



Between the Lines

Alliance of Bikers Aimed Toward Education - *fighting for your rights!*

FEBRUARY 2025



Pool TOURNAMENT

FEB. 8, 2025

American Legion Smith-Pletcher Post 779, 2928 Penns Valley Pike, Centre Hall, PA 16828

Doors open at 10:00 am, registration starts at 10:30 am. Tournament begins at noon.

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A.B.A.T.E. of Pennsylvania
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Shippenburg, PA 17257

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WORKING FULL-TIME FOR ALL BIKERS
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WHO'S WHO IN MOTORCYCLISTS RIGHTS A.B.A.T.E. OF PA STATE OFFICERS

STATE COORDINATOR

Eric Mershimer
35 George Jr Road
Grove City, PA 16127
724-748-4133
eric.mershimer@abatepa.org

ASSISTANT STATE COORDINATOR

Clint "Tiny" Buterbaugh
724-859-3256
clint.buterbaugh@abatepa.org

STATE SECRETARY

Helen Cohenour
14950 Happy Hills Road
Huntingdon, PA 16652
814-251-3816
secretary@abatepa.org

STATE TREASURER

Amy Tebay
PO Box 3
Herman, PA 16039
724-290-2092 (prefer text messages when possible),
amy.tebay@abatepa.org

STATE LEGISLATIVE COORDINATOR

Ken Edwards
5072 Baltimore Pike
Littlestown, PA 17340
443-791-7214
ken.edwards@abatepa.org

STATE OFFICE MANAGER

Stacey Whited
PO Box 619
Shippensburg, PA 17257
717-731-8955
stateoffice@abatepa.org

STATE PRODUCTS DISTRIBUTOR

Tiffany Buterbaugh
518 Mill Hill Road
Ford City, PA 16226
814-221-1652
Bestmom6308.tb@gmail.com

STATE PUBLIC RELATIONS OFFICER

Sonja Mauk
17 Dakota Drive
Hanover, PA 17331
717-476-7175
publicrelations@abatepa.org

STATE COMMUNICATIONS DIRECTOR

Dominic Pirocchi
610-932-8895
webmaster@abatepa.org
dominic.pirocchi@abatepa.org

STATE SECURITY OFFICERS

Clint "Tiny" Buterbaugh
724-859-3256
clint.buterbaugh@abatepa.org

Dave Whited

26 Lenwood Park
Shippensburg, PA 17257
814-931-0265
Dave.whited@abatepa.org

Chris Wagner

937 Wilson Avenue
Kittanning, PA 16201
724-487-8652
Chris1972@windstream.net

STATE MEMBERSHIP OFFICER

Brian Magness
17 Dakota Drive
Hanover, PA 17331
352-426-0118
membership@abatepa.org

STATE NEWSLETTER

Koury Barr
500 Toner Street
Latrobe, PA 15650
newsletter@abatepa.org
724-331-1186

OPERATION SAVE A LIFE DIRECTOR

Bob LeGore
39 Sycamore Lane
Hanover, PA 17331
osal@abatepa.org

DISTRICT REPRESENTATIVES

DISTRICT 1 - North West

Dean Spence
PO Box 352
Marienville, PA 16239
814-493-7173
dean.spence@abatepa.org

John Pacsai

518 Main Street
Clarion, PA 16214
814-648-0408
John.pacsai@abatepa.org

DISTRICT 2 - West Central

Walter Rager, Sr.
122 College Street
Butler, PA 16001
724-333-4611
siranthony@zoominternet.net

Hayden Mershimer

1037 Barkeyville Road, Lot 13
Grove City, PA 16127
724-372-9882
Hayden.mershimer@abatepa.org

DISTRICT 3 - South West

Duane Eagan
1520 Tyndall St.
Pittsburgh, PA 15204
412-443-6753
duane.eagan@abatepa.org

Greg Smith

1659 Route 30
Ligonier, PA 15658
630-723-1696

Kasey Butler

78 Penn Ave.
North Irwin, PA 15642
724-672-6005
Kradel810@gmail.com

DISTRICT 4 - North Central

Jeff Mohney
339 Drs Lane
Penfield, PA 15849
814-771-6290
jeff_mohney@aol.com

Michael Holley

99 Back Street
Morris, PA 16938
570-404-3692
blacksoftail13@gmail.com

DISTRICT 5 - Central Center

David Schroeder
Jefferson County
570-470-1166

John Knarr

PO Box 247
Centre Hall, PA 16828
814-308-4980
jjknarr@outlook.com

Charlie Smith

419 Brush Mountain Rd
Hollidaysburg, PA 16648
814-207-9717
csmith07@atlanticbb.net

DISTRICT 6 - Central

Daniel Buchanan
391 Limekiln Rd
Warfordsburg, PA 17267
301-331-4562
dbuchananall@gmail.com

Mike Reeser

530 Meadow Grove Rd
Newport, PA 17074
717-422-4651
mike.reeser@abatepa.org

Tom Detrick

1050 McClures Gap Rd
Carlisle, PA 17013
717-576-1429
willet@aol.com

Brian Fink

170 Oxford Blvd
New Oxford, PA 17350
717-676-0834
evolution1.bf@icloud.com

Tim Bigelow

4272 Hillside Dr
Spruce Creek, PA 16683
814-441-3966
abbycarriegirls@gmail.com

DISTRICT 8 - North East / East Central

Rick Maynard
845-283-6805
rick.maynard@abatepa.org

Richard Vought

570-764-2513
Richev1234@gmail.com

DISTRICT 9 - South East

Drew Harmon
1824 Larchmont Lane
Lancaster, PA 17601
717-278-0348
drew.harmon@abatepa.org

John Polizzi

135 Azalea Circle
Honeybrook, PA 19344
484-667-1606
Polizzijohn12@gmail.com

Chris Thompson

2469 B Old Philadelphia Pk
PO Box 125
Smoketown, PA 17576
717-490-4943
chris.thompson@abatepa.org

STATE AND NATIONAL ORGANIZATIONS

BIKEPAC

PO Box 564
Mechanicsburg, PA 17055-0564
Charles Umbenhauer, Chairman
717-576-1429
bikepacpa@aol.com

PA MOTORCYCLE SAFETY PROGRAM

1101 S. Front Street
Harrisburg, PA 17104
800-874-8900
www.pamsp.com

AMA

13515 Yarmouth Drive
Pickerington, Ohio 43147
614-856-1900
614-856-1920 (fax)
1-800-AMA JOIN

MOTORCYCLE RIDERS FOUNDATION

PO Box 9090
Peoria, IL 61612
202-546-0983
202-546-0986 (fax)
http://www.mrf.org/dc_office.php

NATIONAL COALITION OF MOTORCYCLISTS

7334 Topanga Canyon Blvd,
Suite 200
Canoga Park, CA 91303
1-800-525-5355
1-800-300-NCOM (National Legislative Hotline)
818-992-1515 (fax)

ADDRESS CHANGE/CORRECTION FORM

I HAVE MOVED.

My new address and phone number are listed below.

Please Print

Name _____

Address _____

City _____

State _____ Zip _____ - _____

Phone (____) _____

E-mail _____

Please return to:

A.B.A.T.E. of PA
PO Box 619
Shippensburg, PA 17257

To receive your newsletter when you move, you must tell us. Post Office does not forward newsletters. They go in dead file.

A.B.A.T.E. OF PA OFFICE MAILING ADDRESS

A.B.A.T.E. of Pennsylvania
PO Box 619, Shippensburg, PA 17257
717-731-8955 | stateoffice@abatepa.org

ABATE HOME PAGE - [http: abatepa.org](http://abatepa.org)

For additional information or questions on the home page email webmaster@abatepa.org

OFFICE HOURS:

Monday - Friday – 5-9 pm.

Weekdays availability varies 10 am- 4 pm.

Weekends availability varies. 10 am – 9 pm.

Please leave a message or text with name and phone number if no answer.

DISCLAIMER

Between the Lines is an official A.B.A.T.E. of Pennsylvania publication. A.B.A.T.E. of Pennsylvania accepts no responsibility for the comments or opinions contained within this publication.

A.B.A.T.E. OF PA EDITORIAL POLICY

We welcome letters from readers. They must be typewritten, signed, no initials or pen names. Please limit your letters to 500 words. A.B.A.T.E. of PA reserves the right to edit all submissions. You cannot submit slanderous, accusing letters or profanities. Letters will be printed on a space available basis.

ADVERTISING

All articles and advertising must be in the office by the 1st of the month preceding publication. Payment MUST accompany camera ready ads. As of September 1, 2011 rates are as follows:

Size	Per Month	Per Year
Full Page	\$275	\$3,025
1/2 Page	\$175	\$1,925
1/4 Page	\$110	\$1,210
Business card	\$30	\$330

ABATE CHAPTER FLYERS ONLY

5 in. by 4 in. typeset flyers \$25



STATE COORDINATORS COMMENTS

BY ERIC MERSHIMER

*Happy New Year!
Let's kick it off all fired up!*

I hope everyone made it to the L&L Seminar and took away a lot of useful information. I hope you got the answers you needed to help your chapter run smoothly and operate legally and also got caught up on current events going on throughout the state.

Please get your Calendar of Events done and send them out. At least put them in the newsletter for all your members and others to know when things are happening and be able to make arrangements to be able to come to said events.

Last year turned out to be great. We got bills into law that we have been working on for years. This year looks like we will be playing defense from the rumors going around the helmet laws. They are going to be pushy so we need to be ready to do what it takes to defend what we all seem to think is just a human right (freedom). Let me tell you freedom isn't free! It needs protected, always.

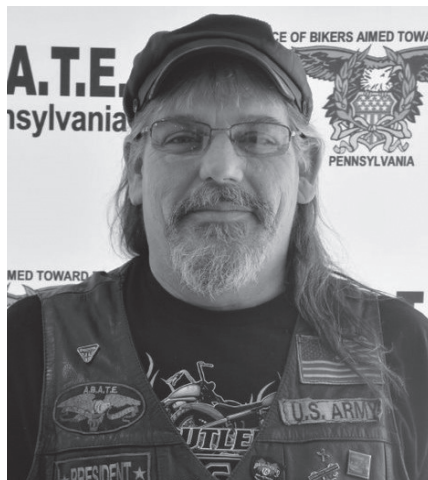
State, district and chapters have had elections, and new officers are in place by now, so go check out a meeting and see what's new and improved. What can you do to make things better? Remember only the members makes the decisions for a chapter not the officers. They do what you want not the other way around, so go tell them what you want to be done at the chapter.

We are all here for the same thing, so go visit another chapters event or ride. If you do there's more of a chance they will show up to your chapter events and may love it and come back year after year. This is also where your chapter up-to-date Calendar of Events come into play.

Spread the word about what A.B.A.T.E. does and who we help. It's not just motorcycle lobbying, but veterans, kids, hospitals, nursing homes, food pantries, road cleanup, community events, parades and many more ways we support the communities across PA.

Well, it's cold outside but that doesn't mean you can't hook up with your motorcycle friends and do motorcycle things.

Thanks, Mersh



Calendar of EVENTS

FEBRUARY

- 8 State Pool Tournament..... *Statewide*
- 22 3rd Annual Bingo.....*Lancaster Chapter*
- 22 Spaghetti Dinner..... *Chester Chapter*

MARCH

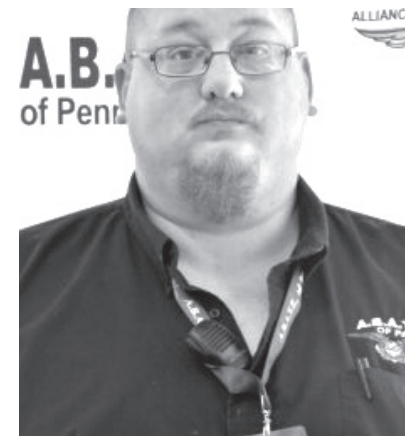
- 1 Too Poor for Daytona Party..... *Indiana Chapter*
- 15 Grand Board Meeting..... *Statewide*
- 29 Swap Meet.....*Butler Chapter*

APRIL

- 26 Basket Raffle.....*Patriot Riders Chapter*

ASST STATE COORDINATOR UPDATE

BY CLINT "TINY" BUTERBAUGH



I hope that everyone has had a great Christmas and New Years. I want to thank all of you for my Christmas present, allowing me to serve our great organization in another capacity.

Most know me, or have seen me at state sponsored events, maybe at your chapter meetings or events. My name is Clint Buterbaugh, most if not all, know me as Tiny. I am looking forward to working with everyone, whether you're an officer or member.

We should be packing or about ready to leave for the Leadership & Legislative Seminar at the time this reaches you. I hope to see all of you there. L&L is a great experience for learning about the new officer positions. Or say you have been in an office for some time, there just may have been an update or tip to make your job a little easier, or maybe the networking from other chapters. Who knows, maybe they will have great input to help in your new job, or you've been around the block once and you are the one to pass on the experience to a new officer.

Anyway, may the sun always be at your back, and the wind in your mohawk, ride easy.
~ Tiny

A MESSAGE FROM THE EDITOR

BY KOURY "LEGS" BARR

Congratulations and thank you to all the newly elected officers! Hopefully, whether you have been in the same position, or are new to the officer position, you attended the L&L and took away some new ideas!

Of course, I am writing this in the early part of January, but I am tired of winter already!! It would be awesome to have an early Spring! Make sure you check over your rides and do your maintenance and repairs now!

Thank you again for sending in your articles and pictures! It's always great to read what everyone is planning and accomplishing across the state. I want to remind you that if you would like your event listed on the Events page in the BTL, PLEASE LET ME KNOW what you want listed!!! It's not clear sometimes within the articles which events should be listed! You can make a note at the end of your article or send me a separate email altogether. Email newsletter@abatepa.org or online at abatepa.org/editor.

Ride Free - Ride Safe,
Koury "Legs" Barr,
BTL Editor

CHECK OUT THE NEWEST FORMAT OF BETWEEN THE LINES AT ABATEPA.ORG

The flip book version was cool BUT not the best format for those who needed to enlarge the pages in order to read it.

If you would like to get the E-Newsletter, send an email, to: membership@abatepa.org.

Mention you want E-newsletter. Include your name, address and phone number so we can double check the information in the database.

If you have already signed up to receive the E-newsletter and you have NOT received it, send an email to: membership@abatepa.org.

Mention you have NOT received the E-newsletter.

Include your name, address and phone number. There were about 25 emails that were kicked back due to bad email addresses.

FROM THE MEMBERSHIP DESK

BY BRIAN MAGNESS, STATE MEMBERSHIP OFFICER

LET IT SNOW! WHAT YOUR SNOW SHOVELING SAYS ABOUT YOUR INVOLVEMENT IN A.B.A.T.E. OF PA

As we bundle up for the winter and dig out after the snow falls, it's worth reflecting on the small decisions we make and how they might connect to larger patterns in our lives, whether it's volunteering for a cause we care about or taking responsibility for the safety of our community. After all, just like with snow removal, the way we take action today shapes the world around us tomorrow.

When the snow falls, how you decide to handle it can reveal more than just your approach to winter weather. In fact, your snow removal habits may have a surprising correlation to how much you volunteer for causes like motorcyclist rights advocacy, particularly for organizations like A.B.A.T.E. of PA. It turns out, your decision to clear your driveway, wait for it to melt, or hire someone else to do it could speak volumes about your overall sense of responsibility, community engagement, and commitment to advocacy. Let's take a closer look at how different approaches to snow removal might correlate with the level of volunteerism.

1. Taking Immediate Action: Shoveling Snow Yourself

You wake up to a blanket of snow and within minutes, you're out the door, shovel in hand, clearing a path for yourself and your neighbors. For those who take immediate action to clear their property, it's about personal responsibility, proactivity, and a strong sense of community duty. These traits don't just apply to snow- they're deeply embedded in how these people approach life and their willingness to contribute to causes that require sustained effort.

Much like the decision to clear snow right away, volunteers at A.B.A.T.E. of PA often take proactive, hands-on roles in motorcyclist rights advocacy. Whether it's organizing rallies, lobbying for motorcycle safety laws, or educating the public about rider safety, it requires initiative, dedication, and a genuine sense of responsibility toward the community. If you're someone who takes the time to shovel snow immediately, you're likely to be the type who steps up when the call for action goes out, whether it's through volunteering time, attending meetings, or advocating for motorcyclist rights.

People who remove snow immediately are driven by a sense of duty to their neighborhood and they extend that sense of responsibility to the broader motorcyclist community. While this trait can span across age groups, older generations (Baby Boomers and Gen X) tend to be



more likely to take immediate action due to their strong work ethic, sense of duty, and historical involvement in community and political activism.

2. Letting Snow Melt on Its Own

Not everyone sees the need to rush out and clear the snow. Some prefer to take a more wait-and-see approach, letting the snow melt naturally over time. It's not laziness- it's simply a matter of letting nature take its course. These individuals tend to be less reactive, more flexible, and less likely to jump into action right away.

People who wait for the snow to melt might also take a more passive role when it comes to advocacy work. While they aren't necessarily inactive, they tend to wait for the right moment to get involved rather than rushing to take charge. They might attend a few events or contribute when asked, but they typically aren't the ones organizing or leading campaigns.

This aligns with the types of volunteers who make valuable, yet somewhat passive, contributors to A.B.A.T.E. of PA- attending events, signing petitions, and supporting initiatives when prompted, but not necessarily at the forefront of advocacy. This approach is common among younger generations (Millennials and Gen Z), who value flexibility, work-life balance, and often seek volunteer opportunities that are less time-intensive

3. Delegating Snow Removal: Letting Someone Else Do It

For some, snow removal is just another chore they'd prefer to avoid. Whether it's hiring a snow removal service or relying on a neighbor, these individuals choose to delegate the task rather than take it on themselves. This behavior can reflect a preference for convenience or a desire to avoid discomfort.

The tendency to delegate snow removal could indicate a lack of willingness to take on responsibility, which may translate into a reluctance to take on volunteer roles that require consistent effort. Volunteers at A.B.A.T.E. of PA are often self-starters who need to handle issues like legislative lobbying, community education, and event planning. Those who prefer to delegate tasks might find themselves taking a backseat when it comes to these types of roles, potentially offering financial support or donating occasionally but avoiding hands-on involvement. However, even these individuals can still contribute in some ways, such as by attending meetings or advocating on social media.

These individuals are more likely to make financial donations or attend large-scale events but less likely to take on significant volunteer duties. Delegating responsibilities is more common among both younger generations (who may lack the time or inclination for hands-on involvement) and older retirees (who may have the financial resources but prefer not to engage in physically demanding or ongoing tasks).

