introduce legislation to keep PAMSP rider training free to all students while asking for a deposit, fully refundable upon attending training. Some skin in the game could be expected to reduce student no-shows improving more riders' skills.
2. **Lifestyle/Profiling:** Codifying that it is not a primary offense that you ride a motorcycle. Choice of transportation, or what you wear should not be the reason for traffic stops.
3. **Engine Choice/Right to Repair:** Riding your ride is at the center of the lifestyle. Having the ability to service and repair your bike should be your choice and not the Government or the manufacturers. Regulations to eliminate Internal Combustion Engines will be opposed.
4. **Highly Automated Vehicles:** This technology is here now. A.B.A.T.E. will work to include motorcycles in the "view" of the robots that will be controlling these cars and trucks.

L&L later this month there will be a session to sharpen the edge on what our 2025-26 focus will be. If you are a stakeholder, make it known what is important to you.

Under the Dome Protecting Pennsylvania Bikers Rights ML&R

Ken



MRF UPDATE

BY ANDY KELLY, MRF REP

THE AFTER-EFFECTS OF THE ELECTION

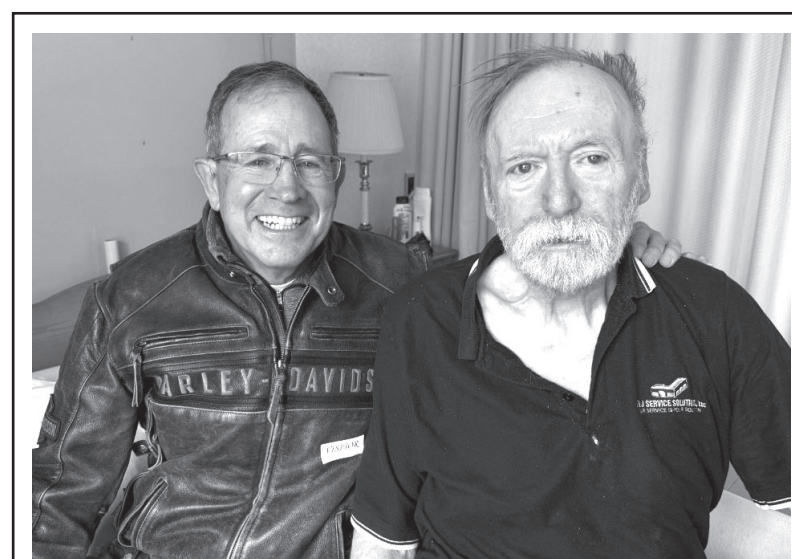
On October 7, 2023, the California Air Resource Board (CARB) announced it would conduct a public hearing to consider approving for adoption the proposed amendment to emission standards, testing procedures and the adoption of new provisions relating to on-road motorcycles.

Not much later on November 7, 2023, the hearing was postponed shortly before it was scheduled to begin and no new date was given. Remember, Pennsylvania is a CARB compliant state. What is enacted there will make its way here.

Surprisingly on December 6, the California Air Resource Board (CARB) announced they would not be proceeding with proposed standards requiring half of all new motorcycles sold in the state be electric within the next decade. In a statement, CARB said "The proposed amendments to on-Road motorcycles (ONMC) emission standards, and test procedures and adoption of new provisions relating to ONMC's have been withdrawn. This is great news, but we have to be very cautious because CARB reserves the right to adjust, amend, and resubmit plans like this in the future. We have to be vigilant and keep an eye on our freedom.

On November 13, 2024, Senate Republicans elected Senator John Thune of South Dakota as the new Senate Majority Leader. In 2018 Senator John Thune was named the MRF Legislative Champion of the Year.

Later in November 2024, President-elect Donald Trump named former Congressman Sean Duffy as his nominee for the US Secretary of Transportation. Before resigning his seat in 2019, Representative Duffy was elected five times to represent the seventh congressional district of Wisconsin. Abate of Wisconsin feels Congressman Duffy will work with Motorcyclists.



Charley is doing well. He was in good spirits and happy to have a visitor. The first thing he asked me, and this is no lie, was whether the Lemon Law passed. I gave him a brief legislative report and assured him that Ken Edwards is doing an excellent job.

I told him to get strong so that he can ride with me in my sidecar to the Rights Rally at the Capitol this Spring. That seemed to make his day.



Clarion - 15

PRESIDENT Tom Lewis, 814-473-8450, tomlewis1970@hotmail.com
MEETING PLACE Clarion Moose Lodge #101, 401 Grand Avenue Ext, Clarion, PA 16214
 Second Sunday of every month at 10 AM
MEMBERSHIP OFFICER Mark Shumaker, 814-715-5321, kb3hww@gmail.com
LEGISLATIVE COORDINATOR Chris Bradybough, 814-316-5776, chrisbradybaugh73@gmail.com
WEBSITE clarioncountyabate.weebly.com

Lawrence - 08

PRESIDENT Terri Guthrie, 724-421-4117, terriw2016@yahoo.com
MEETING PLACE Moose, 29 South Mercer Street, New Castle, PA 16101, First Wednesday of every month at 7:00pm
MEMBERSHIP OFFICER Theresa Andrews, 724-674-7240, theresa.andrews@abatepa.org
LEGISLATIVE COORDINATOR David Herzog, 724-355-1714, david.herzog@abatepa.org
WEBSITE www.lawrencecountyabate.org
 Facebook.com/ABATE of PA Lawrence County Chapter
 Happy New Year!!

What are your New Years Resolutions?! Maybe to be more active in your chapter, sign up a friend or family member, or participate in the Ride to Rights Rally and/or attend Rights Rally?

Congratulations to our Chapter Pool Shoot Tournament winners: 1st Mike Cosgrove, 2nd Mike Dudo, 3rd Dick Logan, 4th Linda Wachter, 5th Doug Salch, 6th Melissa Huff, 7th Paul Wyant, 8th David Herzog, and 9th Tara Hall. Top five go to District which is Saturday January 4th, 2025 at Conway Lounge 1016 13th Street, Conway, PA 15027. Practice is at 11:00 AM tournament is at 12 PM. Blue chalk only!

Congratulations to our chapter's new Coordinator: Theresa Andrews and Treasurer: Sally Moore. Legislative Coordinator is again David Herzog (Goofy). Thank you for your year of service as Coordinator: Terrie Guthrie and the last two years of Treasurer: Mackenzie Templeton.

L&L is January 24th-26th. Tickets after 12-31-24 will be \$95. Red Lion Hotel is still hosting this year.

2025 Stamp Books applications are out and for anyone buying a \$100 ad you'll be added to our Facebook Stamp Book page. More to come soon!

Hazen is not on Father's Day weekend this year, so I expect an even higher attendance in the last 6 years!!

Melissa Huff
 Alliance of Bikers Aimed Toward Education (A.B.A.T.E. Of PA)
 Vice President
 Public Relations Officer
 Lawrence County, Chapter 8
 District 2-Public Relations Officer
 BTL Editor
 724-974-3456

DISTRICT 3

Allegheny - 23

PRESIDENT John Samudosky, 412-877-2650, jsamudosky1@outlook.com
MEETING PLACE Gianna Vias, 5301 Grove Rd., Pittsburgh, PA 15236, 412-464-9023, Second Wednesday of every month, 7:30 PM
MEMBERSHIP OFFICER David Harris, 412-462-6887, dave.twopa@yahoo.com
LEGISLATIVE COORDINATOR Wayne Toth, 412-559-6587, wtoth88@gmail.com
WEBSITE Facebook.com/AlleghenyABATE

Happy 2025! Our Chapter's first outing of the new year, is a cigar social on January 3, at Dirty Dog Cigar Shoppe in McKeesport. Our monthly membership meeting will be January 8th at Gia Vianna's in Caste Village, at 7:30pm. The annual L & L seminar will be held January 24,25,26 and mark your calendar now for your vacation days for Hazen, which is June 20-22, NOT Father's Day this year.

A funny thing happened to me the other night. I was walking out of Jack's in the Southside and making my way towards my bike when I saw a young girl in a lab coat laying on the sidewalk inserting something into my exhaust pipe. Excuse me, I said and imagine my surprise when she looked at me and I recognized her as cherubic faced climate guru Greta Thunberg. "This motorcycle has been heavily modified and is being evaluated for possible decommissioning " She shouted, "you bikers are like a bunch of planet raping circus freaks". "What exactly are you doing I asked" "I am the newly appointed Kommissar" of the Climate Enforcement Agency" she answered. "And this motorcycle has been heavily modified, camshaft, cylinder heads, exhaust, all these modifications are not approved" Not approved by who? I asked. "Not approved by the whole world, it's quite obvious you aging white males riding these ridiculous anachronistic machines are operating well beyond the reach of normalcy, you probably club baby seals for fun and you seem to ride around for no apparent purpose, weddings, funerals, slow races, wiener bite contests." "Yea, we just like to have fun" "fun?" she shouted, "you should all be cattle prodded into a Tesla trunk with a bag of rabid weasels thrown in for good measure" Just then an armored personnel carrier pulled up beside my bike and a bunch of booted and zooted thugs all hopped up on mountain dew and gas station boner pills got out. They stuck two metal bars into the wheels of my bike and loaded it into the truck. Wax museum faced Greta then handed me a piece of paper. "What's this?" I asked. "It's a voucher for an electric moped, perfectly suitable for normal transportation" "But wait" I said" I have rights". "SILENCE!" she shouted, "We are the government, and we decide what rights you have, do you really think we care how you get to your family reunion in that Arkansas trailer park? Take a bus you selfish bastard. Just then a limo pulled up and little Greta jumped in "get the jet ready" she told her assistant. "We have a planet to save" and she pulled away. I woke up in my bed and ran downstairs to my garage. Imagine my relief when a saw my shovelhead sitting there. So, it was all a bad dream. A nightmare probably brought on by those two hits off of one of Bobby Dee's mushroom infused, for medicinal purpose only, joints.

One final note, the best way to winterize and take care of your bike, is to keep on riding it, lol!

Later, Harvey Mushman, aka Dave

Fayette - 25

PRESIDENT Robert Woodke, 412-389-7986, robert.woodke@abatepa.org
MEETING PLACE American Legion Post 51, 508 E Main Street, Uniontown, PA, 15401, First Friday of every month at 7:00 PM
MEMBERSHIP OFFICER Dale Lemon, 724-963-3092, dale.lemon@abatepa.org
LEGISLATIVE COORDINATOR Holly Martin, 412-735-4933, martineholly14@gmail.com
WEBSITE Facebook.com/Fayette ABATE of Pennsylvania, Chapter 25

Indiana - 22

PRESIDENT Christine Rumbaugh email, christine.rumbaugh@abatepa.org
MEETING PLACE Officers Meeting is First Monday of every month at the Indiana Eagles at 6:00 pm. Chapter Meeting is Third Tuesday of every month at Clymer American Legion at 7:00 pm
MEMBERSHIP OFFICER Bevie Lytle, 724-859-5771, email, bevie.lytle@abatepa.org
LEGISLATIVE COORDINATOR David Mentzer, 570-270-2657, dmentzer0@gmail.com

Happy New Year!!! Hope everyone had a great Christmas with family and friends. The L&L is just around the corner and those attending are preparing their minds for a different learning experience. Those attending will report on the Workshops they attend at the February Chapter Meeting, so plan to attend. We want to see you and we want to hear from you.

December, we collected all the Toy Boxes from their locations and delivered them to IRMC (Indiana Regional Medical Center) where they were greatly appreciated. Thank to our members that helped deliver the toys.

Chapter Members brought donations for the Homeless Hero's Veterans Christmas Stocking Project. Donations were delivered to Beth's Leather Shop Collection Center.

Winter ideas for the organization? Need ideas for engaging members. PLEASE promote our chapter and events, attend the events of other chapters, follow District 3 Facebook page and other chapter pages.

Your 2025 Officers are as follows; President – Christine Rumbaugh; Vice President – John Matson; Secretary – Joyce Forni; Treasurer – Matt Snyder; Sgt at Arms – Royden Lockard, Buzz Amadei, & Kimba Myers; Products Officer – Kimba Myers; OSAL Coordinators – Dave Mentzer & Kimba Myers; Membership Officer & Public Relations Officer – Bevie Lytle; Chapter Representative – John Matson.

Other ways to become active in your chapter is to help with events or rides either by chairing the event or help the chairperson of an event or ride. Ask how you can be of assistance. We need ideas for the winter months until we can ride again in the spring. Visit other Chapter Meetings in our District. We can all work together with making 2025 an amazing year of recruiting new members, retaining those memberships and finding out what it will take to get more members to meetings and participate in rides and events.

Please let a Board Member know if interested in District 3 Pool Shoot on January 19 at White Tavern in Smock, PA

Chapter Coordinator Corner: Elections are over and we are preparing to attend the L&L to get 2025 in gear! When thinking about what is next remember those words from Frank Zappa, "A mind is like a parachute, it doesn't work if it isn't open." Christine

On our calendar:

- Jan. 6 Officer's Meeting, 6pm, Indiana Eagles
- Jan. 19 District 3 Pool Shoot
- Jan. 21 Chapter Meeting, 7pm, Clymer Legion
- Jan. 24 – 26 L&L Conference, Harrisburg
- Feb. 4 Officer's Meeting, 6pm, Indiana Eagles
- Feb. 8 State Pool Shoot
- Feb. 18 Chapter Meeting, 7pm, Clymer Legion
- Mar. 1 Too Poor for Daytona Party, 7pm, Indiana Eagles
- Mar. 3 Officer's Meeting, 6pm, Indiana Eagles
- Mar. 18 Chapter Meeting, 7pm, Clymer Legion

See our Facebook Events page for additional announcements, follow us on Instagram @a.b.a.t.e.pa_indiana for last minute fun outings during the riding season.

REMEMBER: CHECK YOUR MEMBERSHIP CARDS FOR EXPIRATION DATE!!! You don't

have to wait until your membership is due to renew, you can renew early by mail, online, or see me at our meetings. Please let me know if you don't receive your renewal in the mail. We need to increase our membership to achieve the legislation we need to preserve our rights, freedoms, and safety AND beat those who fight against us! We can do this as long as we all work together on this mission. Take note that you can choose to have your Between the Lines either sent e-letter or paper. Make the change to e-letter, it saves on printing!

Remember what A.B.A.T.E. of PA is all about!
 Membership and PR Officer,
 Bevie

Mon Valley - 27

PRESIDENT Chuck Newman, 412-726-5294, cpnewman03@gmail.com
MEETING PLACE Second Tuesday of the month at 7:00 PM at Club 22 in Glassport
MEMBERSHIP OFFICER Norma Saputo 412-860-6768 n.j.saputo@gmail.com
LEGISLATIVE COORDINATOR Norma Saputo, 412-860-6768, n.j.saputo@gmail.com
FACEBOOK Mon Valley ABATE District 3 Chapter 27

Hello from Mon Valley, I hope you all had a great Thanksgiving Holiday.