The Big Picture: What Your Snow Removal Says About Your Volunteer Style

It's fascinating how something as simple as snow removal can offer insights into your broader values and approach to community involvement. Whether you're the first out the door with a shovel or you prefer to let someone else handle it, your decision-making around snow can mirror how you engage with causes like motorcyclist rights advocacy.

In a nutshell, proactive snow removers are most likely to be highly engaged volunteers in A.B.A.T.E. of PA, willing to take on leadership and action-oriented roles. Those who let the snow melt might find themselves passive volunteers, contributing when the need arises but not often stepping into leadership positions. And those who delegate snow removal are more likely to take a minimalist approach to volunteering, offering support when convenient but perhaps avoiding the hands-on, day-to-day responsibilities that come with active participation.

Get Involved with A.B.A.T.E. of PA

If you're ready to act on behalf of motorcyclists' rights and contribute to a cause that makes a real difference, A.B.A.T.E. of PA is always looking for passionate volunteers to join our efforts. Whether you're the type to clear the snow immediately or prefer to take a more laid-back approach, there's a place for you to make an impact. Visit abatepa.org or go to the meeting of your local Chapter for more information on how you can get involved today!

Peace and Ride Safe. Brian Magness
State Membership Officer, A.B.A.T.E. of PA

PS. CHECK YOUR MEMBERSHIP CARDS FOR YOUR EXPIRATION DATE and renew if needed.





FROM YOUR LEGISLATIVE COORDINATOR

BY KEN EDWARDS

Ken Edwards, State Legislative Coordinator, A.B.A.T.E. of PA,
PO Box 619, Shippensburg, PA 17257

I want to start this month's entry with an expression of how grateful I am for the confidence YOU the members of A.B.A.T.E. of PA have placed in me. Thank you for your trust. Putting me in my second term is something that is not taken lightly.

All through 2024 I've said I was in my second year of a five-year apprenticeship. It is true, I still will be learning while being in the Capitol in 2025. The path that was established by so many before me is still well defined in Harrisburg. It is up to us to keep building on that established position in the political landscape. Each member can make a difference by making an effort.

As I write this column, the Assembly was sworn in yesterday. A new 2-year session lies before us, and I am cautiously optimistic for the cause of bikers' rights and protecting our lifestyle. A divided Assembly with Democrats controlling the House and Republicans controlling the Senate was not a bad mix for our interests in the '23-'24 session. A.B.A.T.E. came out of the last session with good results.

- Act 151 of 2024, SB155 (Brooks) Including motorcycles in the automobile lemon law. 27 years of lobbying to put motorcycles on par with automobiles. Glad to see bikes on a par with car buyers. Even happier to not talk about this at Chapter LC updates ever again.
- Act 149 of 2024, HB 2177 (Mullins) To allow year-round inspection of motorcycles.
- Act 18 of 2024, SB37 Requiring hands free use of mobile devices while driving.

Short and sweet today, there will be an avalanche of new Bills before I write next month. Stay tuned.

Expecting challenges from every corner in 2025.

Under the Dome Protecting Pennsylvania Bikers Rights ML&R

Ken



MRF UPDATE

BY ANDY KELLY, MRF REP

Each year at Meeting of the Minds, a breakout session is held where a representative from each Sustaining State Motorcycle Rights Organization (SSMRO) provides input into the legislative strategy session. This session aims to establish and prioritize the MRF federal agenda for the following year.

Legislative issues fall into three categories: high, medium, and monitor. This list can change depending on the political climate and problems that arise throughout the year. We must always be ready to pivot if something changes on the political front or legislatively in individual states.

Autonomous vehicles are at the top of the high-priority objectives list for 2025. The plan is to advocate for and monitor any legislation or regulations related to motorcycles and autonomous vehicles. With the new administration coming in, we'll have to see how it pursues issues. We must be ready to act.

The same holds for crash avoidance. The MRF will continue to promote the theme of crash avoidance vs. safe crashes, urging the National Highway Traffic Safety Administration (NHTSA) and the US Department of Transportation (DOT) to focus on crash prevention and to support rider education by providing funds and other resources.

The MRF is also interested in data recording because any collected or available vehicle data is the property of the consumer. We believe the consumer has a choice of whether or not to opt in for data sharing with third parties.

The EPA and other government agencies are using emissions regulations in an attempt to force obsolescence of the internal combustion engine. We must safeguard the internal combustion engine by keeping an eye on emissions regulations.

The Right to Repair and Modify is another right of interest for preservation, so we may continue to modify our motorcycles as we choose to.

I'll discuss more issues in the future. For now, these are some of the biggest reasons why you should become a member of the MRF or renew your membership. I'd like to thank all current MRF members. I know you realize the importance of fighting for our rights in Washington DC.



OPERATION SAVE A LIFE UPDATE

BY BOB LEGORE

L&L REVIEW, LOOKING AHEAD, WHAT ELSE DO WE NEED

Hello Brothers and Sisters. Can we say we are tired of winter already? By the time you get this, the groundhog will have made his prediction for spring. I certainly hope it is an early spring.

We certainly hope that those who attended L&L enjoyed not only the OSAL seminar, but also all the others you attended.

My thanks go out to Leisa and Helen for having my back, the last few months have been extremely difficult for me.

Back in the summer we decided on the format for the seminar. And during my grieving time Leisa worked diligently getting everything together and after reviewing, I know we had a great presentation to offer you guys. Hopefully everyone had the opportunity to register for your clearances or did it when you got home. Please remember to help others to get theirs. The links and help to get this done are on the state website.

As is customary at this time of the year. You should all be sending emails to teachers and other contacts to start setting up presentations. The earlier the better. Spring will be here soon.

How and what do we need to improve this program and help it become statewide? That is and always will be the proverbial question. One thing needed is for each chapter to make 2025 the year that you decide our chapter will have an OSAL program. Not just in name, but a program that is active and functional. Our chapter coordinators and our district reps need to make this their goal for the new year. You can count on one thing, whoever is director will make this a top priority. With everyone's input and effort we can make this happen.

That's about it for me this month. As usual stay healthy, stay safe. And remember "Look Twice, Save A Life."

Peace, Bob



FROM THE STATE SECRETARY DESK

BY HELEN COHENOUR

FEELING THE LOVE OF THE L&L

It's been an eventful year already! January chapter meetings are over, and the 2025 officers are in place.

Your chapter officers may have changed, and you might be a new secretary to your chapter or district. If you are...welcome! I hope we had the opportunity to meet and talk at the L&L. If you are an outgoing secretary, thank you for your hard work for our organization. If you are a "repeat offender" and are serving another year as a secretary, I hope you are helping new officers make the transition into their role as chapter/district leadership.

Whether you are a new or returning secretary, please don't hesitate to reach out to me. You can email/text/call/teams chat me with any questions you may have. If you are not certain about something, let me know. I can help.

There are templates, but I am always open to suggestions for improvement of the tools available to make you a successful A.B.A.T.E. secretary.

If you haven't gotten your abatepa.org email, please go to the website and request yours today. I would like to start using our Team chat as it is an easy way for us to communicate as a group. We can help each other with any issues that arise and be supportive of each other. I absolutely understand how hard this volunteer position is. There are 44 chapter secretaries and 8 district secretaries. Let's work together team!

I'm still on my high from L&L, enthusiastic and encouraged by getting to spend some time with all of you. Whether you attended or not, I hope that you are enthusiastically prepared to fulfill your duties as an A.B.A.T.E. secretary. I'm truly looking forward to working with each of you this year.

See you out on two (well, it may be a few more weeks!)

Helen





DISTRICT 1

Crawford - 02

PRESIDENT Scott (Brian) Haylett, toolsman38@gmail.com
MEETING PLACE Veterans of the Vietnam War Jack Greer Memorial Post 52
 13216 Dunham Road, Meadville PA 16335, PA
 Second Sunday of each month at 11:30 AM
MEMBERSHIP OFFICER Carol Morrison, 814-336-9158, carol.morrison@abatepa.org
LEGISLATIVE COORDINATOR Bob Preston, legislativeoffa.b.a.t.e.crawfoco@gmail.com
WEBSITE on Facebook @ CrawfordCountyChapterA.B.A.T.E. of PA
PR Officer Rita Preston, crawford.co.a.b.a.t.e.pr.officer@gmail.com

Erie - 01

PRESIDENT Tracie Irwin, 814-450-7514, tracieirwin@aol.com
MEETING PLACE South Erie Turners, 2663 Peach Street, Erie, PA at 7:00 PM the first Thursday of each month
MEMBERSHIP OFFICER Shane Munger, 814-431-9370, lawnworklandscaping0@hotmail.com
LEGISLATIVE COORDINATOR Larry Thompson, 814-450-2062, larryt23@juno.com
WEBSITE www.eriecoabateofpa.org

Mercer - 10

PRESIDENT Linda Smegal, 724-734-1435, smegal@zoominternet.net
MEETING PLACE Rudy's Tavern & Grill, Route 58, 1641 Mercer Grove City Rd., Mercer, PA 16137, the second Tuesday of the month at 6:30 pm
MEMBERSHIP OFFICER TBD
LEGISLATIVE COORDINATOR Wendy Clark, 330-646-5340, imadreamr36@gmail.com
WEBSITE www.abatepa.org/Chapters/Mercer
 *** MEETING CHANGE!!! ***
 Rudy's Tavern & Grill
 Route 58
 1641 Mercer Grove City Road
 Mercer, Pa 16137
 On the 2nd Tuesday of the month at 6:30 pm
 Hello Mercer County,
 My name is Linda Smegal, I am the new Chapter Coordinator (president).

On January 4th the state had an emergency meeting to save our chapter. If we didn't have the 5 executive officers positions filled the chapter would have been dissolved. Here is the list of your new officers that stepped up to save our chapter.

Chapter coordinator (President): Linda Smegal
 Asst. Coordinator: Cory Campbell
 Treasurer: Paul Thiel
 Secretary: Bob Gregg
 Legislative Coordinator: Wendy Clark
 Sgt at arms: Jeff Smegal

Quick history I have been an active member of A.B.A.T.E. of PA for over 45 years with almost all of those years as an officer. I had stepped back about 5 years ago to reboot. My husband has been actively involved for over 36 years. He also took some time off the last several years. I am looking forward to seeing our members at our new meeting place, Rudy's on the 2nd Tuesday of the month at 6:30 pm.

Together we can work on bringing this chapter back to a chapter we can all be proud of calling it ours! We are now under a 6 month probationary period. Please help us rebuild.

Thank you, Linda Smegal
 smegal@zoominternet.net | 724-734-1435

Venango - 04

PRESIDENT Doug Kirkwood, 724-674-4048, dougk31@verizon.net
MEETING PLACE VFW POST 1835, Franklin, PA first Saturday of every month at 1:00 PM
MEMBERSHIP OFFICER Miranda Swanson 814-493-7675, miranda.swanson@abatepa.org
LEGISLATIVE COORDINATOR Doug Hodgkiss, 814-758-3909, brokendiver2@gmail.com
WEBSITE https://www.facebook.com/venangochapterabateofpa/

Hello Venango.....thanks to the brave souls who braved the weather and roads for the January meeting. Membership is up to 110 members which is great.

We have set the calendar for the year, and it should be available at the next meeting, as well as sent in the mail.

Discussion was held on making blankets for veterans and Ed and Tabita are looking into getting some help from local girl scout troops, maybe they could earn a patch for their help.

Dane Bish was appointed as new Sergeant at Arms, welcome Dane.

Our raffle tickets are available, so contact Ron or Miranda if you want tickets to sell. Drawing is March 8th at the meeting so help sell these.

February 1st is CMA 30th anniversary party at United Brethren Church in Franklin from 1-3pm. Come help support them.

We are doing a table at Bikers and Barks on April 12th, so come help support this cause. Marble was pulled by Tabitha, it rolled over, and Dixie won free drink.

Keep our coordinator Doug Kirkwood in your prayers as he is facing some health issues.

Next meeting is February 8th at 1pm at Franklin VFW. Hope to see you all there.
 Dixie

Warren - 09

PRESIDENT Greg Stanbro at 814-779-3033, agstanbro13@gmail.com
MEETING PLACE New Beginnings, 3 Main St., Sugar Grove, PA, First Sunday of every month at Noon
MEMBERSHIP OFFICER Elizabeth Southworth, 814-664-3070, elizsouth53@gmail.com
LEGISLATIVE COORDINATOR Bill Slagle II 814-664-9425
WEBSITE www.abatepa.org/Chapters/Warren.html

DISTRICT 2

Beaver - 12

PRESIDENT Joe Polujan, 412-908-0414, jpolujan1968@yahoo.com
MEETING PLACE Beaver Valley Sportsman's Club, 1001 Grant Street, Monaca, PA 15061, Second Wednesday of every month at 6:30 PM
MEMBERSHIP OFFICER Debra Polujan, 412-908-0418, jpolujan1968@yahoo.com
LEGISLATIVE COORDINATOR Joe Polujan, 412-908-0414, jpolujan1968@yahoo.com
WEBSITE www.beavercountyabate.webstarts.com

Butler - 13

PRESIDENT Harry Tebay, 724-290-2078, harry.tebay@abatepa.org
MEETING PLACE VFW Post 249, 429 W. Jefferson St., Butler, PA 16001, Third Sunday of every month at 3:00 PM
MEMBERSHIP OFFICER Deana Rager, 724-712-6155, butterflyrose@zoominternet.net
LEGISLATIVE COORDINATOR Terry Stivason, 724-496-2430, stivison357@gmail.com
WEBSITE abatepa.org/butler
Facebook - Butler County Chapter 13 - ABATE of PA

Greetings Chapter 13,

Here we go rolling into the month of February, Old man winter has dropped in and is making his yearly appearance. Hopefully he's been treating us well so far and will take it easy on us for the next few months. The chapter officers and some of the rank and file members have returned from this year's L&L out in Harrisburg, with some new insights, as the chapter is cranking up its calendar of events for 2025.

Here's a quick recap of the last chapter meeting, in case you missed it. First up is the District 2 All Summer Stampbook run. Sponsors are still needed, so if you know of a business that you frequent that would like to increase their foot traffic over the upcoming summer months, approach them and ask if they would like to be a stop. For more info give chapter president Harry Tebay a call, or any member of the executive board and they can help you out. However, at this late notice, time is of the essence, as the sponsorship forms and money are due very, very shortly so the printer can get the booklet printed, so please act accordingly and don't Dilly Dally. The Swap Meet is next month, Sat. Mar 29, East Butler Firehall, 808 Grant Ave. East Butler, PA, 8am-8pm. Vendors are needed and welcomed. For more info call Harry 724-290-2078, Hayden 724-372-9882, or Jim 724-602-7497, and they can hook you up. Here's your chance to turn old parts into some cold, hard, cash. Don't think you have enough stuff to justify getting a spot or two, then throw in some of your buds, or do as some of our neighboring A.B.A.T.E. chapters do and get a chapter table.

In District 2 news, the chapter congratulates VP Hayden Mershimer on being elected the Jr District 2 Rep, and chapter secretary Teena Mershimer on being elected District 2 secretary. The Vets Christmas part was reviewed and turned out really well. The chapter thanks event chairwoman Velvet McKerahan for her usual outstanding efforts in spearheading this event, also to everybody who donated items and turned out for the Vets. The chapter presented the proceeds of this year's Toy Run to our beneficiary, The Portersville Food Pantry, represented by Cindy and Dick Burns to help brighten the holiday season for some underprivileged kids here in Butler Co.

New products are in, hoodies and women's chapter t-shirts in various colors. See Product Officer Joyce Fleeger to get yours. The chapter will once again be hosting Bike Nights, every fourth Thursday of the month, at the 11th Frame in Butler, starting May 22. A correction, last month I published the wrong results from the chapter pool shoot, here are the official results, Tim "TK" Kelly 1st, 2nd goes to Phil Neeley, Rich Pander was third, with Tony Hollibaugh in fourth and Harry Tebay finishing 5th. Sorry for the screw-up. In membership the chapter either welcomes aboard or thanks for the following for coming back for another go-around, Don and Jodi Bevan, Dawn Pastor and Kevin Price. Rich Pander won the membership drawing and the chapter thanks Shera Frobe who hit the chapter 50/50 and donated her winnings back to the chapter treasury.

That's about it for now except for the chapter to send its prayers and condolences to the friends and family of chapter member Bernie Lutz, who has passed. RIP Bernie. Swap Meet March 29, East Butler firehall, East Butler and the next chapter meeting Sunday, Feb. 18 at 3pm at VFW Post 249, Downtown Butler.

Take it easy and I'll see you down the road.

Jim B.

Clarion - 15

PRESIDENT Rick Laskey, 814-221-8113, rick.laskey@abatepa.org
MEETING PLACE Clarion Moose Lodge #101, 401 Grand Avenue Ext, Clarion, PA 16214
 Second Sunday of every month at 10 AM
MEMBERSHIP OFFICER TBD
LEGISLATIVE COORDINATOR Chris Bradybough, 814-316-5776, chrisbradybaugh73@gmail.com
WEBSITE clarioncountyabate.weebly.com

Lawrence - 08

PRESIDENT Terri Guthrie, 724-421-4117, terriw2016@yahoo.com
MEETING PLACE Moose, 29 South Mercer Street, New Castle, PA 16101, First Wednesday of every month at 7:00pm
MEMBERSHIP OFFICER Theresa Andrews, 724-674-7240, theresa.andrews@abatepa.org
LEGISLATIVE COORDINATOR David Herzog, 724-355-1714, david.herzog@abatepa.org
WEBSITE www.lawrencecountyabate.org
 Facebook.com/ABATE of PA Lawrence County Chapter
 Happy New Year!!

Happy Valentines Day!

One more day closer to Spring. Jealous of those who get to ride all year round.

Congratulations to our District 2 Pool Shoot Tournament winners:

1st Aaron Mercer-Clarion County, 2nd TK Tim Kelly- Butler County, 3rd Frankie Jacobson-Clarion County, 4th Phil McBride-Clarion County, and 5th Phil Neely-Butler County. Kudos to Clarion County, they kicked butt. Dick Logan from Lawrence County came in 6th. Be sure to cheer them on at the State Pool Shoot Tournament on February 8, 2025 at Centre Hall, PA.

Please attempt to renew your membership online or contact your Membership Officer. And eliminate multiple BTL in households. Maybe just do one paper and the others virtual via email. The goal is to continue to cut cost.

Hazen tickets are on sale now. Hazen is June 20th-22nd. It is not on Father's Day weekend, so I hope to see an increase of attendance.

I cannot stress enough your Chapter Officers need your help. Only if you can give them a few extra hours. Please, please, please HELP!! We all volunteer but we Officers are getting burnt out.

Meetings...when were you last at a chapter meeting? Why have you not gone? I know, I know... work, health, life, kids, kid's sports. Bring your kids. Sign your kids up since you'll be attending meetings. (Reverse psychology may work may not). For real, we also need to get our chapter members' attendance up at our meetings. So, you can't make every month. Every other month is a start.

Passion...the passion for motorcycle rights is fizzling away. Why? Are you frustrated with laws, feel your concerns and/or voice isn't being heard, don't have time to join meetings, want change in your e-board members. Do you know the recent things that have passed House and Senate and eventually became a law or was vetoed?

Catch up on Lemon Law, District Driving Penalties, Inspection timeline, and stacking your automobile/motorcycle insurance. These are just a few things that have been passed or recently passed. And you, as not just a motorcyclist, but as a motorist and pedestrian, need to be aware of.

"Any army comes in small numbers." "This means that even a small group of people, when properly organized and united, can be a powerful force, similar to how a military unit can achieve great things despite having a relatively small number of soldiers due to



their training, discipline, and strategy." I also say this includes passion, caring, commitment, communication, education, knowledge sharing, teamwork, dedication, the desire to make a change and follow through till there is change. Yes, sign a petition but also have those signing a petition write a short or long letter expressing their thoughts and mail to primary recipient. Flood their desks with paperwork. Make them feel pressure, but not so much on a stalking level.

Pay attention to the law changes in Europe and California, such as loud pipe ordinances and banning the sale of internal combustion engines. Soon they will be here, your hometown. Stand up for what you believe. Be more of an active member.

Melissa Huff

Alliance of Bikers Aimed Toward Education
(A.B.A.T.E. Of PA)
Vice President
Public Relations Officer
Lawrence County, Chapter 8
District 2-Public Relations Officer
BTL Editor
724-974-3456

DISTRICT 3

Allegheny - 23

PRESIDENT Duane Eagan, 412-443-6753, duane.eagan@abatepa.org

MEETING PLACE Gianna Vias, 5301 Grove Rd., Pittsburgh, PA 15236, 412-464-9023, Second Wednesday of every month, 7:30 PM

MEMBERSHIP OFFICER Suzette Schiller, 274-710-8861, suzetteschiller@yahoo.com

LEGISLATIVE COORDINATOR Wayne Toth, 412-559-6587, wtoth88@gmail.com
WEBSITE Facebook.com/AlleghenyABATE

I would like to start this month by saying Happy Valentines Day. Remember to buy your sweetie something at least as expensive as what you buy your bike.

Allegheny Chapter starts this year with a fresh Board of Directors and some new ideas on how to move the chapter forward. The officers are as follows: President-Duane Eagan, Vice Pres- Ken Walkowiak, LC- Wayne Toth, Treasurer- Carrie Harbacho, Secretary- Michelle Davin, Sgt. at Arms-Rob Cheek, Products- Rick Mauro, Public Relations-Tim Kass, Assistant PR- Nicole Cheek, Road Cap. Ken Walkowiak, 2nd Road Cap- Mike Lucas.

I would also like to take a second to thank our outgoing officers for their service, especially John Samudsky, for his over 10 years of leadership and his herculean efforts in bringing this chapter back from the brink of extinction. Also, thanks to Rick Mauro who has been an active Officer in the chapter since Jesus kickstarted his panhead.

February hopefully brings some pre-season maintenance. Be sure you use Platinum supporter Hot Metal Cycles and Gold Star supporter Lost Souls Customz. I have dealt with both Mike and Jaybird and they are both stand up guys. Three Rivers HD is also a Platinum supporter. Remember these guys when buying parts and services. We have to support the shops that support us.

I don't have any tales of contraband from foreign lands this month but there is a small boogey man in the form of end of life legislation for vehicles coming out of the European Union. Apparently, the European government can determine when your vehicle is no longer able to be operated on public roadways better than its owner. They also are better at determining what is an antique. For instance, if you repaint your model T with water based paint, it no longer qualifies as an antique vehicle. I messaged a friend in Sweden, and

he said bad vehicle laws have been kicked around in his country for a few years and hopefully it's going nowhere. Once bad legislation is enacted it's very difficult to change or remove. That's why organizations like A.B.A.T.E. are so important. Together, we have a collective voice, that encourages do-gooding politicians to move along when deciding whose life they are going to legislate.

Ok, I'll end this month's spot with a question, if you drink a shot of mescal at 4:30 a.m. is it late night or early morning drinking? Either way that's one more print deadline made.

Signing off for Feb.

The Ayatolla of Rock n Rolla, aka Dave

Fayette- 25

PRESIDENT Robert Woodke, 412-389-7986, robert.woodke@abatepa.org

MEETING PLACE American Legion Post 51, 508 E Main Street, Uniontown, PA, 15401, First Friday of every month at 7:00 PM

MEMBERSHIP OFFICER Dale Lemon, 724-963-3092, dale.lemon@abatepa.org

LEGISLATIVE COORDINATOR Holly Martin, 412-735-4933, martineholly14@gmail.com

WEBSITE Facebook.com/Fayette ABATE of Pennsylvania, Chapter 25

Indiana - 22

PRESIDENT Christine Rumbaugh email, christine.rumbaugh@abatepa.org

MEETING PLACE Officers Meeting is First Monday of every month at the Indiana Eagles at 6:00 pm.

Chapter Meeting is Third Tuesday of every month at Clymer American Legion at 7:00 pm

MEMBERSHIP OFFICER Bevie Lytle, 724-859-5771, email, bevie.lytle@abatepa.org

LEGISLATIVE COORDINATOR David Mentzer, 570-270-2657, dmentzer0@gmail.com

Another L&L is in the rear-view mirror. We had 9 members attend the L&L and they will be giving us their reports at our Chapter Meeting on February 18, 2025 so mark your calendars and plan to attend. Sadly, I was unable to attend this year and so I am looking forward to hearing what they've learned. The L&L is always very informative and gives us ideas that we can share with you and move forward to make each year better than the year before (there is always room for improvement). Also, they give us a heads up for any changes that will be taking place.

January our annual mailing went out to all members with Chapter Newsletter, Calendar of Events and flyers for all events and rides for 2025.

Remember to mark your calendars for our annual Too Poor for Daytona Party on March 1, 2025 (during Bike Week in Daytona). Must be 21 to attend, music by DJ Renee. See our Facebook event page, Facebook D3 page, and follow us on Instagram. This is our chapter's annual main fundraiser, help us make it a great one!!

Winter ideas for the organization? Need ideas for engaging members. We need ideas for the winter months until we can ride again in the spring. PLEASE promote our chapter and events, attend the events of other chapters, follow District 3 Facebook page and other chapter pages.

This can never be overstated....A.B.A.T.E. of PA is a group of motorcyclists that believe in preserving our rights and freedoms. Yes, we have many Chapters across the Commonwealth of PA and we are not in competition to have the most members, we are many chapters working together to keep our motorcycle lifestyle going to encourage the next generation and continue to stay true

to our mission statement, "An alliance of bikers dedicated to the protection of the individual rights of motorcyclists through political change, charitable works and public education." With that being said, all chapters need to work together with events and rides and especially with recruiting and education.

Don't forget the State Pool Shoot is February 8th. Info is on page 21 of January Between the Lines. Good luck to John Matson defending his 2024 Championship.

Chapter Coordinator Corner: Time to set and approach our 2025 goals. Remember, we don't have to take the entire staircase, just the first step. Spring is right around the corner. LET'S ROCK 2025!!! Christine

On our calendar:

Feb. 4 Officer's Meeting, 6pm, Indiana Eagles
Feb. 8 State Pool Shoot

Feb. 18 Chapter Meeting, 7pm, Clymer Legion

Mar. 1 Too Poor for Daytona Party, 7pm, Indiana Eagles

Mar. 3 Officer's Meeting, 6pm, Indiana Eagles

Mar. 18 Chapter Meeting, 7pm, Clymer Legion

Apr. 7 Officer's Meeting, 6pm, Indiana Eagles

Apr. 15 Chapter Meeting, 7pm, Clymer Legion

May 5 Officer's Meeting, 6pm, Indiana Eagles

May 17 Adventure Fun Run, 9am

May 20 Chapter Meeting, 7pm, Clymer Legion

See our Facebook Events page for additional announcements, follow us on Instagram @a.b.a.t.e.pa_indiana for last minute fun outings during the riding season.

REMEMBER: CHECK YOUR MEMBERSHIP CARDS FOR EXPIRATION DATE!!! Our numbers are looking great, let's keep those memberships coming in and retained. You don't have to wait until your membership is due to renew, you can renew early by mail, online, or see me at our meetings. We need to increase our membership to achieve the legislation we need to preserve our rights, freedoms, and safety AND beat those who fight against us! We can do this as long as we all work together on this mission.

Take note that you can choose to have your Between the Lines either sent e-letter or paper. Make the change to e-letter, it saves on printing and postage!!

Remember what A.B.A.T.E. of PA is all about! Take your significant other out to dinner for Valentine's Day.

Membership and PR Officer,
Bevie

Mon Valley - 27

PRESIDENT Chuck Newman, 412-726-5294, cpnewman03@gmail.com

MEETING PLACE Second Tuesday of the month at 7:00 PM at Club 22 in Glassport

MEMBERSHIP OFFICER Norma Saputo 412-860-6768 n.j.saputo@gmail.com

LEGISLATIVE COORDINATOR Norma Saputo, 412-860-6768, n.j.saputo@gmail.com

FACEBOOK Mon Valley ABATE District 3 Chapter 27

Somerset - 20

PRESIDENT James May, 814-254-7844, debisekerak@gmail.com

MEETING PLACE Knucklehead's, 1866 Penn Ave., Jerome, PA 15937 Last Thursday of each month at 7:30 PM

MEMBERSHIP OFFICER Heath Leach, 814-241-5924, htleach@comcast.net

LEGISLATIVE COORDINATOR Scott Griffith, 814-243-0059, sgriffith68@aol.com

WEBSITE www.abatepa.org/Chapters/Somerset.html

Washington - 21

PRESIDENT Eddie Powell, 412-977-3668, washcoabate@gmail.com

MEETING PLACE American Legion, 124 West Pike Street, Houston, PA. First Monday of the month at 7:00 PM. **August and September meeting dates will be moved back a week to the second Monday of the month.**

MEMBERSHIP OFFICER Sandra Leoni, 724-267-3956, harleyrose400@yahoo.com

LEGISLATIVE COORDINATOR Sharon Powell, 724-866-4235, washcoabate@gmail.com

WEBSITE www.abatepa.org/Chapters/Washington.html

Westmoreland - 24

PRESIDENT Shan Good, Sr., 724-600-9197, shangood17@gmail.com

MEETING PLACE Polish Brotherhood Meeting Hall, 523 South Fifth Street, Jeannette, PA 7:30 PM, 2nd Saturday every month

MEMBERSHIP OFFICER Therese O'Brien, 724-396-0498, therese Marie32861@gmail.com

LEGISLATIVE COORDINATOR Patty Smith, 630-397-1385, patty.smith@abatepa.org

WEBSITE www.westmorelandabate.com

DISTRICT 4

Elk County - 36

PRESIDENT Jeff Mohnney, 814-771-6290, jeff_mohnney@aol.com

MEETING PLACE C.M.F., St. Marys, PA, 307 South St. Marys Street 15857, Second Sunday of every month at 1:00 PM

MEMBERSHIP OFFICER Paul Benson, 814-335-4236, plbenson@yahoo.com

LEGISLATIVE COORDINATOR Thomas Martin, 814-590-9406, elkabate4@gmail.com

WEBSITE elkcoabate.wix.com/elk-county-abate

Endless Mountains - 34

PRESIDENT Mike Banther, 814-971-2178, mbanther@yahoo.com

MEETING PLACE Tubby's Tavern, Emporium, PA at 11:00am the second Saturday of the month

MEMBERSHIP OFFICER Mike Haberberger, 814-594-6591, mhhaberberger4414@gmail.com

LEGISLATIVE COORDINATOR Kelly Button, Jr., 814-245-0161, buttonkelly1997@gmail.com

WEBSITE http://sites.google.com/site/endlessmountainschapter34/

God's Country - 30

PRESIDENT David Brewster, 814-203-8402, db.brewster@gmail.com

MEETING PLACE Perma Stone Inn, 247 Route 6 East, Galeton, PA 16922, Second Sunday of every month at 1:00 PM

MEMBERSHIP OFFICER C-Jay Loucks, 814-655-6150, cijloucks@gmail.com

LEGISLATIVE COORDINATOR Gary Mackay, mackay.gary00@gmail.com

WEBSITE www.godscountryabate.org

Grand Canyon Chapter - 38

PRESIDENT Dave Thompson, 570-787-0488, davet@abatepa.org

MEETING PLACE Badges Sports Bar & Grill, Tioga, First Sunday of the month at 1:00 PM

MEMBERSHIP OFFICER Kristie Hill, 570-404-4045, kristie.hill@abatepa.org

LEGISLATIVE COORDINATOR Melvin Hall, 570-418-0834, Melvin.hall19@gmail.com



DISTRICT & CHAPTER REPORTS

Kinzen - 37

PRESIDENT John Reed, 814-558-5927, johnreed16701@gmail.com
MEETING PLACE VFW Post 212, 94 Barbour Street, Bradford, PA 16701, 814-368-3011, First Sunday of the Month at 6:00 PM
MEMBERSHIP OFFICER Ruthie Catlin, 814-699-0267
LEGISLATIVE COORDINATOR Allison Saltsgiver, 814-366-7295
WEBSITE www.kinzuaabate.org

DISTRICT 5

Blair County - 59

PRESIDENT Carol Ann Ebersole, 814-935-7234, carolann.black-ebersole@abatepa.org
MEETING PLACE Campbell Hill Rec Room, First Tuesday of the month at 6:00 pm
MEMBERSHIP OFFICER Kevin Snyder, 814-696-9048, kevin.snyder@abatepa.org
LEGISLATIVE COORDINATOR Peggy Snyder, 814-696-9048, peggy.snyder@abatepa.org
FACEBOOK PAGE A.B.A.T.E. of Blair County/ Iron Horse Rail Riders

Cambria Summit - 19

PRESIDENT Daniel Spencer, 814-592-4858, btdog68@gmail.com
MEETING PLACE Castle Pub, Ebensburg, PA Second Wednesday of the month at 7:00 pm
MEMBERSHIP OFFICER Cassandra Sell, 814-515-5190, csell09@gmail.com
LEGISLATIVE COORDINATOR David Williams, 814-254-6007, davidwilliams19942012@gmail.com
WEBSITE http://www.abatepa.org/Chapters/Cambria_Summit.htm, Facebook page - ABATE of PA-Cambria Summit Chapter

Centre Line Riders - 18

PRESIDENT Todd J. Wasson, 814-880-6489, tjwasson1013@gmail.com
MEETING PLACE Check Facebook page for times and meeting place.
MEMBERSHIP OFFICER Jerry Albright, 814-424-4732, jerryalbright169@yahoo.com
LEGISLATIVE COORDINATOR Deny Walk, (724) 377-5074, lowrydr77@atlanticbb.net
WEBSITE www.centrelineriders.org
 Well, Happy 2025. Thank you to Ceira (CC) Laird for writing this column for the last two years. As her life has become very busy I, Stephen LaMar, have once again picked up the duty to keep all informed for our chapter, Centre Line Riders. Below is our new list of officers for 2025:
Coordinator – Todd (TJ) Wasson
Assistant Coordinator – Ronald Bennet
Treasurer – Michael McGrath
Secretary – Ceira (CC) Laird
Membership – Jerry Albright
Legislative Coordinator – Deny (Worm) Walk
OSAL / Products – Robert (Bobby) Hemman
Public Relations – Ben Franklin
Sargent of Arms – George Fye & Ross Baney
 Please see our Facebook page for pictures of members of our group on their ride to the Flight 93 Memorial in September.

On December 13th Centre Line Riders presented a check to Elin Kjelgaard of the State College Salvation Army for \$1,000. These funds were raised through our Annual Purple Ride in June. Our Chapter would like to thank all those who participated in our ride.

On Dec. 14th our chapter held the "8 Ball Tournament" at the Smith-Pletcher American Legion Post

779 in Centre Hall. The winners were: First place -TJ Wasson, Second place – Brian Focht, Third place – Mike Roan, Fourth place – Matt Brubaker, Fifth place – Hunter Homan and the alternate is Tadd Meyer.

UPCOMING EVENTS

Christmas Party

Centre Line Riders will be holding our Annual Christmas Party on Jan. 11, 2025 at the Millheim Hotel at 6:00 PM. All are welcome, non-members will be \$12.00, there will be a basket of cheer and everyone who wishes to participate in the gift exchange the gift limit is \$25.00.

Spaghetti Dinner

January 25, 2025 Centre Line Riders will be doing a Spaghetti Dinner Fund Raiser at the Pine Grove Mills VFW to support Rees Stewart and his family. Rees is a 15 yr. old Bellefonte student who was diagnosed with Acute Myeloid Leukemia at the beginning of the school year. The dinner runs 2:00 – 6:00 PM, tickets are \$15.00 and this is eat in or take out.

State Pool Tournament

Feb. 8, 2025 Centre Line Riders will be hosting the State Pool Tournament at Smith-Pletcher American Legion Post 779 in Centre Hall. Doors open at 10:00 am with playing to start at noon. Contact person: TJ Wasson – (814) 880-6489 – tjwasson1013@gmail.com

Car & Craft Show

May 31, 2025 Centre Line Riders will be holding this second annual rain or shine event at 475 Robinson Lane, Pleasant Gap, PA 16823. All years for CARS, TRUCKS and MOTORCYCLES welcome. Enjoy Food trucks, Chinese raffle, Vendors and more. Registration Fee is \$10.00 for all vehicles. Registration is 9 am to 1:00 pm and awards presented at 4:00 pm. Watch for our posters. Contact person: Jerry Albright – (814) 424-4732 or jerryalbright169@yahoo.com

Our meetings will always be on the second Sunday of each month starting at 10:00 a.m. Everyone (members & non-members alike) is welcome to attend. You do not need to own a bike or be a rider to be a member if interested in joining our chapter. Since the location of our meetings change to help our Gold Card members please go to our Facebook page or centrelineriders.org for additional updates. There will be (weather permitting) a ride following our meeting if possible.