We at Mon Valley go shopping in December. We shop for Christmas presents for underserved children in the Mon Valley community. We have great joy to be able to serve our communities.

Of course, like all of you, there were elections in November. So, some of the officer have to become acquainted with their new positions.

We spend most of our November & December meetings planning for our January event: Spaghetti Dinner for Homeless Veterans. It will be on January 20th; it is where Mon Valley really shines. I hope you all plan to attend.

Somerset - 20

PRESIDENT James May, 814-254-7844, debisekerak@gmail.com
MEETING PLACE Knucklehead's, 1866 Penn Ave., Jerome, PA 15937 Last Thursday of each month at 7:30 PM
MEMBERSHIP OFFICER Heath Leach, 814-241-5924, htleach@comcast.net
LEGISLATIVE COORDINATOR Scott Griffith, 814-243-0059, sgriffith68@aol.com
WEBSITE www.abatepa.org/Chapters/Somerset.html

Washington - 21

PRESIDENT Eddie Powell, 412-977-3668, washcoabate@gmail.com
MEETING PLACE American Legion, 124 West Pike Street, Houston, PA. First Monday of the month at 7:00 PM. **August and September meeting dates will be moved back a week to the second Monday of the month.**
MEMBERSHIP OFFICER Sandra Leoni, 724-267-3956, harleyrose400@yahoo.com
LEGISLATIVE COORDINATOR Sharon Powell, 724-866-4235, washcoabate@gmail.com
WEBSITE www.abatepa.org/Chapters/Washington.html

**REMEMBER TO BRING YOUR RED BINDER FOR THE 2025 L & L!!!
 UPDATED PACKETS WILL BE GIVEN AT THE REGISTRATION TABLE!**

DISTRICT & CHAPTER REPORTS



Coordinator – Buck Buchanan
 AC – Buck Fix
 LC – Keith Connelly
 Secretary – Deborah Buchanan
 Treasurer – Ken Hite
 Membership – Barry Stauffer
 Sgt at Arms – Stephen Waite

Support, support, support!!! Our Chapter is only as good as the support you the members give. Our Ride Captain, Keith, has been planning rides and fundraisers for charity and will continue to do so. But we need the support and ideas for these rides and activities. Our Products Chairperson Sheila has worked hard to get us back into some new apparel. Come on in and see what she has to offer. At our January and February meetings we need to do some planning for the upcoming riding season. With your help, we can set dates that will work for most if not all.

As you are all aware, L&L is almost upon us. It's not too late to register and attend the event.

Let's hope for an early Spring, stay safe, drive smart; look twice, save a life!

Mason Dixon - 57
COORDINATOR Dale Bradt, 443-618-9840, daldan513@hotmail.com
ASSISTANT COORDINATOR David Kenney, 240-674-2770, dkenney1745@comcast.net
MEETING PLACE New Era Restaurant Bar and Motel, 7415 Lincoln Hwy, Abbottstown, PA 17301, (717) 259-0661, First Saturday of every month at Noon
MEMBERSHIP OFFICER Brian Magness, 352-426-0118, membership.masondixon@gmail.com
LEGISLATIVE COORDINATOR Matt Von Sas, 717-465-1306, lc.masondixon.abate@outlook.com
WEBSITE FACEBOOK - ABATE of PA Mason Dixon Chapter
Calendar of Events

January 4, 2025 (Saturday) – Chapter Meeting 12:00 p.m. at New Era – Installation of Officers for 2025

January 18, 2025 (Saturday) – Chapter Bike Raffle at Aspire Hotel, Gettysburg PA

Doors open at 5:00 p.m. Dinner at 6:00 p.m.

February 1, 2025 (Saturday) – Chapter Meeting 12:00 p.m. at New Era

**** Bike Raffle room reservations can be made by calling Aspire Hotel at 717-334-8121 ****

Ask for the Mason Dixon block when booking your room

CALENDAR IS SUBJECT TO CHANGE WITHOUT NOTICE

Changes will be posted on the private Facebook page as soon as possible

Happy New Year Mason Dixon!
 WOW...2024 was a superior year for Mason Dixon!
 We have a lot to be proud of and all of this was possible because of everyone's efforts! We proudly donated over \$200,000 to support various charities and organizations in the communities of York and Adams Counties. Great job Mason Dixon!

As we move into 2025, let's welcome our officers!
 Dale Bradt-Coordinator, Matt VonSas-Assistant Coordinator, Sonja Mauk-Secretary, Brian Fink-Legislative Coordinator, Domingo "Butch" Rivera-Treasurer, Brian Magness-Membership Officer, Scott Brady-Sergeant-at-Arms, Sharon Bennett-Products Officer, Melissa Shorb-Public Relations Officer and Bob Legore-OSAL.

Our chapter not only relies on the board to be successful; we need ALL members. Mason Dixon has several committees that serve the chapter and community throughout the year. If you want to become more involved and are not sure how, please reach out to any officer. Everything that Mason Dixon

accomplishes is only possible with your dedication and assistance, it takes a village!

Each monthly meeting we draw one name for a FREE YEAR of MEMBERSHIP. Last month's winner, Kevin Harner, was not present. Our Dollar drawing had 3-\$100.00 drawings and 1-\$20.00 drawing. Dale Bradt was a lucky winner of \$100 while Craig Spangler and Tommy Matthews were not present and missed their shot at \$100.00. Chip Shiller missed his chance at winning \$20.00. The 50/50 winner was Heather Cunningham for \$100.00. Congratulations to all the winners!

We are kicking off the New Year with some great events! Please mark your calendars for the chapter meeting, January 4, 2025. District 6 Pool Tournament will be held on January 19, 2025, at Sherman's Creek Inn 5160 Spring Road, Sherman's Dale, PA 17090. Registration and practice will begin immediately following the district meeting which is at 10:45 a.m. Please consider coming out to support our chapter players: Dave Fox, Joe Davis, Wayne Short, Chris Leppo, Jess Thayer and Alt. Steve Strohmeir. Best of luck to all our players!

The next event is the Mason Dixon Bike Raffle. This event is at Aspire Hotel & Suites, 2632 Emmitsburg Road, Gettysburg PA 17325 on Saturday January 18, 2025, with the doors opening at 5:00 pm. If you have purchased a ticket and would like to make a reservation to stay, please contact the hotel front desk at (717) 334-8121 and press 0 for an operator. A block of rooms has been set aside with special pricing. You can only get this pricing by calling the hotel directly and asking for the "Mason Dixon A.B.A.T.E. block". If you have any further questions, please contact Matt VonSas or Butch Rivera.

The L&L Seminar is January 24-26, 2025, at the Red Lion Hotel in Harrisburg PA. Mason Dixon will be greatly represented with many members in attendance. Thank you to everyone for your dedication and commitment. Everyone attending the seminars will return with valuable knowledge and information. The education provided in the workshops, general sessions and overall networking will assist our chapter in growth, prosperity and safety.

Saturday April 12, 2025, is the annual Vicky Ziegler Memorial Easter Egg Hunt. This event is for children of ALL AGES 0-Adult. If you would like to assist with this event, please contact Bo Wagner.

The chapter has voted. BB&Y party returns to Gettysburg Bike Week. BB&Y 2025 will be held July 11-13, 2025. The location will remain the same, 750 Bowers Road, Littlestown PA! Please consider becoming a BB&Y committee member to assist in the continued success of this chapter event. For additional information, please contact committee chairman, Byron Bechtel.

Please stay tuned for additional events to come throughout the year!

We look forward to seeing you at the next chapter meeting, bring a friend!
 Best wishes for a safe and prosperous New Year!
 Melissa Shorb

Monterey Pass - 52
PRESIDENT Gary Bracken, 717-752-0623, brackensheatingac@gmail.com
MEETING PLACE Bracken's, 13388 Pennersville Road, Waynesboro, PA 17268, 717-752-0623, Second Thursday of every month at 7:00 PM
MEMBERSHIP OFFICER Mark Henicle, 717-762-5538, mark.henicle@abatepa.org
LEGISLATIVE COORDINATOR Scott Crum, 717-729-4098, scott@waynesboropa.org
WEBSITE www.facebook.com/ABATE-of-Monterey-Pass-205889689422481
Calendar of Events:

Jan 9 – Monthly Meeting
Jan 11 – Removal of Wreaths from Antietam National Cemetery (see details below)
Jan 24-26 – L&L Seminar
Feb 13 – Monthly Meeting

Hello A.B.A.T.E. Riders. Thank you, Monterey Pass members and guests (including our friend Richard Freeburn), for attending our latest chapter meeting and thank you to Angel for preparing the meal.

A big thank you and congratulations to our current Chapter Officers who have agreed to continue their duties moving forward into 2025. Also, much appreciation for the folks who were selected as District 6 officers to represent us at State Board Meetings. And of course, a special thanks to our members for making our chapter successful and a lot of fun.

Last month, on Dec 7th, we enjoyed collaborating again with Main Street Waynesboro for their Santa on a Harley event. This was the first year that we escorted Santa to downtown Waynesboro on a Sat morning, instead of Fri night, to increase participation and visibility. A short ride, but no one complained considering the cold temperatures, and it's always fun to see the look on everyone's face as the group makes their way downtown.

On Dec 13th, a group of our members got bundled up to help with the Waynesboro Community and Human Services Christmas Food Box Distribution at their new location. The food and Christmas gifts that are donated through this program are certainly a blessing for many area families.

As always, the wreath laying ceremony at Antietam National Cemetery on Dec 14th was a moving and special event that we were thankful to participate in for another year. Please join us on Jan 11th at 10 am to assist with the removal of the wreaths.

We are looking forward to attending the L&L Seminar at the end of the month and are proud of our Chapter members who will be giving presentations again this year. Hoping everyone had a safe and joyous holiday season. See you on the scooter in the Spring!

Submitted by Barb Henicle, PR

Patriot Riders - 53
PRESIDENT Michael Vodopija, 717-348-7221, mjevodopija1@icloud.com
MEETING PLACE First Saturday of every month at 1:00 PM, meeting places change from month to month
MEMBERSHIP OFFICER Rosey Parsons, 717- 248-8487, hbrozey@aol.com
LEGISLATIVE COORDINATOR April Vodopija, 717-348-7221
WEBSITE www.facebook.com/groups/patriotriders/

Hello Patriot Riders. Hope all you folks had a wondrous Christmas season and a joyous New Year celebration. Here we are starting out a New Year with new goals and experiences. We had our annual Christmas party at the Beirhaus on December 7. Thanks to all that showed up for a good meal and fellowship among members. Elections were held in November and our new officers are as follows:

Chapter Coordinator: Mike (Jeezer) Vodopija
 Asst. Coordinator: Seth Moyer
 Secretary: Liz Wagner
 Treasurer: Julie Hamer
 Legislative Coordinator: April Vovopija
 Membership: Rosie Parsons

At our December meeting, the chapter voted to sponsor a table at the L&L Seminar so our new officers can attend and learn the positions they were elected to. Any other members that attend and purchase L&L tickets will be reimbursed for their tickets at the February meeting after a short explanation of their experience. As a member, if you have never attended, you need to. It's a great time with like-minded folks. You learn a lot of what A.B.A.T.E. of PA is about and why you spend that \$40.00 for a membership. You can go online to the state website "abatepa.org to find out more information and to purchase your tickets and where to make your hotel reservations.

We will also be doing the Basket Raffle for "The Bob Perks Fund". This will be our 3rd so let's make it more successful than the last two. Julie Hamer will be chairing

the committee and if you would like to help, she can be reached at 717-348-7734. For those that do not know "The Bob Perks Fund" supplies Cancer victims with cash allotments to help with rent, car repairs, and utilities to name a few while going through their treatments. I will note that all funds raised in Mifflin County stay in Mifflin County. You can learn more by going to "www.bobperksfund.org" it'll explain all you need to know.

The chapter voted to renew our MRF Sustaining membership for 2025

The membership contest is up and running for 2025. Any member who sells the most memberships for the year will have their 2026 membership renewed by the chapter. A great incentive to help the chapter grow and get a free ride next year.

As always, the Mileage Contest is still going on. As always it ends and starts at the June meeting. Rules are: Mileage must be read at the meeting by two officers. Your bike must be registered and inspected, and the operator must be licensed. Since we're heading towards Spring it won't be too long before you can get the necessary miles to take home the plaque for 2025-2026 year.

Let's welcome two new members who joined at the meeting; Hunter Forsythe and Shawn Harris. If you see them say thanks and welcome to the fold.

Hate to break the bad news but Melvin Sunderland missed the Dollar Jar for \$541.00. Would have been a great boost towards the Christmas season. As always, it'll increase at the next meeting until it is hit, it does pay to attend.

Shaun of the Beirhaus won the 50/50 for \$43.00 and donated it back to the chapter. Thanks, Shaun.

I was approached by one local motorcycle club about teaming up with them to host "Bike Nights" at our local bars. If this is something of interest to you, come to our meeting and we can discuss it.

Our January meeting will be at "The Steelworker" Saturday, January 4, 2025, at 1:00 PM. Plan on being there to get 2025 off to a good start and to find out what the chapter has planned for the year. It's great to be back writing for the Newsletter. Can't stay away.....LoL Till next month and hope to see a lot of you at the January meeting

CHECK YOUR EXPIRATION DATE

Today!



HIGHLANDERS CHAPTER

Ring the bell for Salvation Army on November 19th. Thank you, Doug and Pam Franks, Ed and Robin Wilson, Steve and Jacki Weyer, Doug Neubauer and Becky Smith, Jayson and Katie. Haylie Brown and Haylie, and Liberty and James Biler.



LOSING HALF OF NEW MEMBERS?

BY DEAN HOOPER - LIFE MEMBER/BLUE MOUNTAIN CHAPTER

During the 11/16 State Board Meeting at Centre Hall, Brian Magness (State Membership Officer) shared that A.B.A.T.E. of PA has a 47% loss of its first-year members! While we all work hard to gain new members, we lose half the first year!

Without documenting the "Why" by surveying the non-renewals, we can suspect it is often likely to be: "Didn't feel welcome" or "Didn't get to know other members" or "Didn't make meetings" or "Thought it was about riding" etc.

Simple 3-point approach based upon what successful organizations do for retention can be:

1. **WHY** - Understanding WHY individuals did not renew can only be learned with a follow-up communication. That is best accomplished by direct contact - face to face or at least a phone call. The "why" helps us understand how we fell short and represents an opportunity for improvement by making changes. It also is a reminder to the individual that someone cares enough to follow up. Often that contact alone causes the person to renew anyhow.
2. **MENTOR** - Each "new member" benefits from a designated "mentor" for the first year. The mentor (advisor, guide, teacher, counselor) would maintain regular contact with the new member during the first 12 months. The concept is for a new member begins to feel they belong, they make new friends, and a sense of belonging helps create good value to the member to renew. A regular phone call or e-mail is made by the mentor to a new member with invitational topics such as:
 - "Are you going to make the meeting on ____? Why don't we ride-in/drive together?"
 - "A couple of us are taking a ride to _____. How about coming along?"
 - "_____ dealership is having a group ride or a show. Want to go together?"
3. **INVOLVEMENT** - Successful retention organizations often have a special committee or group that new members are assigned into. Included are a couple experienced members in charge of the new member group. The group is involved in things like - setting up the room for meetings, selling 50/50s at meetings, doing mailings, posting ride signs, erecting A.B.A.T.E. roadside signs ...just basic tasks. That gets them involved, ensures contact with other existing and new members to create new friends and a sense of belonging.