Enjoy Life, Steve

Chinkelacamoose - 16

PRESIDENT Brian Umbaugh, 814-603-1447, bsumbaugh@gmail.com
MEETING PLACE Clearfield VFW 1785, 1145 Industrial Park Road, Clearfield PA 16830
 Second Saturday of each month at 10:30 am
MEMBERSHIP OFFICER Gabrielle Decker, 814-761-5250, gabrielledecker23@gmail.com
LEGISLATIVE COORDINATOR Al Pearson, 954-270-5111, harleypappy56@gmail.com
WEBSITE www.clearfieldabate.com

Hope everyone had a wonderful and safe holiday. I am ready to jump back into reality.....mainly because I have no choice in the matter .

Congratulations to all the new officers and good luck in your new roles. New officers for Chinkelacamoose are Brian Umbaugh (Coordinator), Brenda Wingard (Assistant Coordinator), Brandy Tapper (Treasurer), Al Pearson (Legislative Coordinator), Donna Peters (Secretary), Jamie Wood (Products), Gabby Decker (Membership), Steve Celinski (Sergeant at Arms), Ida Stiner (Road Captain), and of course me, Jennifer Anderson (Public Relations/Web). I know we are all going to miss Tobey Wingard but, he won't ever be far and is always a part of everything we do.....

Hoping for a fantastic year, beginning with the District Pool Tournament and then on to L&L, despite the fact that I will be missing it this year. Committees will be forming soon

for all our events and riding season will return.... Yay!!

Our meetings are held the second Saturday of each month, Clearfield VFW at 1030 am.

Coordinator: Brian Umbaugh (814)603-1447
 Assistant Coordinator: Brenda Wingard

Jack's Mountain - 35

PRESIDENT Ray Kline, 570-541-2276
MEETING PLACE Union County West End Social Club, 3007 State Rt 235, Milmont, PA, 17845 The first Sunday of the month at 1:00 pm
MEMBERSHIP OFFICER Annette Zimmerman, 570-541-8667, nettymarie60@gmail.com
LEGISLATIVE COORDINATOR Scott Hackenberg, 570-768-7284, scotthackenberg2@gmail.com
WEBSITE https://sites.google.com/site/jacksmountainabate/home

Jefferson - 14

PRESIDENT John Ramsey, 814-590-9728, johnramsey462@gmail.com
MEETING PLACE Reynoldsville Eagles on Main Street, First Sunday of every month except July and Sept (second Sunday) at 11:00 AM
MEMBERSHIP OFFICER Nick Wells, 814-541-1459, nicholas.wells@abatepa.org
LEGISLATIVE COORDINATOR John Glasl, 814-541-5050, jglasl@verizon.net
FACEBOOK A.B.A.T.E. Jefferson County, PA Chapter 14

We wish all of you a Stellar New Year!

We are currently working on our yearly calendar plans, which can be viewed on the "Event" section of our A.B.A.T.E. Jefferson County Chapter 14 Facebook page. Our meetings are the 1st Sunday of every month (unless it's a holiday) at 11 am at the Reynoldsville Eagles club in Reynoldsville. We Thank the Eagles club #540 for allowing us the privilege to have a place for us to meet!

We are excited for all the amazing things we plan on doing this year. Such as our "Veterans Ride," our "Bee Run," "Battle Hunger Food Drive" and our "Christmas For Kids"... Just to name a few.

We thank all of our 2024 officers who have given us their time, loyalty and their dedication. As we usher in 2025, we enthusiastically welcome all our officers and our new members. We predict a fantastic year, not only for our Chapter, but for the entire A.B.A.T.E. organization! We wish every single one of you perfect health, abundant happiness, and a kick ass year!

DISTRICT 6

There's light (or warmer weather) in sight. As we prepare to hit the road on warmer days, please remember to inspect your bike yourself. Are new tires in your future? How about tire pressure? Check your chain or belt drive, they can and will wear out. Check out those lights and horn and make sure nothing important is loose or not working as it should. Again, don't forget your tire pressure.

District 6 is doing well and is poised to help A.B.A.T.E. of PA to another profitable and growth year. Congratulations to all the newly elected Chapter Officers. Thanks to those who have stepped up to fill the appointed positions in your Chapters. I encourage our District Chapters to include visitations to other Chapters' meetings in your programs this year. And as a note, those visits don't have to be in our District alone. Visitations help build the fellowship we share as motorcyclist enthusiasts.

Support your Chapter by attending the meetings. We all joined for a reason. Go to a meeting and let that reason be known.

As always – Look Twice-Save a Life – whether on the bike or in the cage.

Blue Mountain - 54

PRESIDENT Mike Reeser, 717-422-4651, mike.reeser@abatepa.org
MEETING PLACE Meeting Places vary month to month. Please read the article.
MEMBERSHIP OFFICER Amy Dolbin, 717-343-7820, adolbin@epasd.org
LEGISLATIVE COORDINATOR John Morrow, 717-379-1802, hippyriders318@yahoo.com
WEBSITE www.abatepa.org/Chapters/Blue_Mountain.html

We had a pretty productive January chapter meeting. We started planning our Caitlins Smiles riding for the kid's charity event which will be held on July 19th this year. Being we are short a week in June this year, we moved our ride to July 19th, as long as the date works out with the places that we will be using for sign up and finishing our ride at. There will be more info coming at our Feb. 1st chapter meeting once we have met with everyone involved, but for now mark July 19th on your calendars. While we are talking about marking that date on your calendar, get up, walk over to your calendar and write Blue Mt. Riding for the Kids in for July 19th. If you're like me and you don't do it now, you will probably forget to do it later ha-ha.

Caitlin's Smiles operates out of Harrisburg and provides supplies for creative arts and activities to children with chronic or life-threatening illnesses in hospitals all over the northeast.

We now have our small games of chance license for Cumberland County. We will be holding a 50/50 at our meetings along with our dollar jug. When a Blue Mt. chapter member signs in at our meeting there is a dollar jug setting that the member could put a dollar in if you chose to. Keep in mind you have to be a Blue Mt. member, signed in and have put a dollar in the dollar jug in order to win the jug. At the end of the meeting, we will use a random number generator to pick a number. That number corresponds with the chapter membership list. If that name is signed in and donated one dollar, then that member will win the amount in the jug. If the number matches up to a member not signed in at our meeting, then the amount in the jug will roll over to our next meeting. January's dollar jug was \$69, unfortunately Mr. Gonzalez was not present for the chapter meeting. The \$69 will roll over to Feb. Meeting. Our 50/50 winner was Fred Cole. He won \$20 and donated it back to our chapter. Thanks Fred.

On Saturday Feb. 1st our chapter meeting will be held at the Wertzville Diner in Enola at 1:00. We will have sponsor letters available for our Caitlins Smiles charity event. For more info about the sponsor letters, or if you would like to be a sponsor, come to February's meeting. If you don't receive your newsletter before February's meeting or can't make your meeting, reach out to me or any chapter officer and we will help you out.

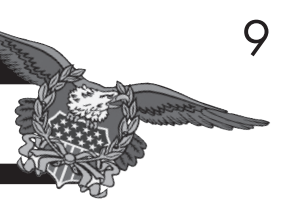
The new legislative session is starting and there are still a lot of items that we need a strong push for. Eliminating profiling, improving the attendance at the PAMSP and preserving our rights to repair and modify our bikes. Learn more about these items and what you can do to help at your next chapter meeting.

March chapter meeting will be held on the 1st again. The meeting will be at 1:00 at the Wertzville Diner in Enola.

We are starting a chapter fund raiser called the "feeling lucky" raffle. There are three prizes, 1st prize is \$300, 2nd is \$150 and 3rd is for \$50. There are only 250 tickets being sold at \$5 a ticket so get your tickets while they last. The drawing will be held on June 7th at 2:00 PM at the Wertzville Diner in Enola. You do not need to be present at the drawing to win.

It sounds like a great reason to go to the June meeting. You can go for the trifecta, win the raffle, the 50/50

DISTRICT & CHAPTER REPORTS



and the dollar jug. Now wouldn't that be a good day especially if the dollar jug continues to build.

On behalf of everyone with Blue Mt., a big thank you to Lisa and Dean for getting our raffle together. The success of this raffle gives us more opportunities to donate to different charities throughout this year. Maybe we can eventually raise enough funds to put up a billboard advertising the Blue Mt. chapter alongside Sams driveway, I'm sure Sam won't mind. It's just a thought.

Ride Free
Mike

Highlander's - 55

PRÉSIDENT Doug Neubauer, 814-386-0487, harley6574@yahoo.com

MEETING PLACE First Saturday of each month at 1 p.m. see calendar of events for listing of meeting place.

MEMBERSHIP OFFICER Deborah Frye, 814-643-0568, deborah_frye@comcast.net

LEGISLATIVE COORDINATOR Roger Briggs, 814-386-4975, rabriggs1966@icloud.com

WEBSITE <https://www.facebook.com/highlanders.chapter?fref=ts>

Hello everyone, Happy New Year. I hope you all had wonderful holidays. Our Christmas party was fun. The children enjoyed Santa and some of the adults also, thank you Santa and Mrs. Clause and the Alexandria Legion for having us. They are a Gold Star Supporter.

Our first meeting was at the Williamsburg Legion on January 4th, we had a great turn out. And thank you for your hospitality and delicious meatball subs and chips of all kinds. They are a new Gold Star Supporter.

Our next meeting will be the Mill Creek Firehall at 1 pm on February 1st, they are also a Gold Star Supporter. Can't wait for the L&L.

See you soon. Be safe and be well.

Sincerely Yours Doug Neubauer President of the Highlanders

Keystone - 56

PRÉSIDENT Buck Buchanan, 301-331-4562, dbuchananall@gmail.com

MEETING PLACE Meeting House (Behind the Mountain House Restaurant), US Rt.30, East of McConnellsburg, First Sunday of every month at 1:00 PM

MEMBERSHIP OFFICER Barry Stauffer, 814-599-1155, snoflk@comcast.net

LEGISLATIVE COORDINATOR Keith Connelly, 717-496-7637, highwaymen.kc@gmail.com

WEBSITE <http://www.abatepa.org/Chapters/>

A new year has brought a sense of renewed purpose to Keystone Chapter and I would like to welcome our officers for 2025 and thank them for stepping up and helping to make this year great.

We are starting to set dates for rides and events for this upcoming riding season if you have an idea, we definitely want to hear from you. March is only 8 weeks away.

May 25, 2025 is set for our Veterans Ride. Out of our 17 rides this past year this was our only fundraiser ride. We donated to Wreaths across America, LTQ Veterans Strong, and had fruit, gifts and Christmas cards for our local veterans in the hospital and the long-term care facilities. More details will be at the meetings.

Our annual tab ride to a Ronald McDonald house, which location and date will be set soon.

Christmas in July is always a good time and for a great cause.

Our new PR officer has some great ideas and I am excited about the possibilities.

We had a great meeting in January with lots of input and new ideas, come to a meeting and give us your thoughts.

Keystone meets on the first Sunday of the month at 1 pm behind the Mountain House Bar and Grill at 18734 Lincoln Hwy, McConnellsburg PA 17233.

I wish everyone a safe and healthy year. Hope to see you soon.

Submitted by Keystone Secretary Deb Buchanan

Mason Dixon - 57

COORDINATOR Dale Bradt, 443-618-9840, dalan513@hotmail.com

ASSISTANT COORDINATOR David Kenney, 240-674-2770, dkenney1745@comcast.net

MEETING PLACE New Era Restaurant Bar and Motel, 7415 Lincoln Hwy, Abbottstown, PA 17301, (717) 259-0661, First Saturday of every month at Noon

MEMBERSHIP OFFICER

Brian Magness, 352-426-0118, membership.masondixon@gmail.com

LEGISLATIVE COORDINATOR

Matt Von Sas, 717-465-1306, lc.masondixon.abate@outlook.com

WEBSITE FACEBOOK - ABATE of PA Mason Dixon Chapter

Calendar of Events

February 1, 2025 (Saturday) – Chapter Meeting 12:00 p.m. at New Era

February 8, 2025 (Saturday) – State Pool Tournament – American Legion #779, Centre Hall PA

February 15, 2025 (Saturday) – Gettysburg Eagle Riders "FUN DAY" 12:00 p.m. - ? at Gettysburg Eagles 61 North 5th Street, Gettysburg, PA 17325

March 1, 2025 (Saturday) – Chapter Meeting 12:00 p.m. at New Era

March 1, 2025 (Saturday) – Cabin Fever Dance 6:00 p.m.-11:00 p.m. \$20 per person (cash at 2555 Heidlersburg Rd, Gettysburg, PA 17325

March 15, 2025 (Saturday) – A.B.A.T.E. of PA Grand Board Meeting 1:00 p.m. – 4:00 p.m. at American Legion, Smith-Pletcher Post 779 Center Hall, PA

CALENDAR IS SUBJECT TO CHANGE WITHOUT NOTICE Changes will be posted on the private Facebook page as soon as possible

CHAPTER RIDES FOR 2025 WILL BE THE SECOND SUNDAY OF EVERY MONTH STARTING APRIL 13, 2025

Hello Mason Dixon!

Throughout the year, as a chapter, we will be doing amazing things!

On December 14, 2024, the chapter Christmas party was held at the American Legion in Hanover. The children enjoyed seeing Santa, decorating cookies and making crafts. Special Thanks to DJ Taz for entertaining everyone as we shared dinner, games, laughter, dancing and much more! Thank you to all the members of the Christmas Party Committee for all your hard work and dedication! We are looking forward to seeing everyone again for the 2025 Christmas party.

January 1, 2025, not only marked the 1st of the New Year, but this was also a great day of brotherhood! Wheaty (Andy Wheatley) lead the New Years Day ride through Adams County. For some this was their first New Years Day ride with the chapter, and some have done this ride many times. We endured the cold & windy weather and went to visit the graves of a few fallen brothers. Andy shared their stories with everyone. Everyone enjoyed the day together!

On January 4th the chapter meeting was held, and the 2025 officers took their respective offices. Thank you to all the members that were able to attend. We were able to discuss a lot of new and exciting upcoming

events that will include the chapter's participation in monthly bike nights, monthly rides, new donation opportunities and much more. If you have a local charity that you are passionate about, please share your ideas with the donations committee. We look forward to seeing you this year!

Each monthly meeting we draw one name for a FREE YEAR of MEMBERSHIP. Last month's winner, Will Starner, was not present. Our Dollar drawing had 2-\$100.00 drawings and 1-\$59.00 drawing. Rianna Pownell, Jerry Dufour and Bill Cook Sr. were not present and missed their shot at winning. The 50/50 winner was Shawn Edwards for \$93.00. Congratulations to all the winners!

On April 12, 2025, The Vicky Zeigler Memorial Easter Egg Hunt will be held at the Legion Woods in Biglerville, PA. Registration begins at 11:00 a.m. Bo Wagner is the Committee Chairperson for this event. If you are interested in helping with the event, please come to the committee meetings at 10:00 a.m. at 81 Diner in Abbottstown prior to the February, March and April chapter meeting.

Byron Bechtel Will be the committee chairperson for the 2025 BB&Y Chapter Party. The planning for our chapter party begins early in the year. If you have ideas or suggestions, consider joining the committee or volunteering for a time slot during the party and have a hand in making this a great event!

As we are moving ahead throughout the year, please look for some new and exciting opportunities to become more involved! We have several committees you can join and have your ideas come to life. Every member plays a vital role in the success of our chapter.

We look forward to seeing you at the next chapter meeting, bring a friend!

Much Love & Respect.

Melissa Shorb

Public Relations Officer

Monterey Pass - 52

PRÉSIDENT Gary Bracken, 717-752-0623, brackensheatingac@gmail.com

MEETING PLACE Bracken's, 13388 Pennersville Road, Waynesboro, PA 17268, 717-752-0623, Second Thursday of every month at 7:00 PM

MEMBERSHIP OFFICER Mark Henicle, 717-762-5538, mark.henicle@abatepa.org

LEGISLATIVE COORDINATOR Scott Crum, 717-729-4098, scott@waynesboropa.org

WEBSITE www.facebook.com/ABATE-of-Monterey-Pass-205889689422481

Calendar of Events:

Feb 13 – Monthly Meeting

March 13 – Monthly Meeting

April 10 – Monthly Meeting

Hello A.B.A.T.E. Riders. Thank you, Monterey Pass members for attending our latest chapter meeting and thank you to Angel and Gary and other elves for supplying the meal and dessert. We hope that everyone had a wonderful Christmas holiday and are looking forward to enjoying rides and events in 2025. Hoping for some milder weather for the rest of the winter.

We appreciate all members who were able to make it to Antietam National Cemetery on Jan 11th for the wreath clean-up. As usual, many hands make light work! Although our Chapter sponsored numerous wreaths and we solicited donations from area organizations toward the effort as well, please consider personally purchasing a few wreaths on your own (<https://www.wreathscrossamerica.org>) for the upcoming year. If everyone in attendance at the wreath-laying ceremony this year would do so, I'll bet there would be a wreath to honor every soldier laid to rest there.

At the time of writing this article, our members are looking forward to attending the L&L Seminar to learn about how we can best support our organization and the various aspects of our mission. And of course, we know

it will be a fun reunion with our A.B.A.T.E. friends from across the state. More on the L&L next month...

Update on our member Mike Tinsley. Mike had adjusted to his extensive injuries from his September 2023 motorcycle collision and to his changed lifestyle. However, early in the evening of December 22, Mike suffered a fatal heart attack at home. Mike and his elderly mother lived together, so we would encourage you to keep her in your prayers. There has been discussion about holding a Celebration of Life sometime in April 2025. Since his accident, Mike was always upbeat when attending our monthly meetings. Along with Washington County A.B.A.T.E. of MD members, many of us attended a picnic held in his honor at his home, and during his recovery he had visits by many friends. Our chapter remains in constant contact with his family to support the impact of his passing.

Hope everyone is staying warm and hope to see you at the next chapter meeting – bring a friend! Best wishes for a safe and prosperous New Year!

Submitted by Barb Henicle, PR

Patriot Riders - 53

PRÉSIDENT Michael Vodopija, 717-348-7221, mjevodopija1@icloud.com

MEETING PLACE First Saturday of every month at 1:00 PM, meeting places change from month to month

MEMBERSHIP OFFICER Rosey Parsons 717- 248-8487, hbrozey@aol.com

LEGISLATIVE COORDINATOR April Vodopija, 717-348-7221

WEBSITE www.facebook.com/groups/patriotriders/

Hello Patriot Riders. It was nice to see all the members that showed up for our first meeting of the year at The Steelworker. Thanks for coming out.

We now have a date, time and place for our Basket Raffle for The Bob Perks Fund. It will be at the Burnham Eagles 1 - 5 PM on April 26, 2025. Julie Hamer is the chairman and is looking for help on her committee. We will also be looking for donations to raffle off. Julie can be reached at 717-348-7344 to wait for your call.

Membership contest is off and running. All you need to do is sell the most memberships for 2025 and yours will be paid for when you come up for renewal. Speaking of memberships, we picked up a new Gold Card sponsor. The Brothers of Madness, plus two new members Colton Kise and Dustin Raulerson. Welcome to the fold.

Mileage contest is still on though the weather outside of this writing is a deterrent to add any miles. Though come June, your mileage will be read to end this year and start next years. Rules are simple, your bike needs to be registered and inspected, and the operator is licensed.

Hammer has come up with a ride to each meeting (weather permitting) starting in February. This one will start at the Bierhaus to McVeytown then back Ferguson Valley Road to Burnham Eagles. Meeting at 11:30AM with KSU at 11:45. He can be reached at 717-543-7062 for more information or questions.

As of this reading the L&L is over and we've all been rejuvenated to hit the ground running. I want to thank all that attended from the chapter. Remember if you bought a ticket, you will be reimbursed by the chapter at the February meeting after a short talk of your L&L experience. The BikePAC Luau party was a blast and it was a privilege to play it. We all had a good time.

The Dollar Jar was missed for \$562.00 by longtime member Jim Whiffield. The 50/50 was won by Rose the bartender.

Our next meeting will be February 1, 2025, at the Burnham Eagles 1:00 PM.

Till then stay warm and as the days get longer they get warmer.

Steen

*Ridge Runners - 58*

PRESIDENT Daniel Buckley, 717-275-6528, buckleyjohndeere@gmail.com
MEETING PLACE Meeting place varies month to month. Please read the article.
MEMBERSHIP OFFICER Teresa Miller, 717-364-6177, tee6786@gmail.com
LEGISLATIVE COORDINATOR Jennifer Murling, 717-829-9360, jennifermurling@gmail.com
WEBSITE http://www.abatepa.org/Chapters/Ridge_Runners.html

February's chapter meeting will be held at the Newport VFW on Saturday the 8th at 12:00. Keep in mind that their kitchen will not be open during our meeting. Everyone is hard at it getting ready for our upcoming year. Dan and Ron are working on our memorial run and Ron has his fun run committee together. The sponsor letters for the fun run should be available at the February Chapter meeting. If you know someone or a business that would like to be a sponsor, come to the February chapter meeting and pick up a sponsor letter. If there are questions about the sponsors and donors, we will be going over them at February's meeting and can answer any questions that you may have. The sponsors need to be turned in at the March chapter meeting, or see one of us if you can't make the meeting.

Our March meeting will be held at Ron and Doreen Brownawells home (331 Old Slate Rd Shermans Dale) The meeting will be Saturday March 8th at 12:00. More details at February's meeting.

Newport VFW is hosting their annual event called Freezin for a Reason on February 1st at 1:00 at the Longhorn Campground launch. The VFW holds this event to raise donations for the PA Wounded Warriors. If you feel up to promoting your chapter and organization as well as helping out a great cause, then go ahead and take the plunge with them.

Ride Free
Mike

DISTRICT 8*Luzerne - 43*

PRESIDENT Charles Heddings Jr., 570-762-5765, email, kaddyrod@gmail.com
MEETING PLACE Mountaintop Pub, 501 S Main Rd, Mountaintop, PA 18707. 2nd Sunday of the month at 2:00 pm.
MEMBERSHIP OFFICER Lori Chamberlain, 570-328-2712, lori.chamberlain@abatepa.org
LEGISLATIVE COORDINATOR Ann Everetts, 570-256-6019, ann.everetts@abatepa.org
WEBSITE <http://www.abatepa.org/Chapters/Luzerne.html>

Pike - 41

PRESIDENT Tyler Germann, 845-820-2428, pikecountyabate@hotmail.com
MEETING PLACE Goodfellow's Pizza & Italian Restaurant, 111 Hulst Drive, Matamoras, PA 18336, last Wednesday of every month at 7:30 PM.
MEMBERSHIP OFFICER Rick Maynard, 845-283-6805, rick.maynard@abatepa.org
LEGISLATIVE COORDINATOR Lisa Plumley, 845-820-0265, lisa.plumley@abatepa.org
WEBSITE www.pikecountyabate.org

Tri-County - 47

PRESIDENT Richard Vought, 570-764-2513, richev1234@gmail.com
MEETING PLACE VFW, 115 Main Street, Catawissa, PA, 17820 Last Sunday of every month at noon
MEMBERSHIP OFFICER William Wood, 570-339-7467, tricountymembership1@gmail.com
LEGISLATIVE COORDINATOR David Bartlett, 570-492-0154
WEBSITE www.tricountyabate.weebly.com

DISTRICT 9*Chester- 64*

PRESIDENT Stephen Sinson, 484-477-7396, stephen.sinson@abatepa.org
MEETING PLACE VFW 406 West Fourth Avenue, Parkesburg, PA 19365, First Sunday of every month at Noon
MEMBERSHIP OFFICER Crystal Stanley, 610-658-8624, crystal.stanley@abatepa.org
LEGISLATIVE COORDINATOR Craig Cornett, 484-883-1451, tcraigc307@gmail.com
WEBSITE www.facebook.com/Chester-County-ABATE-347007768775640/

Hello A.B.A.T.E. and Chester County Chapter. Sure got cold. Oh well it's winter, right! Brass Nutz Run had a great turn out despite the windy conditions. Thanks to everyone who came out.

We had 106 Bikes, 116 people, 1 dune buggy, and 13 organizations represented. The longest distance traveled to the event was 80 miles by Joshua Sweeny and Joshua Vanardull/Sweeny.

February 22nd The Spaghetti Dinner will be hosted by Chester County A.B.A.T.E. at Parkesburg VFW 4480. All you can eat! \$10.00 Includes pasta, meatballs, salads, bread and dessert. Starts at 6:00 till 8:00 or till we run out. Sodas and water will be provided. Adult beverages will be available downstairs at the VFW bar. ALL are welcome.

Some of our chapter will be going to Lancasters Bingo days and then coming back for the Spaghetti Dinner Afterwards.

Should be a fun day.

On a sad note, we lost a great friend and brother on January 6th. If anyone has been to our cookouts and parties, there was usually a man behind the scenes cooking. Richard "Chef Avery" Jones. I met Avery a long time ago through a boating friend. Later in life I saw he was cooking at one of our Chester County A.B.A.T.E. events and he looked like he needed help getting ready to feed everyone at one of our weekend parties. Crystal and I asked if he could use a little help. Next thing I know, Crystal was grinding cabbage for coleslaw on a grinder with a kick starter handle and I was prepping food. Man did we have fun. His signature dish was roast pork among other things. People would stand in line as he hand cut your pork sandwich and when he was done with you, he would shout NEXT VICTIM. His boiled salted potatoes were the best anybody ever had. He was a dear friend and mentor as he taught me and Crystal how to feed the masses. RIP my friend and I hope there is an iron skillet just for you in heaven. He was a selfless volunteer.

So, if you haven't been to a meeting lately, want to see what A.B.A.T.E. is about and meet some interesting dedicated people that fight for your motorcycle rights and freedom, please join us on the first Sunday of every month 12:00pm at the Parkesburg VFW. We need your support. The bar and food are available after the meeting.

Congratulations to all new officers and thanks for the continuing officers.

Steve Sinson AKA "Whatever"
President and Coordinator
Chester County Chapter

Delaware Valley- 63

PRESIDENT Mike Difurio, 484-832-6428, delvalabate@gmail.com or difuriom@yahoo.com
MEETING PLACE PJ Whelihan's Pub & Restaurant, 4803 West Chester Pike, Newtown Square, PA 19073, 610-848-4100, Second Monday of every month at 7:30 PM
MEMBERSHIP OFFICER Michael DiFurio, 484-832-6428, mike@furienterprises.com
LEGISLATIVE COORDINATOR Tom Collins, 610-241-5477, thomasacollins@aol.com
WEBSITE www.facebook.com/abate.delvalchapter

Lancaster - 65

PRESIDENT Drew Harmon, 717-278-0348, drew.harmon@abatepa.org
MEETING PLACE Upper Leacock Fire Dept., 50 W Main St, Leola, PA 17540, second Sunday at 12:00 pm, please park in the parking lot behind the building.
MEMBERSHIP OFFICER Cherie Kline, 717-468-3645, klinecheri18@gmail.com
LEGISLATIVE COORDINATOR Douglas Hambleton, 717-286-3528, dougydo67@yahoo.com
WEBSITE: www.abatepa.org/Chapters/Lancaster.html

Lehigh Valley - 66

PRESIDENT Joe Faraci, joebev71820@rcn.com
MEETING PLACE Grumpy's Bar-B-Que 3000 Mauch Chunk Rd., Allentown, PA 18104, Nov thru March, first Saturday of the month at 10:30 am - April thru Oct, first Tuesday of the month at 7:00 pm
MEMBERSHIP OFFICER Gary Spears, 941-400-2293, gspears@epix.net
LEGISLATIVE COORDINATOR Tom Keenan, 267-377-6263, cosworth2715@frontiernet.net
WEBSITE Find us on FB Lehigh Valley ABATE
Hello LV Members and all,

I know I am stating the obvious here, but damn it's cold! If the wind would just die down, all would be good. Hoping that everyone had happy, safe and healthy holidays. The Mumpers parade '25 is a week in the past already. 51 more weeks to go.

Not too much to report other than a couple of upcoming chapter events.

Chapter Luncheon: Saturday, Feb 8th @ 2pm. If you participated in at least one chapter meeting in '24, lunch for you and a guest will be provided by the chapter free of charge. Adult beverages are available, but they are on your dime. Venue is the Starlight Diner, Rt 100 just south of RT 178 in Allentown.

Next up is the MC Expo at AG Hall on the Allentown Fairgrounds complex. Feb 15 & 16. We will have our booth set up. Please stop by and say hi. Better yet, give us a hand by spending some time helping the crew manning the booth. You can spend as little or as much time as you can afford.

Looking forward to seeing you at one or more of these events.

Spring is here! By the time this hits print, we will be gaining over 2 min of daylight a day! Yea! Love it, love it! Hopefully, all will go well for us this year. I know this is a broad statement, but apply it as you see fit to your life.

With Respect and Best wishes for a Healthy New Year,
Tom for the LV Chapter

Montgomery - 68

PRESIDENT Jim Leistensnider, 267-542-5420, james.leistensnider@abatepa.org
MEETING PLACE Blue Comet Motorcycle Club, Mensch Rd. Skippack, PA Fourth Sunday of every month at 11:00 AM
MEMBERSHIP OFFICER Dr. Beatrice Majka, 215-284-1604, beatrice.majka@abatepa.org
LEGISLATIVE COORDINATOR Fred Standaert, 215-704-0835, firecop48@aol.com
WEBSITE www.facebook.com/montcoabate

I'm writing this during the first few days of 2025 and I'm already looking forward to having another great year. L&L is in a few weeks, which is always a great way to start the year. Greeting old friends and making new friends from across the state, attending seminars to refresh my memory of things I'm supposed to already know while desperately trying to jam more information into my overloaded brain that hit its capacity decades ago, and enjoying the camaraderie. Then more State events like Lobby Day, the Rights Rally, and the State Party at Hazen, District events like the Fun Run, Chapter events like the Swap Meet, OSAL, and a new event this autumn, events held by other chapters such as BB&Y and Toy Runs, and events held by other motorcycle organizations. Plus, a million meetings to organize and coordinate all of this. It makes for a busy year but that is why Professor Bee and I do this together; we believe in our mission, and we have fun while we do it.

Events over the next few months:

February 23 Chapter meeting at BCMC 11:00 AM
 March 23 Chapter meeting at BCMC 11:00 AM
 April 27 Chapter meeting at BCMC 11:00 AM

Plus, it is never too early to start to think about our major spring event, the Swap Meet, scheduled for May 10 at the Blue Comet MC.

Stay warm,
Jim 'Longrider' Leistensnider

Philadelphia/Bucks - 62

PRESIDENT Joe Galio, 215-595-4422, joegalio123@yahoo.com
MEETING PLACE American Legion Post 960, 1537 Woodbourne Rd. Levittown, PA 19057 fourth Sunday of every month at 1:00 PM
MEMBERSHIP OFFICER Joe DiSalvo, 267-471-5773
LEGISLATIVE COORDINATOR Andy Kelly, 215-943-7534, andy.kelly@abatepa.org
WEBSITE www.abatepa.org/Chapters/Philadelphia
Hello Phila,

Please make a note that our monthly meetings at the American Legion Post 960 1537 Woodbourne Levittown on the fourth Sunday of the Month will now be at 1PM instead of 11AM.

Looking forward to seeing everyone at our new time

South Mountain - 61

PRESIDENT Bob Yohn, 717-466-0693
MEETING PLACE Meadowbrook Country Club, 1153 Rick Road, Reading, PA 19605, Fourth Wednesday of the Month at 7:00 pm
MEMBERSHIP OFFICER Paul Krizmencic, 717-341-9301, khouserocks@dejazzd.com
LEGISLATIVE COORDINATOR Keith Landis, 610-683-6049, klandis@outlook.com
WEBSITE www.abatepa.org/Chapters/South_Mountain.html





CENTRE LINE RIDERS PRESENTATIONS



Salvation Army check Presentation L-R: TJ Wasson, Elin Kjelgaard (Salvation Army Representative), Bob Hemman

CHINKLACAMOOSE CHAPTER ATTENDS SWEARING IN CEREMONY AT THE CAPITOL



L-R: Tobey Wingard, District 73 PA State Representative Dallas Kephart, and LC AI "Slick" Pearson



VFW Gold Card Presentation L-R: Carol Dale, Charlene Greenland, TJ Wasson

INDIANA CHAPTER TOY DRIVE



Members of Indiana County Chapter held a holiday toy drive for pediatric clients of Indiana Regional Medical Center. Pictured with a few of the toys are Heather Harkleroad of IRMC and chapter members Dave Mentzer, Roy Lockard, Secretary Joyce Forni, and Coordinator Christine Rumbaugh.

CHECK YOUR EXPIRATION DATE

Today!



TREASURERS' REPORT DEC. 31, 2024

CHECK BOOK BALANCE BROUGHT FOWARD	\$130,229.72
DEPOSITS:	
MEMBERSHIP	\$5,499.18
LIFE-MEMBERSHIP	\$616.20
PLATINUM STARS	\$1,200.00
GOLD STARS	\$1,350.00
CHARITY DONATIONS (OFF BUDGET INCOME)	\$12,102.96
DONATIONS TO STATE	\$54.37
DONATION FOR CHESTER CO. FROM BANK OF AMERICA	\$500.00
L&L SPONSORSHIP	\$11,054.38
L&L TICKETS	\$5,014.48
L&L ADS	\$500.00
BIKE PAC (OFF BUDGET INCOME)	\$98.95
HAZEN 2025 VENDORS	\$525.00
BTL YEAR AD	\$3,385.00

TOTAL INCOME BANK STATEMENT VERIFIED	\$41,900.52
TOTAL INCOME AND BALANCE BROUGHT FORWARD	\$172,130.24

PRE-AUTHORIZED EXPENSES:

ROBERT MORRIS & CO.	QB MONTHLY SUBSCRIPTION	\$77.00
MERCHANT CREDITCARD FEE	MONTHLY USAGE	\$278.45
PRE-AUTH DEBIT	LEAF COPIER	\$147.34
MICROSOFT	MS MONTHLY FEE	\$20.50
PRE-AUTH DEBIT	COMCAST - OCT OFFICE PHONE	\$73.39
PRE-AUTH DEBIT	EMBLEMATICS - L&L PINS	\$249.15
MONEY ORDER FROM BANK	BIKE PAC FUNDS	\$78.75
PRE-AUTH DEBIT	COMCAST - JAN OFFICE PHONE	\$73.39
AUTO TRANSFER	LIFETIME ACCT- NOV. & DEC	\$770.13

EXPENSES:

17932	BRIAN MAGNESS	NOVEMBER MEMBERSHIP SERVICES	\$1,200.00
17933	CHRIS MACHIN-REISSUE	JACKS MTN. DONATION (OFF BUDGET EXP)	\$250.00
17934	STACEY HENRY	NOVEMBER OFFICE MNGR SERVICES	\$1,600.00
17935	KOURY BARR	DECEMBER NEWSLETTER SERVICES	\$1,000.00
17936	QUADIENT LEASING USA	POSTER METER LEASE PAYMENT	\$219.73
17937	KIMBERLY SNYDER	CHINKLACAMOOSE DONATION (OFF BUDG EXP)	\$1,942.00
17938	THE SALVATION ARMY	CENTRE LINE RIDERS DONATION (OFF BUDG EXP)	\$1,000.00
17939	LEBANON VA MEDICAL CTR	MASON DIXON DONATION (OFF BUDG EXP)	\$20,000.00
17940	HAAS PRINTING CO INC	DECEMBER BTL PRINTING	\$1,007.00
17941	POSTMASTER	DECEMBER BTL MAILING	\$2,474.82
17942	ENGLE PRINTING	DECEMBER BTL TABS	\$1,800.34
17943	US POSTAL SERVICE	STATE OFFICE PO BOX RENEWAL 2025	\$102.00
17944	VOID	WRITTEN IN ERROR	\$-
17945	ROBERT MORRIS & CO.	1096 & 1099 TAX PREP	\$2,327.00
17946	ARCHER PUBLIC AFFAIRS	DECEMBER LOBBYIST FEES	\$2,650.00
17947	PORTERSVILLE FOOD PANTRY	BUTLER CO DONATION (OFF BUDG EXP)	\$6,000.00
17948	ROBERT MORRIS & CO.	W2-G 945 TAX PREP PAYMENT	\$75.00
17949	MUSTANGS GIRLS BASKETBAL	JACK'S MTN DONATION (OFF BUDG EXP)	\$500.00
17950	ARISE OF LAWRENCE CO	LAWRENCE CO DONATION (OFF BUDG EXP)	\$1,551.48
17951	NEW CASTLE CITY RESCUE	LAWRENCE CO DONATION (OFF BUDG EXP)	\$1,551.48
17952	BEHOLDERS	MASON DIXON DONATION (OFF BUDG EXP)	\$500.00
17953	E.T.E.P.T.	LEHIGH VALLEY DONATION (OFF BUDG EXP)	\$500.00
17954	VALOR CLINIC FOUNDATION	LEHIGH VALLEY DONATION (OFF BUDG EXP)	\$500.00
17955	LAST CHANCE RANCE	LEHIGH VALLEY DONATION (OFF BUDG EXP)	\$500.00
17956	CETRONIA AMBULANCE	LEHIGH VALLEY DONATION (OFF BUDG EXP)	\$500.00

TOTAL EXPENSES DECEMBER 31, 2024	\$51,518.95
END OF DECEMBER 2024 CHECKBOOK BALANCE:	\$120,611.29

ACTIVE ACCOUNT SUMMARY BALANCES FOR DEC 2024

PRIMARY CHECKING ACCOUNT	S & T BANK	
BEGINNING BANK BALANCE		\$147,271.52
MONTH DEPOSITS		\$41,900.52
CHECKS & OTHER TRANSACTIONS PROCESSED	BY THE BANK	(\$60,048.52)
ENDING BALANCE	AS OF 12/31/24	\$129,123.52
CHECKBOOK UNCLEARED TRANSACTIONS	RECONCILIATION SUMMARY	(\$8,512.23)
END OF NOVEMBER 2024 CHECKBOOK BALANCE:		\$120,611.29

LIFETIME INVESTMENT ACCOUNT

BEGINNING BANK BALANCE		\$157,699.03
DEPOSITS		\$770.13
WITHDRAWALS		\$0.00
INTEREST		\$141.25
UNCLEARED DEPOSIT	RECONCILIATION SUMMARY	\$0.00
ENDING BALANCE	AS OF 12/31/24	\$158,610.41

TAX ACCOUNT

TAX ACCOUNT	S & T BANK	
BEGINNING BANK BALANCE		\$723.89
DEPOSITS		\$0.00
WITHDRAWALS		(\$723.00)
ENDING BALANCE	AS OF 12/31/24	\$0.89

STATE TREASURER UPDATE

BY AMY TEBAY

Hello All!