Ideally each chapter should track their loss of first year members. Measurement alone makes it important, and those in charge will pay more attention toward improvement. Bottom line is: "How is your chapter doing at retaining new members?"



TREASURERS' REPORT NOV 30, 2024

CHECK BOOK BALANCE BROUGHT FOWARD	\$109,306.67
DEPOSITS:	
MEMBERSHIP	\$4,014.55
LIFE-MEMBERSHIP	\$153.93
PLATINUM STARS	\$2,800.00
GOLD STARS	\$1,050.00
CHARITY DONATIONS (OFF BUDGET INCOME)	\$33,857.00
BOARD MEETING DONATION	\$220.00
L&L SPONSORSHIP	\$12,150.00
L&L TICKETS	\$3,314.92
L&L ADS	\$200.00
BIKE PAC (OFF BUDGET INCOME)	\$40.00
TOTAL INCOME BANK STATEMENT VERIFIED	\$57,800.40
TOTAL INCOME AND BALANCE BROUGHT FORWARD	\$167,107.07

PRE-AUTHORIZED EXPENSES:

ROBERT MORRIS & CO.	QB MONTHLY SUBSCRIPTION	\$77.00
MERCHANT CREDITCARD FEE	MONTHLY USAGE	\$256.42
PRE-AUTH DEBIT	LEAF COPIER	\$147.34
MICROSOFT	MS MONTHLY FEE	\$21.19
PRE-AUTH DEBIT	COMCAST - OCT OFFICE PHONE	\$73.39
PRE-AUTH DEBIT	GO DADDY WEBSITE	\$94.68
MONEY ORDER FROM BANK	BIKE PAC FUNDS	\$593.55
PRE-AUTH DEBIT	GO DADDY YEARLY RENEWAL	\$275.88
PRE-AUTH DEBIT	GO DADDY ADDTL FEE	\$46.34

EXPENSES:

17871 STACEY HENRY	OCTOBER OFFICE MNGR SERVICES	\$1,600.00
17872 KOURY BARR	NOVEMBER NEWSLETTER SERVICES	\$1,000.00
17873 BRIAN MAGNESS	OCTOBER MEMBERSHIP SERVICES	\$1,200.00
17874 QUADIENT FINANCE USA, INC.	POSTAGE FEES OCTOBER	\$300.00
17875 HAAS PRINTING CO INC	NOVEMBER BTL PRINTING	\$1,007.00
17876 ELOWYN (WINNIE) STARR	CHINKLACAMOOSE DONATION (OFF BUDG EXP)	\$5,528.50
17877 ENGLE PRINTING	NOVEMBER BTL TABS	\$1,800.25
17878 VOID	WRITTEN IN ERROR	\$-
17879 HAAS PRINTING CO INC	AUG.&OCT. PRINTING	\$2,014.00
17880 POSTMASTER	DECEMBER BTL MAILING	\$2,521.05
17881 PA DEPT OF STATE	REG. TAX BCO/BUTLER CO	\$15.00
17882 PA DEPT OF STATE	REG. TAX BCO/CAMBRIA SUMMIT	\$15.00
17883 PA DEPT OF STATE	REG. TAX BCO/CENTRE LINE RIDER	\$100.00
17884 PA DEPT OF STATE	REG. TAX BCO/CHINKLACAMOOSE	\$100.00
17885 PA DEPT OF STATE	REG. TAX BCO/CLARION CO	\$150.00
17886 PA DEPT OF STATE	REG. TAX BCO/CRAWFORD CO	\$15.00
17887 PA DEPT OF STATE	REG. TAX BCO/ERIE CO	\$100.00
17888 PA DEPT OF STATE	REG. TAX BCO/GOD'S COUNTRY	\$15.00
17889 PA DEPT OF STATE	REG. TAX BCO/HIGHLANDERS	\$100.00
17890 PA DEPT OF STATE	REG. TAX BCO/JACKS MTN	\$100.00
17891 PA DEPT OF STATE	REG. TAX BCO/JEFFERSON CO	\$15.00
17892 PA DEPT OF STATE	REG. TAX BCO/KEYSTONE	\$15.00
17893 PA DEPT OF STATE	REG. TAX BCO/KINZUA	\$15.00
17894 PA DEPT OF STATE	REG. TAX BCO/SOMERSET CO	\$15.00
17895 PA DEPT OF STATE	REG. TAX BCO/MASON DIXONQ	\$150.00
17896 PA DEPT OF STATE	REG. TAX BCO/MONTEREY PASS	\$15.00
17897 PA DEPT OF STATE	REG. TAX BCO/PARENT	\$150.00
17898 ROBERT MORRIS & CO P.C.	TAX RETURN & PREP FOR MASON DIXON & MONTEREY PASS	\$2,984.00
17899 BRIANNA FINN	PIKE CO. DONATION (OFF BUDGET EXP)	\$800.00
17900 LTQ VETERAN STRONG INC.	KEYSTONE DONATION (OFF BUDGET EXP)	\$500.00
17901 ELOWYN (WINNIE) STARR	CHINKLACAMOOSE DONATION (OFF BUDG EXP)	\$500.00
17902 SMC (TOY RUN)	JACK'S MTN DONATION (OFF BUDG EXP)	\$100.00
17903 MIFFLIN CO BASEBALL TRAVEL	JACK'S MTN DONATION (OFF BUDG EXP)	\$500.00
17904 PROSPECTS FASTPITCH	JACK'S MTN DONATION (OFF BUDG EXP)	\$500.00
17905 MIFFLINBURG SCOUTS BSA	JACK'S MTN DONATION (OFF BUDG EXP)	\$500.00
17906 BSA VENTURING CREW	JACK'S MTN DONATION (OFF BUDG EXP)	\$500.00
17907 MCCLURE LEGION 945	JACK'S MTN DONATION (OFF BUDG EXP)	\$500.00
17908 WEST END SOCIAL CLUB	JACK'S MTN DONATION (OFF BUDG EXP)	\$500.00
17909 ELK CO. HUMAINE SOCIETY	ELK CO DONATION (OFF BUDGET EXP)	\$1,265.00
17910 ELK CO. HUMAINE SOCIETY	ELK CO DONATION (OFF BUDGET EXP)	\$500.00
17911 PROJECT GIFTS FOR ELK CO.	ELK CO DONATION (OFF BUDGET EXP)	\$500.00
17912 ST. MARYS SPORTSMENS CLUB	ELK CO DONATION (OFF BUDGET EXP)	\$500.00
17913 CHINKLACAMOOSE CHAPTER	REIMBR. FOR DONATION CHECK NOT USED	\$100.00
17914 ARCHER PUBLIC AFFAIRS	NOVEMBER LOBBYIST FEES	\$2,650.00
17915 WREATHS ACROSS AMERICA	KEYSTONE DONATION (OFF BUDGET EXP)	\$664.00
17916 MIFFLINBURG VFW	JACK'S MTN DONATION (OFF BUDG EXP)	\$500.00
17917 BRBHS	WESTMORELAND DONATION (OFF BUDG EXP)	\$150.00
17918 ANGEL ARMS	WESTMORELAND DONATION (OFF BUDG EXP)	\$500.00

17919 BEARCAT CAGER CLUB	HIGHLANDERS DONATION (OFF BUDG EXP)	\$100.00
17920 STEVE MARZKA	ERIE CO. DONATION (OFF BUDGET EXP)	\$500.00
17921 A HANDUP ERIE	ERIE CO. DONATION (OFF BUDGET EXP)	\$500.00
17922 PROJECT LOVE INC	ERIE CO. DONATION (OFF BUDGET EXP)	\$500.00
17923 PA DEPT OF STATE	ADDTL REG TAX/LATE FEE GODS COUNTRY	\$110.00
17924 PA DEPT OF STATE	ADDTL REG TAX/LATE FEE BUTLER CO	\$110.00
17925 PA DEPT OF STATE	LATE FEE - CAMBRIA SUMMIT	\$25.00
17926 PA DEPT OF STATE	LATE FEE - JEFFERSON CO	\$25.00
17927 PA DEPT OF STATE	LATE FEE - SOMERSET	\$25.00
17928 PA DEPT OF STATE	LATE FEE - MASON DIXON	\$25.00
17929 PA DEPT OF STATE	LATE FEE - CRAWFORD CO	\$25.00
17930 PA DEPT OF STATE	LATE FEE - CHINKLACAMOOSE	\$25.00
17931 PA DEPT OF STATE	LATE FEE - CLARION CO	\$25.00

TOTAL EXPENSES NOVEMBER 30, 2024	\$36,877.35
END OF NOVEMBER 2024 CHECKBOOK BALANCE:	\$130,229.72

ACTIVE ACCOUNT SUMMARY BALANCES FOR NOV 2024

PRIMARY CHECKING ACCOUNT	S & T BANK	
BEGINNING BANK BALANCE		\$131,926.42
MONTH DEPOSITS		\$57,800.40
CHECKS & OTHER TRANSACTIONS PROCESSED	BY THE BANK	(\$42,455.30)
ENDING BALANCE	AS OF 11/30/24	\$147,271.52
CHECKBOOK UNCLEARED TRANSACTIONS	RECONCILIATION SUMMARY	(\$17,041.80)
END OF NOVEMBER 2024 CHECKBOOK BALANCE:		\$130,229.72

LIFETIME INVESTMENT ACCOUNT

BEGINNING BANK BALANCE		\$157,224.80
DEPOSITS		\$330.00
WITHDRAWALS		\$0.00
INTEREST		\$144.23
UNCLEARED DEPOSIT	RECONCILIATION SUMMARY	\$0.00
ENDING BALANCE	AS OF 11/30/24	\$157,699.03

TAX ACCOUNT

S & T BANK	
BEGINNING BANK BALANCE	\$0.89
DEPOSITS	\$6,024.00
WITHDRAWALS	\$5,301.00
ENDING BALANCE	AS OF 11/30/24
	\$723.89

STATE TREASURER UPDATE

BY AMY TEBAY

Hello All!

Happy New Year!

I hope everyone had a very Merry Christmas and a safe and enjoyable New Year.

I apologize for the last few months of no articles, but life gets away from us sometimes. I want to remind everyone that ALL CHAPTER REPORTS

need to be turned in as soon as possible after your chapter meetings to keep your chapters up to date on reports. We had a great run, but a few have gotten extremely behind over the last several months, and I really don't like to have to make those reports at the board meetings. Taxes are coming up again, so the quicker I can finalize those the easier life will be.

As I am writing this, we are about 3 weeks from the end of 2024, and I would like to say that as a whole, the Chapters of A.B.A.T.E. of PA have donated over \$376,000.00 across the Commonwealth. I will provide a yearly total at the 2025 L&L. GREAT JOB EVERYONE!!!!!! Fulfilling this part of our mission statement takes a lot of time and dedication by A LOT of people, so THANK YOU!!!!!!

Welcome to all new officers and congratulations on your new position. If you ever have any questions, please feel free to reach out to one of the District Reps in your area, or the State Executive Board, we are all here to help. I look forward to seeing you at L&L in just a few weeks.

Ride Safe,
Amy Tebay





NUMBERS ARE IN... & HEADED TOWARD 6,000!!!

BY BRIAN MAGNESS

The December total is (5203). From November to December our numbers are UP by (+7). Our Monthly total, from last year is UP by (+234). That is where the numbers are since the December edition of Between the Lines. This relates to the numbers from Statewide Membership totals for the beginning of December. So, here's the rundown.

DISTRICT 1	Total	Diff.	DISTRICT 4	Total	Diff.	DISTRICT 8	Total	Diff.
Erie	247	-3	God's Country	119	4	Pike	97	-1
Crawford	69	-6	Endless Mt	48	0	Luzerne	68	0
Venango	110	2	Elk	85	9	Tri County	79	-1
Warren	30	-1	Kinzua	100	-7		244	-2
Mercer	95	4	Grand Canyon	74	-13	DISTRICT 9		
	551	-4		426	-7	South Mountain	47	0
DISTRICT 2			DISTRICT 5			Philadelphia	42	0
Lawrence	106	1	Jefferson	122	2	Delaware Valley	61	0
Beaver	60	0	Chinklacamoose	158	5	Chester	115	1
Butler	229	1	Centre Line Riders	92	1	Lancaster	148	-3
Clarion	91	0	Cambria Summit	60	0	Lehigh Valley	99	0
	486	2	Blair	103	7	Montgomery	106	0
DISTRICT 3			Jacks Mountain	111	2		618	-2
Somerset	141	0		646	17			
Washington	91	2	DISTRICT 6			Members at Large	151	0
Indiana	109	1	Monterey Pass	78	0			
Allegheny	159	11	Patriot Riders	111	-1	GRAND TOTAL	5203	7
Westmoreland	186	-2	Blue Mountain	106	-2	Month to Month Report		
Fayette	140	-3	Highlanders	227	5	Districts Gained	3	
Mon Valley	47	3	Keystone	155	0	Districts Lost	5	
North Pittsburgh	0	0	Mason Dixon	429	-11	Chapters Gained	17	
	873	12	Ridge Runner	102	0	Chapters Lost	13	
				1208	-9	Chapters w/ No Change	14	

TOP ONE MONTH GROWTH (OCT-NOV)

- 1 ALLEGHENY..... 11
- 2 ELK9
- 3 BLAIR7
- 4 CHINKLACAMOOSE, HIGHLANDERS..5
- 5 MERCER, GOD'S COUNTRY.....4

TOP 5 IN MEMBERSHIP

- MASON DIXON 429
- ERIE 247
- BUTLER 229
- HIGHLANDERS 227
- WESTMORELAND 186

Use every resource you have for recruiting, especially new supporters. They don't have to be a bar or a garage. Ask your favorite Restaurant or financial advisor. They love to support and get their advertising out also. Keep yourselves advised on where your Chapter is. Maybe it'll motivate some growth, maybe it'll spark some competition or maybe it will reinvigorate your energy for ABATE of PA and for what we stand for.

Peace & Ride Safe! Brian Magness | membership@abatepa.org

P.S. – CHECK YOUR MEMBERSHIP CARDS FOR YOUR EXPIRATION DATE AND RENEW IF NEEDED.

FAYETTE PRESENTS GOLD STAR CERTIFICATE

Fayette Membership Officer, Dale Lemon, presents the Gold Star Certificate to Correna Smithburger of Lincoln Heritage Funeral Advantage. We all thank Correna for her support and membership in A.B.A.T.E of Pennsylvania.