It is hard to believe I have just finished up my first 2-year term as State Treasurer, time sure is flying by. With February comes a whole lot of stuff all at once for me. It is time to get all tax stuff together for the accountant.

Over this last year just about every chapter has been absolutely wonderful with getting their reports to me. Some kinda drag it out, so if those chapters could make a great effort to be more up to date that would be great. I do need the following to get me their remaining reports ASAP.

Warren – Oct. Nov. & Dec.

LUZERNE – ALL REPORTS FROM MARCH TO DECEMBER.

Hopefully by the time you read this I have these reports, but if not and it is your chapter, please remind your chapter treasurer to get these turned in.

With the new year, I would also like to remind everyone that even if you did not have a new treasurer put into office an audit needs to be done at every chapter and district at least twice per year. I suggest Jan and July, but you can do what is best for your group. Just please be sure to send a copy of the signed audit form to me for our records.

We ended 2024 with a record number of donations which most of you will hear about at the L&L but just in case you missed it, the total donations across the state for 2024 was \$388,975.75.

Great work everyone, I know as an employee of a non-profit organization that is appreciated more than most of you know. Keep up the great work everyone and thank you for your dedication to A.B.A.T.E. of PA.

Ride Safe,

Amy Tebay

State Treasurer

December 2024 "Shining from the Chrome"

E.T.E.P.T.

Valor Clinic

Arise

New Castle City Rescue Mission



Lebanon VA Medical Center

Last Chance Ranch

The Salvation Army



NUMBERS ARE IN... GOING TO BE BETTER THAN LAST YEAR!!!

BY BRIAN MAGNESS

The January total is (5184). From December to January our numbers are **down by (-19)**. Our Monthly total, from last year is **UP by (+244)**. That is where the numbers are since the January edition of Between the Lines. This relates to the numbers from Statewide Membership totals for the beginning of January. So, here's the rundown.

DISTRICT 1	Total	Diff.	DISTRICT 4	Total	Diff.	DISTRICT 8	Total	Diff.
Erie	249	2	God's Country	119	0	Pike	99	2
Crawford	68	-1	Endless Mt	49	1	Luzerne	67	-1
Venango	110	0	Elk	82	-3	Tri County	73	-6
Warren	31	1	Kinzua	93	-7		239	-5
Mercer	92	-3	Grand Canyon	74	0	DISTRICT 9		
	550	-1		417	-9	South Mountain	47	0
DISTRICT 2			DISTRICT 5			Philadelphia	42	0
Lawrence	107	1	Jefferson	125	3	Delaware Valley	61	0
Beaver	60	0	Chinklacamoose	157	-1	Chester	115	0
Butler	229	0	Centre Line Riders	91	-1	Lancaster	156	8
Clarion	95	4	Cambria Summit	63	3	Lehigh Valley	99	0
	491	5	Blair	102	-1	Montgomery	102	-4
DISTRICT 3			Jacks Mountain	103	-8		622	4
Somerset	141	0		641	-5			
Washington	91	0	DISTRICT 6			Members at Large	145	-6
Indiana	110	1	Monterey Pass	78	0			
Allegheny	155	-4	Patriot Riders	111	0	GRAND TOTAL	5184	-19
Westmoreland	184	-2	Blue Mountain	106	0	Month to Month Report		
Fayette	137	-3	Highlanders	230	3	Districts Gained	3	
Mon Valley	47	0	Keystone	155	0	Districts Lost	5	
North Pittsburgh	0	0	Mason Dixon	429	0	Chapters Gained	12	
	865	-8	Ridge Runner	105	3	Chapters Lost	14	
				1214	6	Chapters w/ No Change	18	

TOP ONE MONTH GROWTH (DEC-JAN)

- 1 LANCASTER 8
- 2 CLARION 4
- 3 JEFFERSON, CAMBRIA SUMMIT, 3
HIGHLANDERS, RIDGE RUNNERS.....

TOP 5 IN MEMBERSHIP

- MASON DIXON 429
- ERIE 249
- HIGHLANDERS 230
- BUTLER..... 229
- WESTMORELAND 184

The reason for the drop in numbers this month is we requested information from all chapters regarding departed Brothers and Sisters. Unfortunately, the response was substantial this year. If a loved one has passed and we still have on your chapter roster, please let us know so we can make the update.

Use every resource you have for recruiting, **especially new supporters**. They don't have to be a bar or a garage. Ask your favorite Restaurant or financial advisor. They love to support and get their advertising out also. Keep yourselves advised on where your Chapter is. Maybe it'll motivate some growth, maybe it'll spark some competition or maybe it will reinvigorate your energy for A.B.A.T.E. of PA and for what we stand for.

Peace & Ride Safe! Brian Magness | membership@abatepa.org

P.S. – CHECK YOUR MEMBERSHIP CARDS FOR YOUR EXPIRATION DATE AND RENEW IF NEEDED.

HELLO ALL HAZEN FANS,

It's a new year, which means it's time to start planning your favorite weekend of the year; HAZEN 2025!

June 20th, 21st, and 22nd. NOT FATHER'S DAY WEEKEND!! That's right you get a year that it doesn't land on Father's Day!

About every 7 years it doesn't land on Father's Day. So, make sure you spend it with your dad.

Tickets for this great three-day weekend are only \$50 for advance purchase until June 1st. Tickets at the gate will be \$60.

All vehicles and/or campers under 24ft will be \$10. A combination of a vehicle and camper over 24ft to 44ft will be \$50. A combination of a vehicle and camper over 44ft will be \$100.

All vehicles in the front field will be charged \$10, it does not matter if you have a camper or not. MOTORCYCLES ARE FREE TO PARK ANYWHERE!!!

Tired of waiting in long lines? Tired of setting up camp hung over?? Tired of not getting your spot??

We got the answer for you!! It's called a **MUD PASS!!!**

It's an early access to Hazen for Thursday. It cost \$300 for the Mud Pass. It includes:

- One Entrance Armband (which you can purchase up to 5 more armbands for an additional \$100/ each)
- One vehicle/ camper entry and a 20x30ft camper area (Roping tape will be provided)

This deal is only available during the pre-sale period. If you are interested, please call the state office at 717-731-8955.

This deal is only allowing you to come in a day early. There will not be any music or beverages provided for Thursday, but we are encouraging vendors to be open.

Speaking about Music.... Who is ready to rock their hearts out all weekend???

First to come on will be "Cross Roadzz" they will be opening the weekend on Friday!!

After them it will be "Downfall" and to end the night, the "Silvis Band" till 2am or later!!!

Saturday we will open the day up with the Bike show, then the famous Bike Games, and then everyone's favorite... The Adult Show!!!!

The line up for Saturday is "A Common Crown", then our headliner "Jasmine Cain", and then "Stricken" closing our weekend.

We are all excited to bring you a great weekend! Hope to see you all there!!!

Thanks,
Hayden Mersheimer
Hazen Committee



MEET YOUR 2025 *Chapter Officers* (PART 1)

By Sonnie Mauk-State PRO

Thank you to all the chapters that responded to the group officer photo request! Over the coming months, I'll be highlighting our chapter and district officers as part of an effort to showcase their dedication and contributions. It's always rewarding to put faces to the names we hear so often.

A heartfelt thank you goes out to every member who steps up to serve as an officer for their chapter or district. Your dedication and hard work are the backbone of our organization, and our success wouldn't be possible without you.

Unfortunately, officers often don't receive the recognition they truly deserve for the time and effort it takes to run a thriving chapter. For the last five years, this project has been my way of celebrating and introducing the incredible individuals who serve in these roles across our state. Submitting a group officer photo is a great way to showcase your pride in your leadership team while also highlighting the unity and spirit of your chapter.

Thank you for your continued support in making this initiative a success!

"Volunteers do not necessarily have the time; they just have the heart"
By Elizabeth Andrew



Allegheny County-#23-District 3

Front Row: Duane Eagan-Coordinator; Ken Walkowiak-Assistant Coordinator
Middle Row: Robert Cheek, Jr.-Sergeant-at-Arms; Michelle Davin-Secretary; Carrie Harbacho-Treasurer

Back Row: Rick Mauro-Products Officer; Nicole Cheek-Assistant Sergeant-at-Arms; Suzette Schiller-Membership Officer; Tim Kass-Public Relations Officer

Missing from Photo: Wayne Toth-Legislative Coordinator



Ridge Runners-#58-District 6

Front Row: Teresa Miller-Membership; Lisa Reeser-Secretary; Jen Murling-Legislative Coordinator; Ron Brownawell-Asst. Coordinator

Back Row: Dale Miller-Juniata County Rep; Daryl McNaughton-Asst. Sergeant-at-Arms; Curtis Snyder-Perry County Rep & Chaplain; Terry McNeal-Public Relations Officer; Dan Buckley-Coordinator



Centre Line Riders-#18-District 5

Front Row: Jerry Albright-Membership; CC Laird-Secretary

Back Row: Robert Hemman-OSAL & Products; Todd Wasson-Coordinator; Ronald Bennett-Assistant Coordinator; Michael McGrath-Treasurer

Missing from Photo: Deny Walk-Legislative Coordinator; Ben Franklin-Public Relations; George Fry and Ross Baney-Sergeant-at-Arms



Blue Mountain-#54-District 6

Front Row: Paul Hundertmark-Treasurer; Mike Reeser-Coordinator; Lisa Reeser-Secretary; Amy Dolbin-Membership Officer; John "Hippy" Morrow-Legislative Coordinator.

Back Row: Dean Hooper-Assistant Coordinator; Sam Sandy-Sergeant-at-Arms.

Elk County-#36-District 4

Standing: Paul Benson-Membership; Katie Benson-Secretary; Jess Mohney-Assistant Coordinator; Jeff Mohney-Coordinator; Tom Martin-Legislative Coordinator

Seated: June Glass-Treasurer



God's Country-#30-District 4

Left to Right: Michayla Dunning-Secretary; Gary McKay-Legislative Coordinator; Seth Dunning-Coordinator; Bill Ramsey-Assistant Coordinator; Martin Wennin-Treasurer; Cody Matteson-Membership Officer

Indiana Country-#22-District 3

Left to Right: John Matson-Assistant Coordinator; Roy Lockard-Sergeant-at-Arms; Joyce Forni-Secretary; Kimberly Myers-Products & Sergeant-at-Arms; Bevie Lytle-Membership Officer & Public Relations Officer; Christine Rumbaugh-Coordinator; Dave Mentzer-Legislative Coordinator; Matt Snyder-Treasurer





2025 OFFICER PHOTOS

Don't forget to take your 2025 Group Officer photos for *Between the Lines*. Including District and Chapter Officers

Deadline: February 2nd

I extended the deadline to after L&L so you can stage your photo with the A.B.A.T.E. of PA backdrop behind the group of officers. This is the absolute deadline. Reminder to list who is in the photo from **Left to Right, with each row**. Also, **include** the officer position. Please send this in **WORD** and NOT the body of an email.

Email photos to: Sonja.Mauk@abatepa.org Facebook or text messages will be NOT accepted.

Examples of good quality photos.



These are just a few pictures that demonstrate what not to submit to any media or even BTL. These are not, in any way, meant to pick on any of the chapters represented in the pictures.

Photo Tips

Composition. Pay attention to what is in the picture. Trash, food, alcohol, cigarettes, etc. Make sure the people are looking at you or facing how you want them to be facing.

- Capture more of the people and less of what's behind them.
- Turn camera horizontal, to capture more of the subject(s).
This will keep you from having to back up to get everyone in the photo
- Keep camera vertical when only a few people in the photo.
- Include your vest or shirt that has chapter logo on it. Have someone hold it so the logo is visible.



Get closer.

Get closer, try not to get closer by zooming in (if using a phone camera) that causes too much 'noise' in the photo. Get closer by moving in, even if you have to lean over table, or take it in a different location.



Watch the lighting.

Try to avoid being in front of windows or having bright lights behind the people in the picture.

Blurry Pictures

Always check to make sure the photo isn't blurry. Take multiple photos. View the photos, enlarge enough to notice if photo is in focus.

Tap on one of the faces, on the screen, to make sure the focus point is where it should be. Hold your breath and carefully press the shutter button. Exhale when photo has been taken. Make sure you set the camera on the highest resolution.



POOL TOURNAMENT RULES

CHAPTER, DISTRICT AND STATE

State Pool Tournament will be held on a Saturday February 8, 2025, at the American Legion, Smith-Pletcher Post 779 at 2928 Penns Valley Pike, Centre Hall, PA 16828 (south side of Route 144, just east of the intersection of Route 45 and Route 144 (same place as our State Board Meetings are). Doors open at 10:00 am, registration starts at 10:30 am. Tournament starts at noon.

Listing of Winners of the district pool tournaments must be in the state office no later than February 1, 2025.

RULES ARE AS FOLLOWS:

- Must be a member of their Chapter for one (1) month to be eligible to play in the Chapter, District and State Tournaments.
- There should be five players from each chapter to go to the district pool tournament and five players from each district to go to the state tournament. There will be three trophies awarded at the state pool tournament – 1st, 2nd, and 3rd.

The following are the Billiard Congress of America rules for eight (8) ball:

1. Object of the Game – Eight Ball is a call shot game played with a cue ball and fifteen object balls, numbered 1 through 15. One player must pocket balls of the group numbered 1 through 7 (solid colors) while the other player has 9 through 15 (stripes). The player pocketing his group first and then legally pocketing the 8-ball wins the game.
2. Call Shot – In Call Shot, obvious balls and pockets do not have to be indicated. It is the opponent's right to ask which ball and pocket if he is unsure to the shot. Banks and combinations are not considered obvious and both the object ball and the pocket must be called. When calling the shot, it is NEVER necessary to indicate details such as the number of cushions, banks, kisses, caroms, etc. Any balls pocketed on a foul remain pocketed, regardless of whether they belong to the shooter or the opponent. The opening break is not a "called shot". Any player performing a break shot in 8-Ball may continue to shoot his next shot as long as he has legally pocketed any object on the break.
3. Racking the Balls – The balls are racked in a triangle at the foot of the table with the 8-ball in the center of the triangle, the first ball of the rack on the foot spot, a stripe ball in one corner of the rack and a solid ball in the other corner.
4. Alternating Break – Winner of the lag has the option to break. During individual competition, players will alternate breaking on each subsequent game.
5. Legal Break Shot – (Defined) To execute a legal break, the breaker (with the cue ball behind the headstring) must either (1) pocket a ball, or (2) drive at least four numbered balls to the rail. If he fails to make a legal break, it is a foul, and the incoming player has the option of (1) accepting the table in position and shooting, or (2) having the balls re-racked and having the option to shoot the opening break himself. It is not necessary to hit the apex ball (the ball that is on the foot spot) to initiate a legal break in Eight Ball.
6. Scratch on a Legal Break – If a player scratches on a legal break shot, 1) all balls pocketed remain pocketed (exception, the 8-ball, see Rule 6) 2) it is a foul 3) the table is open. Please note: Incoming player has cue ball in hand behind the head string and may not shoot an object ball that is behind the head string, unless he first shoots the cue ball past the head string and causes the cue ball to come back behind the head string and hit the object ball.
7. 8-Ball Pocketed on the Break – If the 8-ball is pocketed on the break, the breaker may ask for a re-rack or have the 8-ball spotted and continue shooting. If the breaker scratches while pocketing the 8-ball on the break, the incoming player has the option of re-rack or having the 8-ball spotted and begin shooting with ball in hand behind the head string.
8. Open Table – (Defined) The table is "open" when the choice of groups (stripes or solids) has not yet been determined. When the table is open, it is legal to hit a solid first to make a stripe or vice-versa. Note: The table is always open immediately after the break shot. When the table is open it is legal to hit any solid or stripe or the 8-ball first in the process of pocketing the called stripe or solid. On an open table, all illegally pocketed balls remain pocketed.
9. Choice of Group – The choice of stripes or solids is not determined on the break even if balls are made from only one or both groups. The table is always open immediately after the break shot. The choice of group is determined only when a player legally pockets a called object ball after the break shot.
10. Legal Shot – A player must cause the cue ball to contact a legal object ball (i.e. any ball of that shooter's numbers and then: a) pocket a numbered ball, of that shooter's series, b) cause the cue ball or any numbered ball of that shooter to contact a cushion or any part of the rail. Failure to meet these requirements is a foul.
11. Safety Shot – For tactical reasons a player may choose to pocket an obvious ball and also discontinue his turn at the table by declaring "safety" in advance. A safety shot is defined as a legal shot. If the shooting player intends to play safe by pocketing an obvious object ball, then prior to the shot, he must declare a "safety" to his opponent. If this is NOT done, and one of the shooter's object balls is pocketed, the shooter will be required to shoot again. Any ball pocketed on a safety shot remains pocketed.
12. Scoring – A player is entitled to continue shooting until he fails to legally pocket a ball of his group. After a player has legally pocketed all of his group of balls, he shoots the pocket the 8-ball.
13. Foul Penalty – Opposing player gets cue ball in hand. This means that the player can place the cue ball anywhere on the table (does not have to be behind the head string except on opening break). This rule prevents a player from making intentional fouls, which would put his opponent at a disadvantage. With "cue ball in hand" the player may position the cue ball on the table by hand (more than once if necessary). After placing the cue ball, the shaft and ferrule of the cue stick (not the tip) may also be used for positioning the cue ball for shooting.
14. Combination Shots – Combinations shots are allowed, however, the 8 ball or opponent's ball cannot be used first in the combination except when the table is open.
15. Illegally Pocketed Balls – An object ball is considered to be illegally pocketed when 1) that object ball is pocketed on the same shot as a foul is committed, or 2) the called ball did not go in the designated pocket, or 3) a safety is called prior to the shot. Illegally pocketed balls remained pocketed.
16. Object Balls - Jumped Off the Table – If any object ball is jumped off the table, it is a foul and loss of turn, unless it is the 8-ball, which is a loss of game. Any jumped object balls are spotted in numerical order according to General Rules for spotting balls.
17. Playing the 8-Ball – When shooting at the 8-ball, a scratch or foul is not loss of game if the 8-ball is not pocketed or jumped from the table. Incoming player has cue ball in hand.
18. Loss of Game – A player loses the game if he commits any of the following infractions; a) Fouls when pocketing the 8-ball (exception: see 8-ball pocketed on the break) b) Pockets the 8-ball on the same stroke as the last of his group of balls c) Jumps the 8-ball off the table at any time d) Pockets the 8-ball in a pocket other than the one designated. 3) pockets the 8-ball when it is not the legal object ball.
19. Stalemated Game – If in 3 consecutive turns at the table by each player (6 turns total) they purposely foul or scratch and both players agree that attempting to pocket or move an object ball will result in immediate loss of game, then the game will be considered a stalemate. The balls will then be re-racked and the breaker of the stalemated game will break again. Please note: three consecutive fouls by one player is not a loss of game.