**CHECK
YOUR
EXPIRATION
DATE**

Today!



BIKE PAC

LUAU

Reception

LIVE MUSIC **FOOD DRINKS**

24 **LIMBO CONTEST** **HULA HOOP CONTEST**
JAN. **AT 9 PM**

DOORS OPEN AT 9:00
APPETIZERS
CASH BAR

GET YOUR TICKET
AT THE L&L
REGISTRATION TABLE
\$10



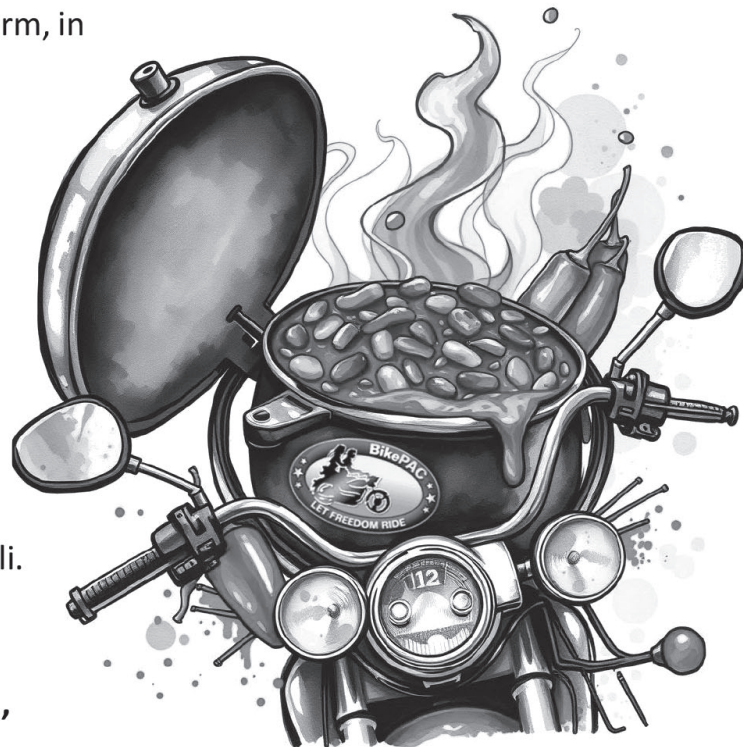
L&L Chili Bowl: Biker Chili Throwdown Rules

ENTRY GUIDELINES

1. **Entry Fee:** \$5.00 per chili entry.
2. **Chili Submission**
 - Chili entries will be accepted on **Friday from 9 a.m. to 10 p.m.** in the Hospitality Room.
 - If the Hospitality Room is closed, keep your chili warm, in your room, until the room reopens.
3. **Chili Requirements:**
 - Chili must be **premade** and delivered in a **regular-sized crockpot**.
 - The sooner your chili is entered, the longer it will be available for voting.

TASTE TESTING AND VOTING

1. **Sampling Process**
 - Samples of each chili will be provided in small cups for tasting.
 - **Sampling requires you to vote** for your favorite chili.
2. **Voting Times**
 - Voting starts on **Friday at 10 a.m.** and ends either when the chili runs out or on **Saturday at 4:00 p.m.**, whichever comes first.
 - Voting is only permitted when the Hospitality Room is open.
3. **Voting Method:**
 - Each chili entry will have a numbered box for votes.
 - Place **dollars only** (no loose change) in the numbered box corresponding to your favorite chili.
 - The chili that collects the most money wins.



PROCEEDS

1. All money raised will be donated to BikePAC.

WINNER ANNOUNCEMENT

1. The winner will be announced during the Saturday evening banquet.

POST-CONTEST DETAILS

1. Any chili left after voting closes will be available for consumption after the banquet.
2. Participants must pick up their crockpot by **midnight on Saturday**.
3. Any crockpot left behind will become property of the hotel.

ADDITIONAL NOTES

1. **Hospitality Room Rules**
 - All food and drink must remain in the Hospitality Room.
 - **Do not** take any food or drink outside the Hospitality Room.
2. **Optional Sides**
 - Participants or attendees may bring sides to accompany the chili, though sides will not be judged.

Enjoy and Have Fun! This event is all about camaraderie, great food and supporting a worthy cause. Thank you for participating!



The Family of Kenneth Ubry have put in our trust an endowment. One use of these funds will be to award scholarships to A.B.A.T.E. of PA members completing motorcycle related schooling and to also encourage our members to become instructors of the Pennsylvania Motorcycle Safety Program by reimbursing the course materials expenses paid to the Safety Program.

Please, take a moment to read of our fallen brother who was called home doing something all of us love, fight for, and cherish.

KENNETH UBRY | DECEMBER 1950-AUGUST 2021

First and foremost, Kenny was a motorcycle enthusiast. From an Allstate Moped to a BMW RT 1400, with a multitude of other bikes between the two. Born, raised & resided in western PA. He never stopped riding, if the roads were clear, he would be on the bike. He had a four-wheel vehicle, he preferred two wheels. There were usually at least two bikes in the garage, and at times as many as six, often changing out one or two every couple of months. All maintenance was completed by Kenny, with exception of mounting tires, and he went through a lot of tires!

Kenny rode, A LOT! To go out with Kenny for a ride you would need to clear your schedule for the morning or afternoon, and often both as the ride would progress. Two-to-three-hundred-mile days were normal scoots. Take a short break for a soda & candy bar and mount up again. Don't waste daylight, and get home before the deer come out.

Kenny knew more routes to get to Warren, PA than anyone. September and October were his favorite months to be out "catching leaves." West Virginia was a favorite place to spend several days for extended fine riding.

Among some of his riding milestones:

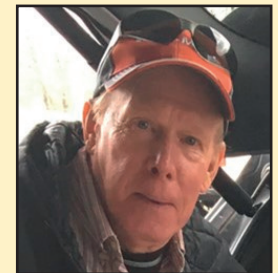
1. Iron Butt 1,000-mile day award.
2. Route 62 from New York to Texas. Full length.
3. 2020 National BMW Rally in Montana.
4. High mileage year award from BMW owners club for the year 2020; 24,000 miles.

Kenny was a unique and special person, very independent, extremely trustworthy, and loyal. He was able to enjoy conversation with anyone he met, at anytime and any place. If he was asked to be somewhere to help someone you could count on him to be there. He had a host of friends spread over the countryside, both riders and non riders.

When he was on the bike he was one with the ONE. The night he was called home he was on the bike returning to New Castle, PA following an evening helping a group of friends. The two most important things in his life!

Greatly loved and missed by the families of his sister Kathleen Shoaf, and brothers, Paul, and Bruce Ubry.

THE *Kenneth Ubry* MEMORIAL SCHOLARSHIP FUND



CRITERIA:

1. The amount of the scholarship is not to exceed \$500 per award.
2. Open to A.B.A.T.E. of Pennsylvania Members who have been members at least six months prior to the essay deadline.
3. Scholarship is open to all students attending motorcycle related schooling.
4. Selection will be based on leadership and good citizenship and will be judged on the essay provided.

CONDITIONS:

1. Must contact the A.B.A.T.E. state office at 717-731-8955 to obtain application or go online at abatepa.org to download a copy. Application must be postmarked no later than one week (7 days) prior to the scheduled A.B.A.T.E. of PA Grand Board Meeting in March. Please mail to: A.B.A.T.E. of Pennsylvania, PO Box 619, Shippensburg, PA 17257. Emails or faxes are not acceptable when returning the application.
2. Proof of full acceptance and enrollment must be received before scholarship money is awarded (**before the check is written to the school, not before scholarship is awarded**).
3. Applicant must compose and attach a typed essay of 500-750 words on an A.B.A.T.E. related topic. Please do not put your name on the essay. The essay will be assigned a number that corresponds with your application. (You should also email this essay to stateoffice@abatepa.org)
4. All applicants agree to allow A.B.A.T.E. of PA to publish his/her essay with a photo in our newsletter, Between the Lines. Please include a photo for publication.

JUDGING:

1. Judging will be completed by a group of five board members (combination of executive board and board of directors)
2. Scholarship winners will be chosen at the March A.B.A.T.E. of PA Grand Board Meeting and winners will be notified within 10 days. Public presentation of the scholarship will be completed at the Motorcyclists Rights Rally at the state capitol.

TOPIC IDEAS

- What A.B.A.T.E. of Pennsylvania means to me
- Charitable Events
- Legislative Issues
- Motorcycle Safety
- What A.B.A.T.E. of Pennsylvania is about
- Benefits
- Rider Education
- Motorcycle Experience
- Enhancing the Public Image of ABATE of PA

This Memorial Fund will also be used to encourage members to become instructors for the Pennsylvania Motorcycle Safety Program. Members with one or more years of service who successfully complete the Pennsylvania Motorcycle Safety Program Instructors Course will be reimbursed course materials charges paid to the Safety Program upon submitting receipts of payment after course completion.



A.B.A.T.E. OF PENNSYLVANIA
PO BOX 619, SHIPPENSBURG, PA 17257

THE *Senator Clarence Bell* MEMORIAL SCHOLARSHIP FUND



CRITERIA:

1. The amount of the scholarship is \$1,000. One scholarship will be awarded.
2. Open to A.B.A.T.E. of Pennsylvania Members who have been members at least six months prior to the essay deadline.
3. Scholarship is open to all four-year degree, two-year associate degree or trade school applicants.
4. Selection will be based on leadership and good citizenship and will be judged on the essay provided.

CONDITIONS:

1. Must contact A.B.A.T.E. state office at 717-731-8955 to obtain application or go online at abatepa.org to download a copy. Application must be postmarked no later than one week (7 days) prior to the scheduled A.B.A.T.E. of PA Grand Board Meeting in March. Please mail to: A.B.A.T.E. of Pennsylvania, PO Box 619, Shippensburg, PA 17257. Emails or fax's are not acceptable when returning the application.
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- Benefits
- Enhancing the Public Image of ABATE of PA

2025 LEADERSHIP AND LEGISLATIVE SEMINAR

BY SONJA "SONNIE" MAUK, PR OFFICER

Get ready, folks! The **2025 Leadership and Legislative Seminar** is just around the corner—three weeks away, to be exact. It's not just another event; it's your annual dose of learning, networking, and pure motorcycle enthusiasm. Where else can you rub shoulders with hundreds of people as passionate about freedom on two wheels as you are? (Okay, maybe Hazen, but let's not get sidetracked.)

This year, the L&L Seminar has some exciting twists. Officer workshops will kick off on **Friday at 11:00 a.m.** and repeat on Saturday to give everyone a chance to attend. We've taken your feedback into account and are keeping the longer workshop sessions—each will run 90 minutes, allowing enough time to ask all your burning questions. Additionally, we've kept the time between workshops at **15 minutes**, so you'll have time to grab a coffee or stretch those legs without sprinting to your next session.

Don't forget to bring your **2024 RED BINDERS!** If you are a new attendee, no worries—you will get yours when you register upon arrival



FEATURES FOR 2025

First Timers: History of A.B.A.T.E.

During Friday morning's General Session, we are pleased to present an engaging session on the history of A.B.A.T.E. of PA. This informative presentation will provide valuable insights into the origins of A.B.A.T.E. and highlight the key elements that have made it Pennsylvania's leading grassroots organization.

Chapter Highlights on Friday Night

Ever wonder what other chapters are up to? During Friday Night's General Session, we'll showcase Chapter Highlights from across the state. You'll hear about 2024 accomplishments, 2025 goals and maybe pick up an idea or two to try in your own chapter.

Luau Party

Back by popular demand, the Friday night dance party is here to stay! Grab your best luau attire and join us for the annual BikePAC Reception and Fundraiser, featuring live music

from the Exit 1 Mile band. We'll spice things up with a hula hoop and limbo contest—plenty of fun for everyone! Let's hit the dance floor, let loose, and connect in an energetic, tropical vibe. Just a friendly reminder: this event isn't a full meal, so please keep your portions in check—let's save room for the fun!

The Chili Bowl: Biker Chili Showdown

Get ready to rev your taste buds! **The Chili Cookoff** is back and heating things up in the Hospitality Room. Think your chili has what it takes to rule the bowl? Check out the official rules in this edition of **BTL** and bring your A-game (and your appetite).

Hospitality Room

Need a pit stop? Head over to the Lancaster Room, hosted by **District 6**, where the vibe is laid-back, and the company is unbeatable. Whether you're recharging or swapping stories, this is the perfect place to relax and make new friends. **Hours** will be posted on the door—come on in when it's open!

Products Room

Shop 'til you drop biker style! Swing by the Hanover Suite to snag some awesome **State products**. Whether it's gear, souvenirs, or something else that catches your eye, it's all there waiting for you. Check the door for posted hours and don't miss out!

Silent Auction and Live Auction Announcement

Looking for some treasures? Swing by the Silent Auction room and place your bids on a variety of cool items—who knows what gems you'll take home! Got a closet full of those "what-were-they-thinking" Christmas gifts? Donate them to the auction! And to all our talented crafters out there: now's your time to shine. Create something amazing, or if you've got a knack for assembling themed baskets, show us your skills!

Heads up: We kindly ask that t-shirts not be donated as auction items (we love them, but not this time). If you're donating, snap a picture and share it in the Facebook group so everyone can get a sneak peek. Silent Auction bidding will wrap up **Saturday, just before the banquet starts**—so don't miss out!

Then, after the banquet, stick around for the Live Auction with our very own Auctioneer, Lee Welty. You won't want to miss the show—or the stunning hand-made quilt crafted from chapter and state event shirts. Once the quilt is complete, photos will be posted in the Facebook group.

All proceeds go to **BikePAC**, so bid big, bid often, and let's support a great cause while having some fun!

MAKE THE MOST OF YOUR WEEKEND

The L&L is more than just workshops and sessions—it's a networking goldmine. Don't hang out in your comfort zone. Sit with new folks at the workshops, reception and banquet, strike up a conversation and make connections. Who knows? You might find a helpful resource or even a lifelong friend.

Remember, we're all here for the same reason: to protect our freedoms of the road. If we don't, who will?

If you haven't yet ordered your tickets or reserved your room, there's still time! Deadline to order online is Jan. 10, 2025. We look forward to seeing everyone on **January 24th**. Let's make the **2025 L&L unforgettable—one bowl of chili and one new connection at a time!**



REMEMBER TO BRING YOUR **RED BINDER** FOR THE **2025 L & L!!!**
UPDATED PACKETS WILL BE GIVEN AT THE REGISTRATION TABLE!



OPERATION SAVE A LIFE UPDATE

BY BOB LEGORE

THANK YOU, THE NUMBERS, L&L, NEW OPPORTUNITIES

Hello Brothers and Sisters. And Happy New Year to one and all. Cannot believe we've gotten to a new year so quickly.

I want to start by thanking all of you who reached out to Lesli and I on the loss of my son, it meant so much to us. Literally hundreds of well wishes and prayers from our organization. We are truly humbled.