Renew **YOUR MEMBERSHIP**



The Family of Kenneth Ubry have put in our trust an endowment. One use of these funds will be to award scholarships to A.B.A.T.E. of PA members completing motorcycle related schooling and to also encourage our members to become instructors of the Pennsylvania Motorcycle Safety Program by reimbursing the course materials expenses paid to the Safety Program.

Please, take a moment to read of our fallen brother who was called home doing something all of us love, fight for, and cherish.

KENNETH UBRY | DECEMBER 1950-AUGUST 2021

First and foremost, Kenny was a motorcycle enthusiast. From an Allstate Moped to a BMW RT 1400, with a multitude of other bikes between the two. Born, raised & resided in western PA. He never stopped riding, if the roads were clear, he would be on the bike. He had a four-wheel vehicle, he preferred two wheels. There were usually at least two bikes in the garage, and at times as many as six, often changing out one or two every couple of months. All maintenance was completed by Kenny, with exception of mounting tires, and he went through a lot of tires!

Kenny rode, A LOT! To go out with Kenny for a ride you would need to clear your schedule for the morning or afternoon, and often both as the ride would progress. Two-to-three-hundred-mile days were normal scoots. Take a short break for a soda & candy bar and mount up again. Don't waste daylight, and get home before the deer come out.

Kenny knew more routes to get to Warren, PA than anyone. September and October were his favorite months to be out "catching leaves." West Virginia was a favorite place to spend several days for extended fine riding.

Among some of his riding milestones:

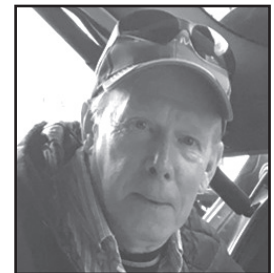
1. Iron Butt 1,000-mile day award.
2. Route 62 from New York to Texas. Full length.
3. 2020 National BMW Rally in Montana.
4. High mileage year award from BMW owners club for the year 2020; 24,000 miles.

Kenny was a unique and special person, very independent, extremely trustworthy, and loyal. He was able to enjoy conversation with anyone he met, at anytime and any place. If he was asked to be somewhere to help someone you could count on him to be there. He had a host of friends spread over the countryside, both riders and non riders.

When he was on the bike he was one with the ONE. The night he was called home he was on the bike returning to New Castle, PA following an evening helping a group of friends. The two most important things in his life!

Greatly loved and missed by the families of his sister Kathleen Shoaf, and brothers, Paul, and Bruce Ubry.

THE *Kenneth Ubry* MEMORIAL SCHOLARSHIP FUND



CRITERIA:

1. The amount of the scholarship is not to exceed \$500 per award.
2. Open to A.B.A.T.E. of Pennsylvania Members who have been members at least six months prior to the essay deadline.
3. Scholarship is open to all students attending motorcycle related schooling.
4. Selection will be based on leadership and good citizenship and will be judged on the essay provided.

CONDITIONS:

1. Must contact the A.B.A.T.E. state office at 717-731-8955 to obtain application or go online at abatepa.org to download a copy. Application must be postmarked no later than one week (7 days) prior to the scheduled A.B.A.T.E. of PA Grand Board Meeting in March. Please mail to: A.B.A.T.E. of Pennsylvania, PO Box 619, Shippensburg, PA 17257. Emails or faxes are not acceptable when returning the application.
2. Proof of full acceptance and enrollment must be received before scholarship money is awarded (**before the check is written to the school, not before scholarship is awarded**).
3. Applicant must compose and attach a typed essay of 500-750 words on an A.B.A.T.E. related topic. Please do not put your name on the essay. The essay will be assigned a number that corresponds with your application. (You should also email this essay to stateoffice@abatepa.org)
4. All applicants agree to allow A.B.A.T.E. of PA to publish his/her essay with a photo in our newsletter, Between the Lines. Please include a photo for publication.

JUDGING:

1. Judging will be completed by a group of five board members (combination of executive board and board of directors)
2. Scholarship winners will be chosen at the March A.B.A.T.E. of PA Grand Board Meeting and winners will be notified within 10 days. Public presentation of the scholarship will be completed at the Motorcyclists Rights Rally at the state capitol.

TOPIC IDEAS

- What A.B.A.T.E. of Pennsylvania means to me
- Charitable Events
- Legislative Issues
- Motorcycle Safety
- What A.B.A.T.E. of Pennsylvania is about
- Benefits
- Rider Education
- Motorcycle Experience
- Enhancing the Public Image of ABATE of PA

This Memorial Fund will also be used to encourage members to become instructors for the Pennsylvania Motorcycle Safety Program. Members with one or more years of service who successfully complete the Pennsylvania Motorcycle Safety Program Instructors Course will be reimbursed course materials charges paid to the Safety Program upon submitting receipts of payment after course completion.



A.B.A.T.E. OF PENNSYLVANIA
PO BOX 619, SHIPPENSBURG, PA 17257

THE *Senator Clarence Bell* MEMORIAL SCHOLARSHIP FUND



CRITERIA:

1. The amount of the scholarship is \$1,000. One scholarship will be awarded.
2. Open to A.B.A.T.E. of Pennsylvania Members who have been members at least six months prior to the essay deadline.
3. Scholarship is open to all four-year degree, two-year associate degree or trade school applicants.
4. Selection will be based on leadership and good citizenship and will be judged on the essay provided.

CONDITIONS:

1. Must contact A.B.A.T.E. state office at 717-731-8955 to obtain application or go online at abatepa.org to download a copy. Application must be postmarked no later than one week (7 days) prior to the scheduled A.B.A.T.E. of PA Grand Board Meeting in March. Please mail to: A.B.A.T.E. of Pennsylvania, PO Box 619, Shippensburg, PA 17257. Emails or fax's are not acceptable when returning the application.
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- Motorcycle Safety
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- What A.B.A.T.E. of Pennsylvania is about
- Motorcycle Experience
- Legislative Issues
- Benefits
- Enhancing the Public Image of ABATE of PA

DISTRICT 1 - 4/25



SOUTH ERIE TURNERS

2663 Peach street
Erie, Pa. 16508
Tele: 814-454-5601
Email Seturners@outlook.com

DISTRICT 1 - 5/25



FATBOY'S SALOON

12714 DICKSONBURG ROAD, CONNEAUTVILLE, PA. 16408
814-382-9278

DISTRICT 1 - 3/25

VFW North East

28 Vine Street
North East, PA 16428
814-725-4388

DISTRICT 1 - 6/25



Wattsburg Eagles Aerie 4516

Bar Hours:

Saturday & Sunday 9am-Close	Monday-Thursday~11am-9pm
Monday-Friday 11am-Close	Friday~11am-10pm
	Saturday~9am-10pm (Breakfast 9am-Noon)

Kitchen Hours:
Sunday~9am-9pm
(Breakfast 9am-Noon)

DISTRICT 1 - 1/25



North East Athletic Club

Open 7 Days a Week
9am - 3:30am
Karaoke Friday Nights

86 S. Pearl St.
North East, PA 16428
814-725-2447

DISTRICT 1 - 3/25



HITCHY'S TAVERN & GRILLE

18454 Highway 6 and 19
Saegertown, PA 16433
814-783-0900

Hitchystavern.com



The following businesses and clubs have contributed \$150 to A.B.A.T.E. of Pennsylvania's legislative program for the betterment of motorcycling in Pennsylvania. Support these people as they support you.

If you know of any business that would like to support A.B.A.T.E. of Pennsylvania in this manner, get in touch with your local chapter president or district representative and they will assist you, or call the state office at 717-731-8955. You can also go online to abatepa.org for forms. Special thanks are given to these individuals and businesses that have contributed to A.B.A.T.E. of Pennsylvania's legislative program. For \$150 contribution businesses will have their name, address, phone number and 60 additional letter spaces to advertise their business for a 12-month period. Will also receive complimentary copy of this newsletter and one free membership in A.B.A.T.E. of PA. Our Platinum Star contributors receive a business card size ad for a 12-month period for their \$400 contributions and two one-year memberships.

DISTRICT 1

A.B.A.T.E. OF PA, DISTRICT 1

148 McCaslin Road, New Castle, PA 16101,
724-674-4048 December 2024 (7 yrs)

AMERICAN LEGION RIDERS POST CHAPTER 105

17 S. Mill Street, North East, PA 16428,
jbollinger383@gmail.com, riding to benefit veterans
February 2025 (10 yrs)

AMERICAN LEGION RIDERS POST 159

100 East Butler Street, Mercer, PA 16137,
724-662-2218 April 2025 (9 yrs)

AMERICAN LEGION RIDERS CHAPTER 462

110 E Erie St., Linesville, PA 16424, 814-683-5678.
Where the ducks walk on fish, small town hospitality –
welcome. May 2025 (10 yrs)

CLARK HOUSE 3590 Valley View Rd., Clark,
PA 16113 724-962-2095. Bike Runs, Wings,
Sandwiches, Great Dinners 7 Days a Week. March
2026 (25 yrs)

HARLEY DAVIDSON OF ERIE

3712 West 12th Street, Erie, PA 16505, 814-838-
1356, www.hderie.com March 2025 (22 yrs)

HOME TAVERN 13449 Ridge Rd, Springfield, PA
16443, 814-922-3732 June 2025 (3 yrs)

STREET TRACK 'N TRAIL 13723 Conneaut Lake
Road, Conneaut Lake, PA 16316, 814-382-4821, stnt.
office@stnt.com. November 2024 (10 yrs)

THE BEAR INN

36009 Lake Road, Union City, PA 16438,
814-694-2602. Full Menu. Best Fish Dinners Around.
Come Get Some. July 2025 (1 yr)

VFW POST 1835 411 9th Street, Franklin, PA
16323, 814-432-7744, vfw1835@gmail.com May
2025 (8 yrs)

DISTRICT 2

AMERICAN LEGION RIDERS POST 474

308 W New Castle St, Zelenople, PA 16063,
724-452-7742. January 2025 (8 yrs)

BARRY'S HOMEMADE ICE CREAM

105 Line Ave., Ellwood City, PA 16117, 724-758-1111,
barrysicecream1@gmail.com. August 2025 (1 yr)

KEN SHIDERLY CONSTRUCTION INC

1429 Mount Jackson Rd, Enon Valley, PA 16120,
724-944-6163. March 2025 (1 yr)

MILLER FURNITURE BARN

4148 Edinburg Road, New Castle, PA 16102,
724-667-7755. Monday 1 pm – 9 pm:
Wednesday – Friday 10 am – 9 pm; Tues., Thurs.,
and Sat. 10 am – 5 pm. March 2025 (1 yr)

PIZZA JOE'S-BESSEMER

1627 E Poland Ave, Bessemer, PA 16112,
724-667-8500, bessemer@pizzajoes.com.
March 2025 (1 yr)

REX'S AUTO REPAIR INC.

124 North Street, Edinburg, PA 16116,
724-856-3771 Discounts on PA motorcycle
inspections for ABATE members
December 2024 (13 yrs)

RUDY'S TAVERN AND GRILLE

1641 Mercer Grove City Rd, Mercer, PA 16137,
724-748-3065, February 2025 (1 yr)

THE BRANDING IRON BAR & GRILL

2221 Benjamin Franklin Pkwy, Edinburg, PA 16116,
724-651-3857. March 2025 (6 yrs)

TOM'S AUTO, LLC

315 Main St, Wampum, PA 16157, 724-535-3151.
March 2025 (1 yr)

VFW POST 315

1820 E Washington St, New Castle, PA 16101, 7
24-658-8257. April 2025 (3 yrs)

WILLIAMS ARCHERY

5418 Erie Street, Edinburg, PA 16116, 724-667-9660.
Williams Archery Pro: Shop, Indoor Range, League
Lessons. April 2025 (1 yr)

DISTRICT 3

AMERICAN LEGION RIDERS POST 51

508 East Main Street, Uniontown, PA 15401,
724-438-8041, Monday Home Style Meals.
Wednesday Wings and Sandwiches.
February 2024 (2 yrs)

AMADEI ENTERPRISES INDEPENDENT AMSOIL DEALER

16 Markel Lane, Penn Run, PA 15765,
buzzamadei1@gmail.com, 814-381-5111.
Up to 25% Off & Free Shipping.
Amadeienterprises.myamsoil.com August 2025 (1 yr)

GOLD STAR SUPPORTERS



AMERICAN LEGION POST 222

485 Franklin Street, Clymer, PA 15728, 724-254-471. Indiana Chapter Meeting 3rd Tuesday of the Month at 7 pm. May 2025 (7 yrs)

AMERICAN LEGION RIDERS POST 459

PO Box 5, Salisbury, PA 15558, 814-662-2406. Meeting 1st Friday of Month. All Legion Riders Welcome. 2007 (17 years). July 2025 (1 yr)

AMERICAN LEGION RIDERS POST 493

79 Mullen Drive, Homer City, PA 15748, 724-464-8819 Meeting every 2nd Tuesday at Post 493 in Homer City, PA August 2025 (17 yrs)

FUNERAL ADVANTAGE: CORRENA SMITHBURGER INSURANCE GROUP

471 Workman Road, Farmington, PA 15437, 724-812-2860. October 2025 (1 yr)

LOST SOULS CUSTOMZ

315 11th St., McKeesport, PA 15132, 412-652-3240, lostsoulscustomz@gmail.com. November 2025 (1 yr)

SANSO'S PIZZA & ITALIAN DELI

113 US Hwy 119, Homer City, PA 15748, 724-479-9026. Bike Night 3rd Thursday May - August. Burger Night Wed. Outdoor Patio. May 2025 (3 yrs)

SOURMASH

704 State Rt. 66, Leechburg, PA 15656, 412-310-6110. Sourmashrocks.com. tim@sourmashrocks.com. July 2025 (2 yrs)

T's LOCKER ROOM

2080 Smith Township St. Rd., Burgettstown, PA 15021, 724-947-5606. October 2025 (1 yr)

TONYA'S TAVERN

2398 Jefferson Avenue, Washington, PA 15301. 724-222-7161. Aug 2025 (1 yr)

DISTRICT 4

A.C. SPARKY'S SOUNDS

8 Brookline Ct., Bradford, PA 16701, 814-989-0817. May 2025 (1 yr)

AMERICAN LEGION RIDERS POST 108

210 W. Washington Street, Bradford, PA 16701, 814-368-8251. New Members Always Welcome. June 2025 (1 yr)

AMERICAN LEGION POST 976

Route 46 #9479, Crosby, PA 16724, 814-887-9394. Open to the Public Wed & Fri. Wing Night Wed. Fish Fry Fri. May 2025 (14 yrs)

BADGES SPORTS BAR AND GRILL

17907 Rt 287, Tioga, PA 16946, 570-835-5272 December 2024 (2 yrs)

BIG TROUT

18397 Bennetts Valley Hwy, Weedville, PA 15868, 814-787-5005. Open Wednesday thru Saturday. BBQ Babyback ribs on Sat. Meeting Hall Available. November 2025 (24 yrs)

BRANDT WATER TREATMENT, LLC

PO Box 1205, Bradford, PA 16701, 814-366-7222. July 2025 (4 yrs)

BURKHUSE'S BARGAIN HOUSE

693 South Kendall Ave., Bradford, PA 16701, 814-596-0099. Watch for Daily Specials. May 2025 (1 yr)

BYLLYE LANES

290 Seaward Ave, Bradford, PA 16701, 814-368-2695 April 2025 (4 yrs)

CHARLIE'S CYCLE SALES AND SERVICE

66 Minard Run Rd., Bradford, PA 16701, 814-368-8495, www.vharliescyclebradford.com. June 2025 (5 yrs)

DERRICK CITY DINER

563 Derrick Road, Bradford, PA 16701, 814-368-3975. May 2025 (1 yr)

EDWARD M. ROBERTS, CPA

577 Bethlehem Pike Suite 1, Montgomeryville, PA 18936, 215-429-8221. CPA Firm and Tax Consultants. October 2025 (2 yrs)

ERIC'S SAW SALES

235 Tioga Street, Wellsboro, PA 16901, 570-724-4868, ericssawsales@gmail.com. New Stihl Displays! Huge Inventory! Mon-Fri 8-5; Sat 9-12. August 2025 (1 yr)

ETERNAL ART

29 South Avenue, Bradford, PA 16701, 814-596-5960. Tattoos & Body Piercings. April 2025 (2 yrs)

FOX'S PIZZA DEN OF BRADFORD

444 East Main Street, Bradford, PA 16701, 814-368-0369. \$50 Big Daddy Deal. Call 814-368-8555. July 2025 (1 yr)

FRATERNAL ORDER OF EAGLES #2432

PO Box 333, Bradford, PA 16701, 814-362-3388, foe2432@gmail.com. June 2025 (2 yrs)