In case you haven't heard by now the first semester numbers are in. Every chapter who presented can be very proud of what we accomplished so far this school year. The total number of students who we presented to was 1639. With 7 chapters reporting. People we are extremely happy with those numbers, and if the spring semester is comparable, we will likely reach a new high number for the program. And if we could get 5 more chapters involved, that would be the case.

Just a reminder for L&L, we will be presenting an information seminar about the tools we have added and made available on the state website. We will also be offering assistance with acquiring your clearances that we asked you to get. We should have at least three individuals available to walk you through the process. This will be available during the Friday session. Then the Saturday session will be our information seminar and also again

helping with clearance's. The process is not that difficult, and you need them to be a presenter. Hope to see many of you there. The OSAL seminar time and locations are as follows:

Friday January 24th. Time 12:45 pm to 2:15 pm in the Capitol East Room

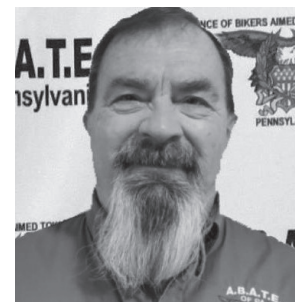
Saturday 25th. Time 1:30 pm – 3:00 pm in the Capitol East Room. Don't forget to bring your red binder from last year.

Dick Freeburn has provided us with a new venue to present our program to. The Pennsylvania State Police hold Cadet Camps throughout the state at college campuses and we'll be trying to set up classes at those venues, Mason – Dixon is already booked at Gettysburg College on June 16th, 2025, there will be approximately 80 cadets ranging in age from 13 to 16. As we get more locations and dates, we will be reaching out to the nearest chapter to facilitate these classes. Stay tuned.

That's about it for this month. Stay safe, stay healthy.

As always "Look Twice, Save A Life"

Peace, Bob



FROM THE STATE SECRETARY DESK

BY HELEN COHENOUR

Hello A.B.A.T.E. of PA members! Let's get ourselves ready for another fantastic year by adding these board meeting dates to your 2025 calendar.

Every other month your Board of Directors made of the District Representatives come together at the American Legion, 2928 Penns Valley Pike, Centre Hall, PA at 1:00 p.m. to conduct the business of A.B.A.T.E. of PA. The March and September meetings are Grand Board meetings and include the board of Chapter Reps made of your 44 Chapter Coordinators.

Please join us.

Saturday, January 18, 2025, 1:00 p.m.

Saturday, March 15, 2025, 1:00 p.m.

Saturday, May 17, 2025, 1:00 p.m.

Saturday, July 19, 2025, 1:00 p.m.

Saturday, September 20, 2025, 1:00 p.m.

Saturday, November 15, 2025, 1:00 p.m.



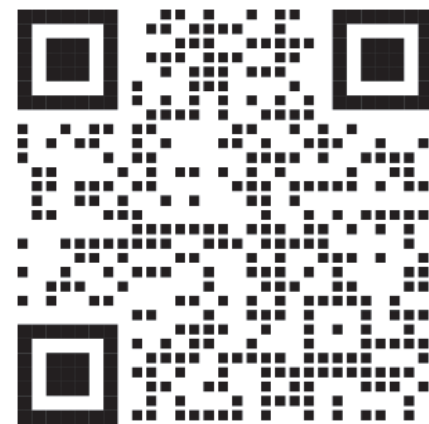
STATE COMMUNICATIONS DIRECTOR

BY DOMINIC PIRROCHI

HAPPY NEW YEAR! I would like to congratulate all newly elected Chapter and District officers. If you are an officer and do not already have an **abatapa.org** email, then please request one. The form is located on our website. Navigate to: **Office & Resources > Resources > Office 365 Account Request**. Alternatively scan the QR code to the right with your phone. Scroll down until you see the form.

Reminder to everyone, if you see anything amiss on the website, please let us know. This can be inaccurate information, old information, misspellings, grammar, anything.

Simply email what you find to **webmaster@abatepa.org** and we will verify and update with the correct information. In addition, we have redirected the "Submit Your Chapter's Event" webform to also go to both **newsletter@abatepa.org** and **webmaster@abatepa.org** to make it easier for you to get your events in both.



CHECK OUT THE NEWEST FORMAT OF BETWEEN THE LINES CHECK IT OUT AT ABATEPA.ORG

The flip book version was cool BUT not the best format for those who needed to enlarge the pages in order to read it.

If you would like to get the E-Newsletter, send an email, to: membership@abatepa.org.

Mention you want E-newsletter. Include your name, address and phone number so we can double check the information in the database. If you have already signed up to receive the E-newsletter and you have NOT received it, send an email to: membership@abatepa.org. Mention you have NOT received the E-newsletter. Include your name, address and phone number. There were about 25 emails that were kicked back due to bad email addresses.



Pool TOURNAMENT

**A.B.A.T.E.
of Pennsylvania**
FEBRUARY 8, 2024



**AMERICAN LEGION SMITH-PLETCHER POST 779,
2928 PENNS VALLEY PIKE, CENTRE HALL, PA 16828**

**DOORS OPEN AT 10:00 AM, REGISTRATION STARTS AT 10:30 AM.
TOURNAMENT BEGINS AT NOON.**



POOL TOURNAMENT RULES

CHAPTER, DISTRICT AND STATE

State Pool Tournament will be held on a Saturday February 8, 2025, at the American Legion, Smith-Pletcher Post 779 at 2928 Penns Valley Pike, Centre Hall, PA 16828 (south side of Route 144, just east of the intersection of Route 45 and Route 144 (same place as our State Board Meetings are). Doors open at 10:00 am, registration starts at 10:30 am. Tournament starts at noon.

Listing of Winners of the district pool tournaments must be in the state office no later than February 1, 2025.

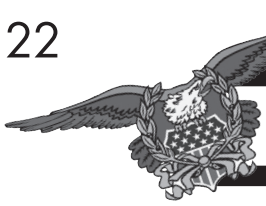
RULES ARE AS FOLLOWS:

- Must be a member of their Chapter for one (1) month to be eligible to play in the Chapter, District and State Tournaments.
- There should be five players from each chapter to go to the district pool tournament and five players from each district to go to the state tournament. There will be three trophies awarded at the state pool tournament – 1st, 2nd, and 3rd.

The following are the Billiard Congress of America rules for eight (8) ball:

1. Object of the Game – Eight Ball is a call shot game played with a cue ball and fifteen object balls, numbered 1 through 15. One player must pocket balls of the group numbered 1 through 7 (solid colors) while the other player has 9 through 15 (stripes). The player pocketing his group first and then legally pocketing the 8-ball wins the game.
2. Call Shot – In Call Shot, obvious balls and pockets do not have to be indicated. It is the opponent's right to ask which ball and pocket if he is unsure to the shot. Banks and combinations are not considered obvious and both the object ball and the pocket must be called. When calling the shot, it is NEVER necessary to indicate details such as the number of cushions, banks, kisses, caroms, etc. Any balls pocketed on a foul remain pocketed, regardless of whether they belong to the shooter or the opponent. The opening break is not a "called shot". Any player performing a break shot in 8-Ball may continue to shoot his next shot as long as he has legally pocketed any object on the break.
3. Racking the Balls – The balls are racked in a triangle at the foot of the table with the 8-ball in the center of the triangle, the first ball of the rack on the foot spot, a stripe ball in one corner of the rack and a solid ball in the other corner.
4. Alternating Break – Winner of the lag has the option to break. During individual competition, players will alternate breaking on each subsequent game.
5. Legal Break Shot – (Defined) To execute a legal break, the breaker (with the cue ball behind the headstring) must either (1) pocket a ball, or (2) drive at least four numbered balls to the rail. If he fails to make a legal break, it is a foul, and the incoming player has the option of (1) accepting the table in position and shooting, or (2) having the balls re-racked and having the option to shoot the opening break himself. It is not necessary to hit the apex ball (the ball that is on the foot spot) to initiate a legal break in Eight Ball.
6. Scratch on a Legal Break – If a player scratches on a legal break shot, 1) all balls pocketed remain pocketed (exception, the 8-ball, see Rule 6) 2) it is a foul 3) the table is open. Please note: Incoming player has cue ball in hand behind the head string and may not shoot an object ball that is behind the head string, unless he first shoots the cue ball past the head string and causes the cue ball to come back behind the head string and hit the object ball.
7. 8-Ball Pocketed on the Break – If the 8-ball is pocketed on the break, the breaker may ask for a re-rack or have the 8-ball spotted and continue shooting. If the breaker scratches while pocketing the 8-ball on the break, the incoming player has the option of re-rack or having the 8-ball spotted and begin shooting with ball in hand behind the head string.
8. Open Table – (Defined) The table is "open" when the choice of groups (stripes or solids) has not yet been determined. When the table is open, it is legal to hit a solid first to make a stripe or vice-versa. Note: The table is always open immediately after the break shot. When the table is open it is legal to hit any solid or stripe or the 8-ball first in the process of pocketing the called stripe or solid. On an open table, all illegally pocketed balls remain pocketed.
9. Choice of Group – The choice of stripes or solids is not determined on the break even if balls are made from only one or both groups. The table is always open immediately after the break shot. The choice of group is determined only when a player legally pockets a called object ball after the break shot.
10. Legal Shot – A player must cause the cue ball to contact a legal object ball (i.e. any ball of that shooter's numbers and then: a) pocket a numbered ball, of that shooter's series, b) cause the cue ball or any numbered ball of that shooter to contact a cushion or any part of the rail. Failure to meet these requirements is a foul.
11. Safety Shot – For tactical reasons a player may choose to pocket an obvious ball and also discontinue his turn at the table by declaring "safety" in advance. A safety shot is defined as a legal shot. If the shooting player intends to play safe by pocketing an obvious object ball, then prior to the shot, he must declare a "safety" to his opponent. If this is NOT done, and one of the shooter's object balls is pocketed, the shooter will be required to shoot again. Any ball pocketed on a safety shot remains pocketed.
12. Scoring – A player is entitled to continue shooting until he fails to legally pocket a ball of his group. After a player has legally pocketed all of his group of balls, he shoots the pocket the 8-ball.
13. Foul Penalty – Opposing player gets cue ball in hand. This means that the player can place the cue ball anywhere on the table (does not have to be behind the head string except on opening break). This rule prevents a player from making intentional fouls, which would put his opponent at a disadvantage. With "cue ball in hand" the player may position the cue ball on the table by hand (more than once if necessary). After placing the cue ball, the shaft and ferrule of the cue stick (not the tip) may also be used for positioning the cue ball for shooting.
14. Combination Shots – Combinations shots are allowed, however, the 8 ball or opponent's ball cannot be used first in the combination except when the table is open.
15. Illegally Pocketed Balls – An object ball is considered to be illegally pocketed when 1) that object ball is pocketed on the same shot as a foul is committed, or 2) the called ball did not go in the designated pocket, or 3) a safety is called prior to the shot. Illegally pocketed balls remained pocketed.
16. Object Balls - Jumped Off the Table – If any object ball is jumped off the table, it is a foul and loss of turn, unless it is the 8-ball, which is a loss of game. Any jumped object balls are spotted in numerical order according to General Rules for spotting balls.
17. Playing the 8-Ball – When shooting at the 8-ball, a scratch or foul is not loss of game if the 8-ball is not pocketed or jumped from the table. Incoming player has cue ball in hand.
18. Loss of Game – A player loses the game if he commits any of the following infractions; a) Fouls when pocketing the 8-ball (exception: see 8-ball pocketed on the break) b) Pockets the 8-ball on the same stroke as the last of his group of balls c) Jumps the 8-ball off the table at any time d) Pockets the 8-ball in a pocket other than the one designated. 3) pockets the 8-ball when it is not the legal object ball.
19. Stalemated Game – If in 3 consecutive turns at the table by each player (6 turns total) they purposely foul or scratch and both players agree that attempting to pocket or move an object ball will result in immediate loss of game, then the game will be considered a stalemate. The balls will then be re-racked and the breaker of the stalemated game will break again. Please note: three consecutive fouls by one player is not a loss of game.

REMEMBER TO BRING YOUR **RED BINDER** FOR THE **2025 L & L!!!**
 UPDATED PACKETS WILL BE GIVEN AT THE REGISTRATION TABLE!



ABATE OF PENNSYLVANIA

STATE BOARD MEETING | NOVEMBER 16, 2024 | AMERICAN LEGION, CENTRE HALL, PA

The meeting was called to order by State Coordinator Eric Mershimer at 1:03 p.m. He led the Pledge of Allegiance. A moment of silence followed. Eric did the rollcall of officers.

IN ATTENDANCE WERE:

State Coordinator Eric Mershimer
 Assistant State Coordinator..... Scott Minich
 State SecretaryHelen Cohenour
 State TreasurerAmy Tebay
 State Legislative CoordinatorKen Edwards
 State Security Officer..Clint “Tiny” Buterbaugh
 Newsletter Editor Koury Barr
 State Products Coordinator...Tiffany Buterbaugh
excused absence
 State Public Relations OfficerSonja Mauk
 State Membership Officer Brian Magness
 State Communications Director...Dominic Pirocchi
 State Communications Assistant ...Hayden Mershimer
 State Communications Assistant... Walter Rager, Sr.
 State OSAL DirectorBob LeGore
 Office Manager Stacey Whited
 MRF/NCOM RepresentativeAndy Kelly
 State Sergeant-at-Arms .. Thomas L. Furry – D1
 State Sergeant-at-Arms Casey Parker – D3
 State Sergeant-at-Arms Gavin Knisley – D5
 State Sergeant-at-Arms David Whited – D6
 State Sergeant-at-ArmsStanley Gover – D6

DISTRICT REPRESENTATIVES

District 1 Dean Spence, John Pacsai
 District 2 Walter A. Rager, Sr.,
 Hayden Mershimer
 District 3 Lenny Young, Duane Eagan,
 Greg Smith, Shan Good
 District 4 Jeff Mohney, David Brewster
 District 5 Charles Smith, Ron Bennett,
 Tobey Wingard
 District 6 Don Hamer for Daniel Buchanan,
 Mike Reeser, Tom Detrick,
 Tim Bigelow, Brian Fink
 District 8 Rick Maynard, Lisa Plumley for
 Richard Vought
 District 9 John Polizzi, Drew Harmon,
 John Miller

Others in attendance: Patty Smith, Somerset, Westmoreland; Rick Laskey, Clarion; Chris “Old School” Thompson, Lancaster; Jason Folton, Lancaster; Terry Ruhl, Lancaster; Owen Ruhl, Lancaster; Dean Hooper, Blue Mountain; Carol Ann Black-Ebersole, Blair County; Gavin Knisely, Blair County; Dave Gilmore, Lancaster; Ron Brownawell, Ridge Runners; Shawn Edwards, Monterey Pass, Mason Dixon; Harry Tebay, Butler; Melvin Hall, Grand Canyon; Richard Freeburn, Mason Dixon/Blue Mtn/Lancaster/Chester; Edgar Cubius, Mason Dixon; Nick Wells, Jefferson; John Ramsey, Jefferson; Rebecca Gher, Ridge Runners/Butler

State Coordinator Update – Eric welcomed everyone updated the Board members that the next court date is January 13, 2025. No plea agreements/or bargains have been proposed to us.

Assistant State Coordinator – Scott thanked everyone for attending. He will be providing updates on his activities later in the meeting.

Secretary – Helen reported that the September Grand Board meeting minutes should have been received and read by the Board of Directors through their email or in Between the Lines. Drew Harmon made a motion to approve the September Grand Board meeting minutes as written, the motion was seconded by Jeff Mohney. Motion approved.

2024 meeting minutes that are delinquent.

District 3 Fayette – August

District 4 Kinzua - May

District 8 Luzerne - February, May, June, July, August

State Treasurer – Amy presented the September and October treasurer reports for consideration. Duane Eagan made a motion to approve both reports. The motion was seconded by Tobey Wingard. Motion passed. She reviewed the bi-monthly breakdown, showing that in both months A.B.A.T.E. operated in a deficit. Amy presented the list of delinquent treasurer reports and reported that Luzerne and Lawrence will be given 72 hours to get reports turned in. Otherwise, she will send the fine letters to the chapters.

The end of the year is coming quickly, and Amy needs to have all reports in so that she can finalize all chapter’s information for taxes. This is not a quick or easy process, please get all reports in soon!

Legislative Coordinator – Ken informed the Board that a new Assistant State Legislative Coordinator will need to be appointed. He thanked the Board of Directors, Officers and members for all their hard work in their districts as the 2023-24 Legislative session ended Wednesday this past week with SB155 Lemon Law and added amendment HB2177 allowing year-round motorcycle inspections being passed. The Board of Directors and all attending gave Ken a round of applause and standing ovation for a job well done. Ken is already focused on the next session: HAV interface and future development, profiling that was dropped in 2017 and procession bills.

State Products – Tiffany had an excused absence from today’s meeting but provided a written report for the Board.

Membership Officer – There are 5,196 members statewide. Brian briefly reviewed the reports provided to the Board and asked that everyone

keep up the good work as our membership numbers continue to grow. He reminded everyone that elected and appointed officer information should be gathered when election results are announced and sent to membership@abatepa.org.

Public Relations – Sonnie asks that chapters get group pictures of incoming officers and email to her. The deadline is January 30th.

Communications Director – Dominic asks that any new offices request their Microsoft 365 account on the website under officers and resources, office 365 email.

All abatepa.org users need to be accessing their email/teams/office weekly.

Operation Save a Life – Bob shared a record number of 1,639 students have received the OSAL workshop in the first semester of school being in session. He thanked all the chapters doing these presentations. Indiana has reached out to their County Traffic Safety Center with success. The centers will work with you to help you get in to all area schools. Bob also thanked everyone for reaching out when he lost his son to a distracted driver.

Office Manager – Stacey has OSAL brochures for the chapters that need them. Just give her a call!

Newsletter Editor – Koury asks that when the officers for your chapter are changing, newsletter@abatepa.org needs notified to change your chapter headings. District Representatives also need to send their information to her as well. She appreciates all the pictures, articles and chapter updates. Thank you.

Sergeant-at-Arms – This is Tiny’s last meeting as the State’s Master Sergeant-at-Arms. He thanked the Board of Directors for the opportunity to serve. He also gave the State Sergeant-at-Arms the opportunity to introduce themselves to the Board.

OLD BUSINESS:

Motorcycle Riders Foundation Update / NCOM Report - Andy Kelly reports that on Oct. 7 the California air resource board (CARB) announced it would conduct a public hearing to consider approving for adoption of the proposed amendment to on road motorcycles emission standards and testing procedures and adoption of new provisions relating to on road motorcycles. Surprisingly on Nov. 7 the hearing was postponed just shortly before it began. Then Nov 13 the Senate Republicans elected Senator John Thune from South Dakota to be new Senate Majority Leader. In 2018 Senator Thune was named the Legislative Champion of the Year by MRF.

Standing Operations Committee – Scott Minich spoke about trademarks. Federal

trademark fees are \$1850 per trademark every 3 years. In the early 2000’s ABATE paid someone who helped maintain our trademarks \$300 annually. None of our trademarks are protected currently. Hazen and OSAL are marked as contested. Scott has an email link for information to trademark chapter and district logos. Brian will send an email with the link to all chapter coordinators for their consideration. Ken spoke about the US patent office and Department of State information. Walter made a motion to re-trademark the state emblem, Hazen and OSAL logo regardless of cost. Lenny seconded the motion. Discussion included Tom suggesting that we change the OSAL logo and Hazen logo to include the A.B.A.T.E. of PA logo. Andy is willing to contact the MRF to see how they went about it. Ken suggested doing this in stages. Tiny reminded the Board that the Hazen logo changes annually and there isn’t a standard logo. John Pascai suggested that we reach out to companies that will help nonprofits with filing these. Motion failed.

Hazen Committee Report – Hazen 2025 is June 20th – 22nd, NOT Father’s Day weekend. The committee is still planning the changes at the gate to make entry faster. They are also working on Starlink and repeaters to be available on the grounds so that ATM machines may be available.

Financial Sustainability Committee Report – John Pascai has three people signed up to serve on this committee. Please reach out to your members. We need knowledgeable members to serve on this committee to plan our financial sustainability for our future. He is hoping to have at least one person per district to serve.

State Newsletter Committee Report - Tom Detrick reports that approximately 800 members receive electronic newsletters. That saved approximately \$300 in postage monthly. The monthly cost of postage is \$2,748.43. Sonnie is going to put something in BTL to encourage the use of electronic version.

Tom presented that the reported cost for the newsletter in November 2024 was \$6,250.85. That’s an annual cost of approximately \$75,000. He suggests that the Board consider an increase in Gold and Platinum supporters by \$25 each. The last increase was 2016. We now offer an electronic version AND an interactive map on our website that shows their name and location as an A.B.A.T.E. of PA supporter. They are getting more advertising and acknowledgement for the same amount of money. Advertising needs reviewed and adjusted to yield a better product. Offer a discount for yearly members that select the electronic newsletter. He suggests a \$5 reduction in membership fee. Annually advertise that Life Members register for their copy of the



newsletter. This could eliminate an additional mailing fee to all lifetime members.

These recommendations will be considered by the Board of Directors.

Customer Relations Management (CRM)/ Membership Management Committee

Report - Dominic Pirocchi reports that the committee is doing a live demo of a version. They are mapping fields from old to new versions during this test. They have 60 days to evaluate this software. They plan on presenting their committee recommendations to the Board at the January meeting.

L&L Update – Ken reports that the weekly planning meetings for this important event continue. He asked again for panel discussion questions related to lifestyle, engine choice, PAMSP and highly automated vehicles to be sent to him by 1/10/2025. He urged District Reps to encourage Chapter Coordinators to use the packets given to them at the Sept. Grand Board meeting to help them stay on track with the deadlines for requested information/participation. BikePAC is making a T-shirt quilt. Sonnie has put out an email and Facebook blast asking for the chapters to send their T-shirts. She also reminded everyone of the deadline of 12/31 for chapter highlights to be submitted.

Proposed 2025 Budget – Amy opened the floor to the Board to adjust the proposed budget. No recommendations were made. The budget will be voted on at the January meeting.

A.B.A.T.E. of PA license plates – Buck Buchanan provided information to Helen that he still has had no reply from PennDot Specialty Tags office despite repeated attempts. He is done trying to get this idea implemented and will offer all of his gathered information if someone else wants to try again. Eric asked the Board if any District Representative was interested in taking on this project. With no response, this will be removed from future old business and the “hold of designated income” for \$500 for the design of these plates will be removed.

BREAK – Eric called for a short ten-minute break before new business.

NEW BUSINESS

State Ballot Counting – Helen reported a change in the District Representatives counting the state election ballots. Daniel “Buck” Buchanan, Ron Bennett and Brian Fink will be counting the ballots Saturday, December 21 at 9:00 a.m. at the Keystone chapter meeting house behind the Mountain House Bar & Grill, 18734 Lincoln Hwy, McConnellsburg, PA 17233.

State Pool Tournament - February 8, 2025, at American Legion, Centre Hall hosted by the Centre Line Chapter. Doors open at 10:00 a.m., registration starts at 10:30 a.m. Tournament begins at noon.

Available Scholarships – Stacey Whited presented information on the Clarence Bell

Scholarship and the Kenneth Urby Scholarship. Information is available in BTL or by contacting her.

Yard signs – Scott Minich reports that road signs/wires and OSAL activity books have been ordered. Less wires, same number of signs and more books. They will be available at the March Grand Board meeting. A volunteer is needed to pick these up at the PennDot warehouse in York and bring to the meeting. A 24-ft truck is needed. Please contact Scott or Eric ASAP if you know someone willing to transport these.

Membership – New vs Renewal – Brian presented that in the search for new software for data/membership management by the CRM committee they have found that there is a tiered fee based on number of membership files to be maintained. Brian would like to archive all the records 5 years past. If your membership expired 5 years ago or more your information will be “wiped” from the database. If a member joins after this, they will be a NEW member. The number of records that would remain after a drop of members expired 5 years or more is 11,111.

John Pascai made a motion to keep 7 years of to keep with the federal record keeping guidelines for all other records. Jeff Mohney seconded the motion. The motion passed.

District 9 – John Polizzi led a discussion asking for the advice and recommendation of his fellow members of the Board of Directors regarding Delaware Valley chapter. John Polizzi, Drew Harmon and John Miller reported on issues of noncompliance with the Corporate Operating Procedures and Board recommendations. John Pascai made a motion to suspend the Delaware Valley chapter charter until the District Representatives have time to work with the chapter’s officers and the State Sergeant-at-Arms to resolve the violations. Motion passed. Helen will work with the D9 Representatives and Clint on the letter for the chapter informing them of the Board’s decision.

State Legislative Coordinator expenses – Tom would like the Board to consider an automatic monthly \$75 to be given to Ken to help cover parking and gas costs for his travel to the Capital complex in Harrisburg. Amy reported that there is money budgeted for state officers for mileage and parking that is voted on by the Board of Directors every January. We will work with Ken to make it easier for him to submit for his mileage and parking fees.

Ride to the Rally, May 30 – June 1 – Eric will be putting a ride together so that the group will be in the Harrisburg area for the Right’s Rally at the Capital Complex Monday, June 2. Details will be provided as the route and accommodation are planned. Please add this to your calendar now!

Right’s Rally, June 2 – Ken reports that we will once again hold our Right’s Rally at the fountain plaza on Commonwealth Avenue. This will begin at NOON. Additional details will

be provided next year. Please add this to your calendar now!

Policy Engage – Lenny Young made a motion to invest in the MRF’s policy engage for up to \$500 per year. The motion was seconded by John Polizzi. Walter pointed out that a vote for this motion is to add an annual expense to all future budgets. Motion passed.

OSAL Donation made – Drew received a \$250 donation to our OSAL program from the Knights of the Inferno, Apollo Chapter in memory of Salvadore Dacota who was killed on his motorcycle.

BikePAC – If you have any interest in a leadership position with BikePAC please contact Eric Mershimer immediately. Volunteers for positions of Chairman, Vice Chairman, Treasurer and Trustee positions are needed

IMMEDIATELY.

50/50 drawing – Drew Harmon won the drawing and donated his \$110 to the A.B.A.T.E. of PA State Treasury.

A motion to adjourn was made by Lenny Young and seconded by Dean Spence at 4:35. Motion passed.

The next Board Meeting, Saturday, January 18, 2025, at 1 p.m. American Legion, Centre Hall, PA

Submitted by Helen Cohenour A.B.A.T.E of PA State Secretary

Approved by Eric Mershimer 12/09/2024

A.B.A.T.E. of PA MEMBERSHIP



Single: 1 Year	\$ 40.00
Single: 5 Years	\$ 160.00
Single: 10 Years	\$ 320.00
Couple: 1 Year	\$ 60.00
Junior: (up to age 20).....	\$ 10.00

Several Ways to JOIN or RENEW:



- ◆ Scan the QR Code
- ◆ Online via the Website at: abatapa.org
- ◆ At a Chapter Meeting
- ◆ By Credit Card: Call State Office

State Office: (717) 731-8955

IF YOU HAVE ANY QUESTIONS ABOUT YOUR MEMBERSHIP, you can send an email to: Membership@abatapa.org or you can call: (717) 476-7175

DISTRICT 1 - 4/25



SOUTH ERIE TURNERS

2663 Peach street
Erie, Pa. 16508
Tele: 814-454-5601
Email Seturners@outlook.com

DISTRICT 1 - 5/25



FATBOY'S SALOON

12714 DICKSONBURG ROAD, CONNEAUTVILLE, PA. 16408
814-382-9278

DISTRICT 1 - 3/25

VFW North East

28 Vine Street
North East, PA 16428
814-725-4388

DISTRICT 1 - 6/25



Wattsburg Eagles Aerie 4516

Bar Hours:

Saturday & Sunday 9am-Close	Monday-Thursday~11am-9pm
Monday-Friday 11am-Close	Friday~11am-10pm
	Saturday~9am-10pm (Breakfast 9am-Noon)

Kitchen Hours:
Sunday~9am-9pm
(Breakfast 9am-Noon)

DISTRICT 1 - 1/25



North East Athletic Club

Open 7 Days a Week
9am - 3:30am
Karaoke Friday Nights

86 S. Pearl St.
North East, PA 16428
814-725-2447

DISTRICT 1 - 3/25



HITCHY'S TAVERN & GRILLE

18454 Highway 6 and 19
Saegertown, PA 16433
814-783-0900

Hitchystavern.com



JANUARY 2025

GOLD STAR SUPPORTERS

The following businesses and clubs have contributed \$150 to A.B.A.T.E. of Pennsylvania's legislative program for the betterment of motorcycling in Pennsylvania. Support these people as they support you.

If you know of any business that would like to support A.B.A.T.E. of Pennsylvania in this manner, get in touch with your local chapter president or district representative and they will assist you, or call the state office at 717-731-8955. You can also go online to abatepa.org for forms. Special thanks are given to these individuals and businesses that have contributed to A.B.A.T.E. of Pennsylvania's legislative program. For \$150 contribution businesses will have their name, address, phone number and 60 additional letter spaces to advertise their business for a 12-month period. Will also receive complimentary copy of this newsletter and one free membership in A.B.A.T.E. of PA. Our Platinum Star contributors receive a business card size ad for a 12-month period for their \$400 contributions and two one-year memberships.

DISTRICT 1

A.B.A.T.E. OF PA, DISTRICT 1

148 McCaslin Road, New Castle, PA 16101,
724-674-4048 December 2024 (7 yrs)

AMERICAN LEGION RIDERS POST CHAPTER 105

17 S. Mill Street, North East, PA 16428,
jbollinger383@gmail.com, riding to benefit veterans
February 2025 (10 yrs)

AMERICAN LEGION RIDERS POST 159

100 East Butler Street, Mercer, PA 16137,
724-662-2218 April 2025 (9 yrs)

AMERICAN LEGION RIDERS CHAPTER 462

110 E Erie St., Linesville, PA 16424, 814-683-5678.
Where the ducks walk on fish, small town hospitality –
welcome. May 2025 (10 yrs)

CLARK HOUSE 3590 Valley View Rd., Clark,
PA 16113 724-962-2095. Bike Runs, Wings,
Sandwiches, Great Dinners 7 Days a Week. March
2026 (25 yrs)

HARLEY DAVIDSON OF ERIE

3712 West 12th Street, Erie, PA 16505, 814-838-
1356, www.hderie.com March 2025 (22 yrs)

HOME TAVERN 13449 Ridge Rd, Springfield, PA
16443, 814-922-3732 June 2025 (3 yrs)

STREET TRACK 'N TRAIL 13723 Conneaut Lake
Road, Conneaut Lake, PA 16316, 814-382-4821, stnt.
office@stnt.com. November 2024 (10 yrs)

THE BEAR INN

36009 Lake Road, Union City, PA 16438,
814-694-2602. Full Menu. Best Fish Dinners Around.
Come Get Some. July 2025 (1 yr)

VFW POST 1835 411 9th Street, Franklin, PA
16323, 814-432-7744, vfw1835@gmail.com May
2025 (8 yrs)

DISTRICT 2

AMERICAN LEGION RIDERS POST 474

308 W New Castle St, Zelenople, PA 16063,
724-452-7742. January 2025 (8 yrs)

BARRY'S HOMEMADE ICE CREAM

105 Line Ave., Ellwood City, PA 16117, 724-758-1111,
barrysicecream1@gmail.com. August 2025 (1 yr)

KEN SHIDERLY CONSTRUCTION INC

1429 Mount Jackson Rd, Enon Valley, PA 16120,
724-944-6163. March 2025 (1 yr)

MILLER FURNITURE BARN

4148 Edinburg Road, New Castle, PA 16102,
724-667-7755. Monday 1 pm – 9 pm:
Wednesday – Friday 10 am – 9 pm; Tues., Thurs.,
and Sat. 10 am – 5 pm. March 2025 (1 yr)

PIZZA JOE'S-BESSEMER

1627 E Poland Ave, Bessemer, PA 16112,
724-667-8500, bessemer@pizzajoes.com.
March 2025 (1 yr)

REX'S AUTO REPAIR INC.

124 North Street, Edinburg, PA 16116,
724-856-3771 Discounts on PA motorcycle
inspections for ABATE members
December 2024 (13 yrs)

RUDY'S TAVERN AND GRILLE

1641 Mercer Grove City Rd, Mercer, PA 16137,
724-748-3065, February 2025 (1 yr)

THE BRANDING IRON BAR & GRILL

2221 Benjamin Franklin Pkwy, Edinburg, PA 16116,
724-651-3857. March 2025 (6 yrs)

TOM'S AUTO, LLC

315 Main St, Wampum, PA 16157, 724-535-3151.
March 2025 (1 yr)

VFW POST 315

1820 E Washington St, New Castle, PA 16101, 7
24-658-8257. April 2025 (3 yrs)

WILLIAMS ARCHERY

5418 Erie Street, Edinburg, PA 16116, 724-667-9660.
Williams Archery Pro: Shop, Indoor Range, League
Lessons. April 2025 (1 yr)

DISTRICT 3

AMERICAN LEGION RIDERS POST 51

508 East Main Street, Uniontown, PA 15401,
724-438-8041, Monday Home Style Meals.
Wednesday Wings and Sandwiches.
February 2024 (2 yrs)

AMADEI ENTERPRISES INDEPENDENT AMSOIL DEALER

16 Markel Lane, Penn Run, PA 15765,
buzzamadei1@gmail.com, 814-381-5111.
Up to 25% Off & Free Shipping.
Amadeienterprises.myamsoil.com August 2025 (1 yr)

GOLD STAR SUPPORTERS



AMERICAN LEGION POST 222
485 Franklin Street, Clymer, PA 15728,
724-254-471. Indiana Chapter Meeting 3rd Tuesday
of the Month at 7 pm. May 2025 (7 yrs)

AMERICAN LEGION RIDERS POST 459
PO Box 5, Salisbury, PA 15558, 814-662-2406.
Meeting 1st Friday of Month. All Legion Riders
Welcome. 2007 (17 years). July 2025 (1 yr)

AMERICAN LEGION RIDERS POST 493
79 Mullen Drive, Homer City, PA 15748,
724-464-8819 Meeting every 2nd Tuesday at Post
493 in Homer City, PA August 2025 (17 yrs)

**FUNERAL ADVANTAGE: CORRENA
SMITHBURGER INSURANCE GROUP**
471 Workman Road, Farmington, PA 15437,
724-812-2860. October 2025 (1 yr)

LOST SOULS CUSTOMZ
315 11th St., McKeesport, PA 15132, 412-652-3240,
lostsoulscustomz@gmail.com. November 2025 (1 yr)

SANSO'S PIZZA & ITALIAN DELI
113 US Hwy 119, Homer City, PA 15748,
724-479-9026. Bike Night 3rd Thursday
May - August. Burger Night Wed. Outdoor Patio.
May 2025 (3 yrs)

SOURMASH 704 State Rt. 66, Leechburg, PA
15656, 412-310-6110. Sourmashrocks.com. tim@
sourmashrocks.com. July 2025 (2 yrs)

T's LOCKER ROOM 2080 Smith Township St. Rd.,
Burgettstown, PA 15021, 724-947-5606. October
2025 (1 yr)

TONYA'S TAVERN 2398 Jefferson Avenue,
Washington, PA 15301. 724-222-7161. Aug 2025 (1 yr)

DISTRICT 4

A.C. SPARKY'S SOUNDS 8 Brookline Ct.,
Bradford, PA 16701, 814-989-0817. May 2025 (1 yr)

AMERICAN LEGION RIDERS POST 108
210 W. Washington Street, Bradford, PA 16701,
814-368-8251. New Members Always Welcome.
June 2025 (1 yr)

AMERICAN LEGION POST 976
Route 46 #9479, Crosby, PA 16724, 814-887-9394.
Open to the Public Wed & Fri. Wing Night Wed.
Fish Fry Fri. May 2025 (14 yrs)

BADGES SPORTS BAR AND GRILL
17907 Rt 287, Tioga, PA 16946, 570-835-5272
December 2024 (2 yrs)

BIG TROUT 18397 Bennetts Valley Hwy, Weedville,
PA 15868, 814-787-5005. Open Wednesday thru
Saturday. BBQ Babyback ribs on Sat. Meeting Hall
Available. November 2025 (24 yrs)

BRANDT WATER TREATMENT, LLC PO Box 1205,
Bradford, PA 16701, 814-366-7222. July 2025 (4 yrs)

BURKHUSE'S BARGAIN HOUSE 693 South
Kendall Ave., Bradford, PA 16701, 814-596-0099.
Watch for Daily Specials. May 2025 (1 yr)

BYLLYE LANES 290 Seaward Ave, Bradford, PA
16701, 814-368-2695 April 2025 (4 yrs)

CHARLIE'S CYCLE SALES AND SERVICE
66 Minard Run Rd., Bradford, PA 16701,
814-368-8495, www.vharliescyclebradford.com.
June 2025 (5 yrs)

DERRICK CITY DINER 563 Derrick Road, Bradford,
PA 16701, 814-368-3975. May 2025 (1 yr)

EDWARD M. ROBERTS, CPA 577 Bethlehem Pike
Suite 1, Montgomeryville, PA 18936, 215-429-8221.
CPA Firm and Tax Consultants. October 2025 (2 yrs)

ERIC'S SAW SALES
235 Tioga Street, Wellsboro, PA 16901,
570-724-4868, ericssawsales@gmail.com.
New Stihl Displays! Huge Inventory!
Mon-Fri 8-5; Sat 9-12. August 2025 (1 yr)

ETERNAL ART 29 South Avenue, Bradford, PA
16701, 814-596-5960. Tattoos & Body Piercings.
April 2025 (2 yrs)

FOX'S PIZZA DEN OF BRADFORD 444 East Main
Street, Bradford, PA 16701, 814-368-0369. \$50 Big
Daddy Deal. Call 814-368-8555. July 2025 (1 yr)

FRATERNAL ORDER OF EAGLES #2432
PO Box 333, Bradford, PA 16701, 814-362-3388,
foe2432@gmail.com. June 2025 (2 yrs)

GAMBIT RUSE 9 N. Main Street, Coudersport, PA
16915, 814-320-1832, gambitruseglas@gmail.com.
Vape and Smoke Shop. August 2025 (2 yrs)

LEO'S SUB SHOP 83 Main Street, Bradford, PA
16701. Subs. Pizza. Baskets. Sandwiches. Sides.
Salads. Open Mon-Sat. May 2025 (3 yrs)

MIKE'S MERCANTILE 42 North Main Street, Port
Allegany, PA 16743, 814-331-9173. Everything is
way under retail. March 2025 (1 yr)

MOE'S BAR & GRILL 68 West Mill Street,
Port Allegany, PA 16743, 814-642-7999,
February 2025 (11 yrs)

NEW TWO MILE INN 3434 Route 155, Port
Allegany, PA 16743, 814-642-2060. Wednesday
Wing Day. Friday Fish Fry. Saturday Prime Rib. March
2025 (3 yrs)

PERMA STONE INN
247 Route 6 East, Galeton, PA 16922, 814-435-
670. October 2025 (14 yrs)

RHONDA RAMSEY'S HAIR SALON 283 Carsen
St, Emporium, PA 15834, 814-335-4288. Full service
salon by appointment. October 2025 (2 yrs)

ROOKIES SPORTS BAR & GRILL
211 Main St., Bradford, PA 16701, 814-368-9990.
Bradford's Only True Sports Bar Featuring a Menu of
Smoked Meat. March 2025 (3 yrs)

RUSS HANES TIRES 599 Hall Ave., St Marys, PA
15857, 814-834-2515. December 2025 (2 yrs)

RUT N BUGLE MOONSHINE
8839 Rt 555, Benezette, PA 15821, 814-787-4140.
October 2025 (4 yrs)

SCHREC'S BREWS 13675 Bennetts Valley Hwy,
Penfield, PA 15849, 814-637-5686,
schrecsbrews@gmail.com. Ice Cold 30 Packs.
Slushies Available Tue-Sat. 10-7. August 2025 (4 yrs)

PLATINUM STAR SUPPORTERS

DISTRICT 1 - 3/25

**VFW POST 740
RIDER'S GROUP**

10613 Route 98
Edinboro, PA 16412
814-734-2797

DISTRICT 1 - 6/25

Moniuszko Club



Erie, PA
EST. 1891

DISTRICT 3 - 2/25

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*Trees, Shrubs, Flowers and Beds.
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lenslandscaping@protonmail.com Monroeville, PA 15146

DISTRICT 3 - 4/25



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1375 WASHINGTON ROAD
WASHINGTON, PA
724-225-7020

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DISTRICT 3 - 10/25

**HOT METAL
CYCLES**

Hot Metal Cycles

225 Clairton Blvd
Pittsburgh, PA 15236

Mike Bakos

412-464-9453

hotmetalcycles@gmail.com

DISTRICT 3 - 4/25

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1463 Glenn Avenue
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www.threeriversharley.com

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Fax: (412) 486-2669

PLATINUM STAR SUPPORTERS

DISTRICT 3 - 8/25

HILLBILLY'S GRUB-N-PUB



HILLBILLYSGRUBNPUB.COM

(724)593-3663

DISTRICT 4 - 11/25

PORT BEVERAGE

29 Pearl Street
Port Allegany PA 16743
814-642-2886
02157/LID69464
Scott & Pam Davenport
Owners

Steak HOUSE

GEOFF & CHRISTINA COFFEE
MANAGER/OWNERS
wersteaks@epix.net
570-724-9092

DISTRICT 4 - 11/24

THE STEAK HOUSE

29 Main St.
Wellsboro Pa. 16901

HOPKINS PERFORMANCE HARLEY'S
ONLY HARLEY'S. ALWAYS DONE RIGHT

8586 State Route 414
Liberty, PA 16930
(570) 324-7035

DISTRICT 4 - 11/24

A relaxing place to get away from it all!
With good food, good people, and good fun!

SCHIFFTYS Bar & Grill

203 E. Main St., Westfield, PA
814-367-2600 • schifflys.com • Like us on Facebook

DISTRICT 4 - 3/25

WILCOX SPORTSMEN'S CLUB

WILCOX SPORTSMEN'S
586 CLARION STREET
WILCOX, PA 15870
HOURS: MON - SAT : 12PM TO 2AM
SUN: 7AM TO 2AM

DISTRICT 4 - 12/25



GOLD STAR SUPPORTERS

SINTER FIRE INC. 200 Industrial Park Rd, Kersey, PA 15846, 814-885-6672. Since 1998 leader in lead free frangible projectiles. Ammunition products. April 2025 (7 yrs)

SPITZER AUTOWORLD ST MARYS
864 S. St Marys St, St Marys, PA 15857, 814-834-1999, mmcalee@spitzer.com. Visit us along the Million Dollar Highway! September 2025 (2 yrs)

ST. MARYS BEVERAGE
906 St Marys Street, St Marys, PA 15857, 814-781-1968. Monday-Saturday 9-9. Sunday 10-5. Craft Beer Dist. April 2025 (6 yrs)

TABLE 105 105 N. Fraley St., Kane, PA 16735, 814-561-1515. Steaks. Seafood. Cocktails. Burgers. Live Music Sundays. October 2025 (3 yrs)

THE BARREL HOUSE RESTAURANT & TAVERN
8946 Route 6, Kane, PA 16735, 814-778-2243. Family Friendly Restaurant. Weekly Specials. May 2025 (5 yrs)

THE MAGIC BEAN CAFÉ 17 Kennedy Street, Bradford, PA 16701, 814-596-0018, rpompa@themagicbeancafe.com. June 2025 (1 yr)

TRIPLE NICKEL DISTILLERY PO Box 235, Weedville, PA 15868, 814-787-5555, triplenickeldistillery@gmail.com. December 2025 (4 yrs)

TUBBY'S TAVERN
439 E Third Street, Emporium, PA 15834, 814-486-3003, tubbystavern@yahoo.com. Cold drinks. Great food. Good people! October 2025 (4 yrs)

VINNY'S BAR & GRILL
762 North Main St., Coudersport, PA 16915, 814-320-0381. April 2025 (2 yrs)

WEST SIDE GRILL 118 Oak St., Kane, PA 16735, 814-594-2047. May 2025 (2 yrs)

DISTRICT 5

ABATE OF PA CENTRE LINE RIDERS
400 Springtail Road, Centre Hall, PA 16828, 814-880-6489. Fighting for Bikers Rights. See our Facebook page for more. June 2025 (1 yr)

ACTION GRAPHICS
2079 Turnpike Avenue, Clearfield, PA 16830, 814-765-1925. Printingandsigns.net
February 2025 (7 yrs)

AMERICAN LEGION KEYSTONE POST #444
112 Legion Lane, Millheim, PA 16854, 814-349-8367. December 2024 (1 yr)

AMERICAN LEGION RIDERS POST 6
210 South 2nd Street, Clearfield, PA 16830, 814-765-1152, Legion Riders Chapter 6, Clearfield, PA 16830 June 2025 (4 yrs)

AMERICAN LEGION RIDERS POST 17
356 Liberty Blvd., Dubois, PA 15801, 814-371-1866. Meet second Monday of each month
March 2025 (7 yrs)

AMERICAN LEGION POST 245
"Legion in the Woods" 1950 Pine Hall Rd, State College, PA 16801, 814-237-6880. Meet First Thursday of the Month. See Facebook page for details. May 2025 (7 yrs)

AMERICAN LEGION POST 942
Box 74 Forbes & Ohio St, McClure, PA 17841, 570-658-3466, Open Monday-Saturday, closed Sunday's. We support our troops!
January 2025 (14 yrs)

BOB'S ARMY & NAVY STORE
229 East Market Street, Clearfield, PA 16830, 814-765-4652. We support all your fishing, hunting, and camping needs! August 2025 (17 yrs)

BUD'S ELECTRIC SERVICE
207 Power Ave, Clearfield, PA 16830, 814-765-9891, budselectric@verizon.net. Starters, alternators, Deka batteries. July 2025 (15 yrs)

CAMOUFLAGE INN 6440 Route 119 Stump Creek, PA 15863, 814-427-5010, Daily Food and Drink Specials. December 2024 (13 yrs)

CASTLE CUTS 220 Power Ave., Clearfield, PA 16830, 814-765-2815, castlecuts@verizon.net. Full Service Salon. September 2025 (9 yrs)

D. FENTON FABRICATION & MECHANICAL
801 South 4th Street, Clearfield, PA 16830, 814-577-5142. Bike Inspections. Automechanic Shop Fabrication. Frame & Rocker Repair. August 2025 (1 yr)

DUBOIS HARLEY DAVIDSON 101 W Dubois Ave., Dubois, PA 15801, 814-371-5750. May 2025 (9 yrs)

FRATERNAL ORDER OF EAGLES 983
270 Main Street, Brookville, PA 15825, 814-849-8338, brookvilleeagles983@gmail.com Brookville Eagles 983. March 2025 (4 yrs)

FRATERNAL ORDER OF EAGLES 965
189 Jefferson Ave, Falls Creek, PA 15840, 814-371-1463, Hall & Farm Rentals. Accepting new members. See us on Facebook. May 2025 (3 yrs)

FRATERNAL ORDER OF EAGLES 4454
135 Sykes Street Ext, Sykesville, PA 15865, 814-894-5000. April 2025 (5 yrs)

G-FREE CHURCH 305 Keystone Hill Road, Philipsburg, PA 16866, 814-342-4520, www.gfree.org Services Sunday's 9:15 & 11:00 AM, relaxed upbeat fun, leathers welcome November 2024 (14 yrs)

LARRY'S BARBEQUE
263 Thompson Town Road Lajose, PA 15753, 814-672-4314. Follow us at www.facebook/larrysbbqtruck.com or email larrysbarbeque@gmail.com October 2025 (6 yrs)

LASH SERVICE CENTER Route 522 Box 6, Beaver Springs, PA 17812, 570-658-7145, general repairs, motor tune-ups, state inspection, Monday-Friday 8-5PM. November 2025 (11 yrs)

LOYAL ORDER OF MOOSE 97
2375 Wallaceton Morrisdale Rd, Morrisdale, PA 16858, 814-342-3266 July 2025 (12 yrs)

MAIN STREET PIZZA
474 East Main Street, Reynoldsville, PA 15851, 814-653-7777, May 2025 (5 yrs)

MILLHEIM HOTEL 112 West Main St., Millheim, PA 16854, 814-349-5994. Sunday bike day 11-6, specials & happy hours, new wine shop. January 2025 (9 yrs)

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10183 US Hwy 522S, Lewistown, PA 17044,
 215-499-8691. April 2025 (1 yr)

LAKE SEPTIC TANK CLEANING 21623 Lake Ln Apt. 1,
 Shade Gap, PA 17255, 814-259-3389. April 2025 (20 yrs)

LOYAL ORDER OF MOOSE 223 PO Box 223,
 Huntingdon, PA 16652, 814-644-1354, Good Food,
 Cold Beer, Great Service! February 2025 (1 yr)

MATT ERIKSEN WATER WELL & PUMP SERVICE LLC 8546 Stone Creek Ridge Rd,
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 and reliable. November 2024 (2 yrs)

LEWISTOWN ELKS LODGE 663 229 West 3rd St.,
 Lewistown, PA 17044, 717-248-8212, elkslodge663@
 gmail.com. February 2025 (5 yrs)

MILLCREEK FIRE COMPANY 10050 Firemans
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 People and Great Food. October 2025 (9 yrs)

MODERN PUMP & EQUIPMENT
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MOUNTAIN HOUSE BAR & GRILL
 18734 Lincoln Hwy, McConellsburg, PA 17233,
 717-485-3887, Don't Stop Until You Get to the Top.
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NEW ERA RESTAURANT BAR & MOTEL
 7415 Lincoln Highway, Abbotstown, PA 17301,
 717-259-0661, www.newerarestaurantmotel.com,
 newerarestaurant34@gmail.com January 2025 (6 yrs)

ORIENTAL HOTEL, LLC
 3095 Turkey Valley Rd, Mt. Pleasant Mills, PA 17853,
 717-348-8779. Dining M-Sat 11-8:45 Bar M-Th 11-11
 F-Sat 11-2 am Closed Sun. See FB. July 2025 (2 yrs)

PARSON'S TOWING & ROLLBACK SERVICE
 42 Nolan Dr., Lewistown, PA 17044, 717-543-5803.
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PAUL HUNDERTMARK
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 supporting A.B.A.T.E. through the Gold Star Program.
 January 2025 (9 yrs)

PETERSBURG VOLUNTEER FIRE COMPANY CATERING CLUB
 Route 305 PO Box 39, Petersburg, PA 16669,
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 beverage and conversation. April 2025 (13 yrs)

RAYSTOWN BEVERAGE
 9718 Wm Penn Hwy, Huntingdon, PA 16652,
 814-643-1960, information@raystownbeverage.com.
 August 2025 (2 yrs)

REESER'S GUNSMITHING & GUNSHOP
 #2 Newport Rd., Duncannon, PA 17020,
 717-837-6373, Tuesday-Thursday 12-5: Friday 12-6:
 Saturday 9-3: Closed Sunday & Monday.
 February 2025 (1 yr)

ROSIE'S BAR & GRILL, LLC

224 S. Logan Blvd., Burnham, PA 17009,
 717-953-9488. Wings, Cheesesteaks, Beer,
 Monday to Saturday 11 to Close. March 2025 (1 yr)

SACRED GEM TATTOO

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 717-363-8819, sacredgemtattoo@gmail.com,
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 tattoo, & piercing studios. November 2024 (3 yrs)

SAXTON SPORTSMEN'S ASSOCIATION
 701 Main St., Saxton, PA 16678, 814-635-3770,
 saxtonsportys@gmail.com. August 2025 (6 yrs)

SUPPORTING OUR HEROS OF CENTRAL PA
 76 Kilmer Road, Mifflintown, PA 17059,
 717-422-1352. July 2025 (1 yr)

THE RESTAURANT

10475 US Hwy 522N, Lewistown, PA 17044,
 717-953-9728. March 2025 (1 yr)

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13 N Walnut St., Burnham, PA 17009, 717-248-3118.
 Coldest Beer in Town. Try Our Pickle Shots! Pool. Darts.
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8 South Main St., Yeagertown, PA 17099,
 717-248-1951, yfc3@comcast.net. 9 AM – 12 AM.
 June 2025 (4 yrs)

TOWER RIDGE INN

11433 Lincoln Highway West, McConnellsburg, PA
 17233, 717-987-0001, where friends, family, food
 and fun come together January 2025 (7 yrs)

VFW POST 1754 520-22 Penn Street, Huntingdon,
 PA 16652, 814-643-4141 February 2025 (11 yrs)

VFW AUXILIARY POST 5825

500 West Pine Grove Rd., PA Furnace, PA 16865,
 814-238-3254. Daily Specials-Check our FB:
 VFW Club 5825. Web: vfwpost5825.org.
 November 2025 (1 yr)

VILLA ROMA PIZZA

10101 U.S. 522 S, Lewistown, PA 17044,
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6 WEST BAR & GRILL 875 Route 6, Shohola, PA
 18458, 570-409-6966, 5 Star Dive Bar 21+ Open
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 2025 (13 yrs)

WHITSEL'S TRAPLINE SUPPLIES & FURS

349 Hestor Rd, Dalmatia, PA 17017, 570-274-5165
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 January 2025 (1 yrs)

WINEBRENNER MOTOR SERVICE 50 North
 Forney Avenue, Hanover, PA 17331, 717-637-1150,
 60 plus Harley's in stock April 2025 (23 yrs)

YE OLDE HOTEL 236 North Main Street, PA
 17065, 717-280-5382 February 2024 (7 yrs)

GOLD STAR SUPPORTERS



ZEKE'S PLACE LLC 33 Chestnut Lane, Belleville, PA 17004, 717-935-5409, zekessplace@yahoo.com motorcycle repair & performance, custom & trikes, machine shop, PA inspections June 2025 (14 yrs)

EMM SALES AND SERVICE INC. 141 Zooks Mill Rd, Brownstown, PA 17508, 717-859-3660, jon@emmsales.com. Full service dealership for Wilson, Walinga, Travis and others. January 2025 (2 yrs)

DISTRICT 8

6 WEST BAR & GRILL 875 Route 6, Shohola, PA 18458, 570-409-6966, 5 Star Dive Bar 21+ Open 7 Days a Week, Locally Sourced Menu. November 2025 (13 yrs)

GARDEN SPOT M.C. 1840 N Reading Rd, Reamstown, PA 17567, Breakfast Served First Sunday Feb thru May from 7:00 am to 11:00 am. January 2025 (6yrs)

GENTLEMEN'S MOTORCYCLE CLUB 937 Lancaster Pike, Quarryville, PA 17566, 717-344-7587, Carnival Run-August 25th with sign-ups from 9:00-12:00 January 2025 (10 yrs)

ANTHRACITE ANIMAL CLINIC, LLC 640 High Road, Ashland, PA 17921, 570-875-4961. December 2024 (1 yr)

GRUMPY'S BAR-B-QUE ROADHOUSE 3000 Mauch Chunk Road, Allentown PA 18104, 610-769-4600, www.grumpysbbq.net February 2025 (11 yrs)

MILFORD PET SUPPLY 113 7th St-Old Lumberland Shops, Milford, PA 18337, 570-296-1707, milfordpetsupply@gmail.com. A one stop pet market. July 2025 (2 yrs)

JD's CYCLE WORKS 6146 Sullivan Trail, Nazareth, PA 18064, 610-297-0321. June 2025 (1 yr)

MOCANAQUA SPORTING CLUB 126 Main St., Mocanaqua, PA 18655. 570-760-5629. Happy Hour Monday/Thursday 3-6 pm. September 2025 (3 yrs)

LEBANON VALLEY MOTORCYCLE CLUB 9 South 22nd Street, Lebanon, PA 17042, 717-270-9797. Lebanonvalleymc.com for monthly AMA D6 Road Runs and More. April 2025 (2 yrs)

PAPPA LOU'S PLACE 811 N. Vine Street, Berwick, PA 18603, 570-752-2228. April 2025 (1 yr)

SCIARRA FAMILY PHIL "FLEA" 426 Hatteras Drive, Coatsville, PA. 19320, 215-620-8977, mrflea1340@gmail.com. October 2025 (22 yrs)

STONE CREEK BAR & GRILL 7 Old Tavern Road, Hunlock Creek, PA 18621, 570-256-4447. Biker Friendly. Eat In & Take Out. Daily Specials. July 2025 (1 yr)

SOUTH MOUNTAIN CHAPTER A.B.A.T.E. of PA 67 Bloomfield Dr, Ephrata, PA 17522, 717-203-8043. Monthly meetings are the fourth (4th) Wednesday at 7 pm at Meadowbrook C.C. January 2025 (10 yrs)

DISTRICT 9

A & J's TWISTED KITCHEN 3572 Lincoln Hwy, Kinzers, PA 17535, 717-341-0350, ajstwistedkitchenpa.com. January 2025 (1 yr)

THUNDERBIRD MOTORCYCLE CLUB PO Box 109, Silver Spring, PA 17575, 717-285-5689 April 2025 (12 yrs)

BLUE COMET MOTORCYCLE CLUB 4042 Mensch Road, PO Box 234, Skippack, PA 19474, 610-489-1240, www.bluecometmc.com, September 2025 (7 yrs)

VFW POST 4480 406 West 4th Avenue, Parkesburg, PA 19365, 610-857-1504, vfw4480@comcast.net. January 2025 (1 yr)

BOB YOHN 6 Freeman Drive, Reinholds, PA 17569, We must remain vigilant to remain free! October 2025 (25 yrs)

PLATINUM STAR SUPPORTERS

DISTRICT 5 - 9/25



DISTRICT 5 - 11/25

American Legion Riders, Post 516
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Facebook American Legion Riders Chapter 516

DISTRICT 5 - 12/25



DISTRICT 6 - 11/24

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DISTRICT 6 - 5/24

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DISTRICT 6 - 2/25

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Fax: 717-709-9654

DISTRICT 6 - 6/25

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DISTRICT 6 - 6/25

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DISTRICT 6 - 3/25

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DISTRICT 6 - 2/25

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DISTRICT 6 - 11/25

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DISTRICT 6 - 5/25

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DISTRICT 6 - 11/24

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DISTRICT 6 - 12/25

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DISTRICT 6 - 4/25

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DISTRICT 6 - 1/25

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DISTRICT 9 - 12/24

DISTRICT 9 - 2/25



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DISTRICT 8 - 6/25

DISTRICT 9 - 1/25

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DISTRICT 9 - 5/25



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Sunday October 20th, 2024
12 PM to 6 PM
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Games Registration:
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KEYSTONE CHAPTER

Keystone, Chapter 56, flew the Military Branch Flags into LTQ VETERAN STRONG event and donated \$500 to help local Veterans. We Raised the Colors (Post Flag) and Retired them that evening.



REMEMBER TO BRING YOUR **RED BINDER** FOR THE **2025 L & L!!!**
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RICHARD FREEBURN, THE ATTORNEYS & STAFF OF FREEBURN MOTORCYCLE ATTORNEYS ARE PROUD MEMBERS OF A.B.A.T.E. OF PA