GAMBIT RUSE

9 N. Main Street, Coudersport, PA 16915, 814-320-1832, gambitruseglas@gmail.com. Vape and Smoke Shop. August 2025 (2 yrs)

LEO'S SUB SHOP

83 Main Street, Bradford, PA 16701. Subs. Pizza. Baskets. Sandwiches. Sides. Salads. Open Mon-Sat. May 2025 (3 yrs)

MIKE'S MERCANTILE

42 North Main Street, Port Allegany, PA 16743, 814-331-9173. Everything is way under retail. March 2025 (1 yr)

MOE'S BAR & GRILL

68 West Mill Street, Port Allegany, PA 16743, 814-642-7999, February 2025 (11 yrs)

NEW TWO MILE INN

3434 Route 155, Port Allegany, PA 16743, 814-642-2060. Wednesday Wing Day. Friday Fish Fry. Saturday Prime Rib. March 2025 (3 yrs)

PERMA STONE INN

247 Route 6 East, Galeton, PA 16922, 814-435-670. October 2025 (14 yrs)

RHONDA RAMSEY'S HAIR SALON

283 Carsen St, Emporium, PA 15834, 814-335-4288. Full service salon by appointment. October 2025 (2 yrs)

ROOKIES SPORTS BAR & GRILL

211 Main St., Bradford, PA 16701, 814-368-9990. Bradford's Only True Sports Bar Featuring a Menu of Smoked Meat. March 2025 (3 yrs)

RUSS HANES TIRES

599 Hall Ave., St Marys, PA 15857, 814-834-2515. December 2025 (2 yrs)

RUT N BUGLE MOONSHINE

8839 Rt 555, Benezette, PA 15821, 814-787-4140. October 2025 (4 yrs)

SCHREC'S BREWS

13675 Bennetts Valley Hwy, Penfield, PA 15849, 814-637-5686, schrecsbrews@gmail.com. Ice Cold 30 Packs. Slushies Available Tue-Sat. 10-7. August 2025 (4 yrs)

PLATINUM STAR SUPPORTERS

DISTRICT 1 - 3/25

VFW POST 740 RIDER'S GROUP

10613 Route 98
Edinboro, PA 16412
814-734-2797

DISTRICT 1 - 6/25

Moniuszko Club



Erie, PA
EST. 1891

DISTRICT 3 - 2/25

LEN'S LANDSCAPING

"I'll Treat Your Land Like It Was My Own"



Len Young
Proprietor

*Trees, Shrubs, Flowers and Beds.
*Trimming, Pruning, Mulching, Maintenance.
*Design, Installation and Removal.
*Firewood: Seasoned, Split Hardwoods.
*Prompt, Professional, Quality Service. Fully Insured.

412-372-5215 FREE ESTIMATES 656 Cooper Rd.
lenslandscaping@protonmail.com Monroeville, PA 15146

DISTRICT 3 - 4/25



1375 WASHINGTON ROAD
WASHINGTON, PA
724-225-7020

VISIT US 24/7 AT STEELCITYHARLEY.COM

DISTRICT 3 - 10/25



Hot Metal Cycles

225 Clairton Blvd
Pittsburgh, PA 15236

Mike Bakos

412-464-9453

hotmetalcycles@gmail.com

DISTRICT 3 - 4/25




1463 Glenn Avenue
Glenshaw, PA 15116
www.threeriversharley.com

Phone: (412) 487-3377
Fax: (412) 486-2669

PLATINUM STAR SUPPORTERS

DISTRICT 3 - 8/25

HILLBILLY'S GRUB-N-PUB



HILLBILLYSGRUBNPUB.COM

(724)593-3663

DISTRICT 4 - 11/25

PORT BEVERAGE

29 Pearl Street
Port Allegany PA 16743
814-642-2886
02157/LID69464
Scott & Pam Davenport
Owners

Steak HOUSE

GEOFF & CHRISTINA COFFEE
MANAGER/OWNERS
wersteaks@epix.net
570-724-9092

DISTRICT 4 - 11/24

THE STEAK HOUSE

29 Main St.
Wellsboro Pa. 16901

HOPKINS PERFORMANCE HARLEY'S
ONLY HARLEY'S. ALWAYS DONE RIGHT

8586 State Route 414
Liberty, PA 16930
(570) 324-7035

DISTRICT 4 - 11/24

A relaxing place to get away from it all!
With good food, good people, and good fun!

SCHIFFTYS Bar & Grill

203 E. Main St., Westfield, PA
814-367-2600 • schifflys.com • Like us on Facebook

DISTRICT 4 - 3/25

WILCOX SPORTSMEN'S CLUB

WILCOX SPORTSMEN'S
586 CLARION STREET
WILCOX, PA 15870
HOURS: MON - SAT : 12PM TO 2AM
SUN: 7AM TO 2AM

DISTRICT 4 - 12/25



GOLD STAR SUPPORTERS

SINTER FIRE INC. 200 Industrial Park Rd, Kersey, PA 15846, 814-885-6672. Since 1998 leader in lead free frangible projectiles. Ammunition products. April 2025 (7 yrs)

SPITZER AUTOWORLD ST MARYS
864 S. St Marys St, St Marys, PA 15857, 814-834-1999, mmcalee@spitzer.com. Visit us along the Million Dollar Highway! September 2025 (2 yrs)

ST. MARYS BEVERAGE
906 St Marys Street, St Marys, PA 15857, 814-781-1968. Monday-Saturday 9-9. Sunday 10-5. Craft Beer Dist. April 2025 (6 yrs)

TABLE 105 105 N. Fraley St., Kane, PA 16735, 814-561-1515. Steaks. Seafood. Cocktails. Burgers. Live Music Sundays. October 2025 (3 yrs)

THE BARREL HOUSE RESTAURANT & TAVERN
8946 Route 6, Kane, PA 16735, 814-778-2243. Family Friendly Restaurant. Weekly Specials. May 2025 (5 yrs)

THE MAGIC BEAN CAFÉ 17 Kennedy Street, Bradford, PA 16701, 814-596-0018, rpompa@themagicbeancafe.com. June 2025 (1 yr)

TRIPLE NICKEL DISTILLERY PO Box 235, Weedville, PA 15868, 814-787-5555, triplenickeldistillery@gmail.com. December 2025 (4 yrs)

TUBBY'S TAVERN
439 E Third Street, Emporium, PA 15834, 814-486-3003, tubbystavern@yahoo.com. Cold drinks. Great food. Good people! October 2025 (4 yrs)

VINNY'S BAR & GRILL
762 North Main St., Coudersport, PA 16915, 814-320-0381. April 2025 (2 yrs)

WEST SIDE GRILL 118 Oak St., Kane, PA 16735, 814-594-2047. May 2025 (2 yrs)

DISTRICT 5

ABATE OF PA CENTRE LINE RIDERS
400 Springtail Road, Centre Hall, PA 16828, 814-880-6489. Fighting for Bikers Rights. See our Facebook page for more. June 2025 (1 yr)

ACTION GRAPHICS
2079 Turnpike Avenue, Clearfield, PA 16830, 814-765-1925. Printingandsigns.net
February 2025 (7 yrs)

AMERICAN LEGION KEYSTONE POST #444
112 Legion Lane, Millheim, PA 16854, 814-349-8367. December 2024 (1 yr)

AMERICAN LEGION RIDERS POST 6
210 South 2nd Street, Clearfield, PA 16830, 814-765-1152, Legion Riders Chapter 6, Clearfield, PA 16830 February 2026 (5 yrs)

AMERICAN LEGION RIDERS POST 17
356 Liberty Blvd., Dubois, PA 15801, 814-371-1866. Meet second Monday of each month
March 2025 (7 yrs)

AMERICAN LEGION POST 245
"Legion in the Woods" 1950 Pine Hall Rd, State College, PA 16801, 814-237-6880. Meet First Thursday of the Month. See Facebook page for details. May 2025 (7 yrs)

AMERICAN LEGION POST 942 Box 74 Forbes & Ohio St, McClure, PA 17841, 570-658-3466, Open Monday-Saturday, closed Sunday's. We support our troops! January 2025 (14 yrs)

BOB'S ARMY & NAVY STORE
229 East Market Street, Clearfield, PA 16830, 814-765-4652. We support all your fishing, hunting, and camping needs! August 2025 (17 yrs)

BUD'S ELECTRIC SERVICE
207 Power Ave, Clearfield, PA 16830, 814-765-9891, budselectric@verizon.net. Starters, alternators, Deka batteries. July 2025 (15 yrs)

CAMOUFLAGE INN 6440 Route 119 Stump Creek, PA 15863, 814-427-5010, Daily Food and Drink Specials. December 2024 (13 yrs)

CASTLE CUTS 220 Power Ave., Clearfield, PA 16830, 814-765-2815, castlecuts@verizon.net. Full Service Salon. September 2025 (9 yrs)

D. FENTON FABRICATION & MECHANICAL
801 South 4th Street, Clearfield, PA 16830, 814-577-5142. Bike Inspections. Automechanic Shop Fabrication. Frame & Rocker Repair. August 2025 (1 yr)

DUBOIS HARLEY DAVIDSON 101 W Dubois Ave., Dubois, PA 15801, 814-371-5750. May 2025 (9yrs)

FRATERNAL ORDER OF EAGLES 983
270 Main Street, Brookville, PA 15825, 814-849-8338, brookvilleeagles983@gmail.com Brookville Eagles 983. March 2025 (4 yrs)

FRATERNAL ORDER OF EAGLES 965
189 Jefferson Ave, Falls Creek, PA 15840, 814-371-1463, Hall & Farm Rentals. Accepting new members. See us on Facebook. May 2025 (3 yrs)

FRATERNAL ORDER OF EAGLES 4454
135 Sykes Street Ext, Sykesville, PA 15865, 814-894-5000. April 2025 (5 yrs)

G-FREE CHURCH 305 Keystone Hill Road, Philipsburg, PA 16866, 814-342-4520, Services Sunday's 9:15 & 11:00 AM, relaxed upbeat fun, leathers welcome November 2025 (15 yrs)

LARRY'S BARBEQUE
263 Thompson Town Road Lajose, PA 15753, 814-672-4314. Follow us at www.facebook/larrysbbqtruck.com or email larrysbarbeque@gmail.com October 2025 (6 yrs)

LASH SERVICE CENTER Route 522 Box 6, Beaver Springs, PA 17812, 570-658-7145, general repairs, motor tune-ups, state inspection, Monday-Friday 8-5PM. November 2025 (11 yrs)

LOYAL ORDER OF MOOSE 97
2375 Wallaceton Morrisdale Rd, Morrisdale, PA 16858, 814-342-3266 July 2025 (12 yrs)

LOYAL ORDER OF MOOSE 207 915 Lloyd Street, Nanty Glo, PA 15943, 814-749-0917. Food, Beer, Etc. January 2026 (1 yr)

MAIN STREET PIZZA
474 East Main Street, Reynoldsville, PA 15851, 814-653-7777, May 2025 (5 yrs)

MILLHEIM HOTEL 112 West Main St., Millheim, PA 16854, 814-349-5994. Sunday bike day 11-6, specials & happy hours, new wine shop. January 2025 (9 yrs)

GOLD STAR SUPPORTERS



PINE INN RESTAURANT & LOUNGE

15 Main Street, Falls Creek, PA 15840,
814-371-0127 June 2025 (2 yrs)

QUEHANNA LODGE BAR & GRILL

818 Quehanna Highway, Karthaus, PA 16845,
814-263-4371, family friendly atmosphere,
renovated lodging, hot food, cold drinks. Banquet
Room Facilities. December 2025 (13 yrs)

RYEN REALTY, LLC/ANGEL WALK WINERY

21 N 2nd St, Philipsburg, PA 16866, 814-524-3339, It's
the best move you'll ever make! December 2024 (2 yrs)

STARLITE RESTAURANT, INC.

930 Market Street, Mahaffey, PA 15757,
814-277-6729, Daily Specials, Biker Friendly.
Hot Food and Cold Drinks. January 2025 (13 yrs)

STEVE'S GARAGE 420 Rear River Road, Clearfield, PA
16830, 814-205-4163, motorcycle and car inspections,
oil changes, new & used tires and everything in between,
like us on Facebook December 2025 (7 yrs)

T & J'S INSTANT REPLAY SCREEN PRINTING

100 Shawver Rd, McClure, PA 17841, 7
17-543-6288. April 2025 (3 yrs)

THE CASTLE PUB 122 N Center St, Ebensburg,
PA 15931, 814-471-2977, castlepubllc@gmail.com.
March 2025 (6 yrs)

THE TOASTED MONKEY TAVERN

1405 Washington Ave., Hyde, PA 16843.
814-765-2526, toastedmonkeytavern@outlook.
com. Biker Friendly. Great Food. Cold Drinks. Daily
Specials. September 2025 (9 yrs)

TOURING FRIENDS RIDING CLUB

PO Box 1012, Lewistown, PA 17044, 717-248-
8161. We are family oriented. Open to all types of
motorcycles. June 2025 (6 yrs)

UNION COUNTY WEST END SOCIAL CLUB

3005 State Route 235, Millmont, PA 17845, 570-
922-1753, open daily at 1 PM, Friday night specials
starting at 5 PM October 2025 (14 yrs)

VFW POST 842 19 River Street, Curwensville,
PA 16833, 814-236-3301, Monday Philly
Cheesesteak, 5-7 PM. Tuesday Taco Night, 5-7 PM.
Wednesday's Wings, 5-8 PM April 2025 (16 yrs)

VFW POST 1785 1145 Industrial Park Road,
Clearfield, PA 16830, 814-765-2590. Call 814-765-
2590 for hours. Food menu. Open to the Public. June
2025 (12 yrs)

VFW POST 8724 DUNCANVILLE 1665 Newry
Lane, Duncansville, PA 16635, 814-695-9703.
October 2025 (2 yrs)

WEST BEAVER TWP VETERANS POOL
34 E Ohio St., McClure, PA 17841, 570-658-8352.
May 2025 (11 yrs)

XTREME WEAR 336 Aspen Way, Dubois, PA
15801, 814-375-9961. May 2025 (11 yrs)

DISTRICT 6

ABATE OF PA MONTEREY PASS CHAPTER
13388 Pennersville Road, Waynesboro, PA 17268,
717-752-0623. Chapter Meeting 2nd Thursday, 7 PM.
Havin fun! Find us on Facebook! July 2025 (8 yrs)

ABATE OF PA PATRIOT RIDERS CHAPTER 53
525 Butchershop Rd, Mifflintown, PA 17059, 717-994-
0344, Fighting for bikers rights! Making members safe!
Making friends forever! January 2025 (15 yrs)

ABATE OF PA RIDGE RUNNERS CHAPTER
312 Reward Rd, Millerstown, PA 17062, 717-275-
6528. Perry/Juniata County A.B.A.T.E. Chapter. April
2025 (14 yrs)

**AMERICAN LEGION HOME ASSN. OF
WILLIAMSBURG POST** 456 1325 Yellow Springs
Drive, Williamsburg, PA 16693. 814-832-2912,
alpost456@gmail.com. HONORING OUR VETERANS
TODAY AND EVERYDAY! August 2025 (1 yr)

**AMERICAN LEGION POST 107 SIMPSON/
HURST** 135 E Pennsylvania Ave, Mt Union, PA
17066, 814-542-3323. Great place to meet and eat
during your ride! Best Wings!!! March 2025 (3 yrs)

AMERICAN LEGION POST 150 117 King Street,
Petersburg, PA 16669, 814-667-7110. Friendly
people and nice atmosphere. March 2025 (11 yrs)

AMERICAN LEGION POST 281 1459 Lincoln
Avenue, Tyrone, PA 16686, 814-684-3342,
tyronelegion281@hotmail.com. Veterans Day Every
Day. January 2026 (1 yr)

AMERICAN LEGION POST 322 483 East
Railroad Street, Mapleton, PA 17052, 814-514-3032.
December 2025 (1 yr)

AMERICAN LEGION POST 518 573 Valley St.,
Parkhill Furnace, PA 17249, 814-447-3552. Kitchen
Open 5 to 8 PM Daily. July 2025 (8 yrs)

AMERICAN LEGION POST 520 302 6th & Canal
Streets, PO Box 104, Alexandria, PA 16611, 814-
669-9009 May 2025 (17 yrs)

AMERICAN LEGION POST 612 7966 Lincoln
Way West, St Thomas, PA 17252, 717-369-4255
December 2024 (17 yrs)

BIERHAUS 10141 US Highway 522 South,
Lewistown, PA 17044, 717-248-3534. Food Specials
& Drink Specials! Great Music & Great People.
Sunday Funday! September 2025 (18 yrs)

BLETTNER POWER SPORTS 1121 Frogtown
Road, Hanover, PA 17331, 717-633-9151, www.
blettnerpowersports.com Contact us for all your
V-Twin parts and service needs February 2026 (5 yrs)

CITY HOOK AND LADDER SOCIAL CLUB
317 Valley St., Lewistown, PA 17044, 717-248-8185.
May 2025 (6 yrs)

CORNER VAULT REEDSVILLE LLC
1 North Main St, Reedsville, PA 17084, 717-667-
7626. September 2025 (5 yrs)

FRANKLIN CHURCH CHOPPERS, INC
430 Franklin Church Rd, Dillsburg, PA 17019,
717-577-6868. April 2025 (9 yrs)

GLENVILLE STATION 7945 Glenville Road,
Glenville, PA 717-235-3339. Get Gassed!
December 2024 (3 yrs)

HAPPY KETTLE BAKERY 2014 Rt 75 S.,
East Waterford, PA 17021, 267-978-9221,
happykettlebakery@gmail.com. June 2025 (1 yr)

PLATINUM STAR SUPPORTERS

DISTRICT 4 - 12/25

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DISTRICT 4 - 12/25



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DISTRICT 4 - 12/25

FRATERNAL ORDER OF EAGLES

536

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CHAPTER OF ABATE**

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DISTRICT 5 - 12/24

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DISTRICT 5 - 11/24

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DISTRICT 5 - 2/25

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DISTRICT 5 - 2/25

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DISTRICT 5 - 2/25

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DISTRICT 5 - 6/25

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DISTRICT 5 - 8/25



JACKSON'S PLACE
1100 Pennsylvania Avenue, Huntingdon, PA 16652,
814-643-9985. July 2025 (11 yrs)

KEYSTONE KLUB VIDEO GAMING
10183 US Hwy 522S, Lewistown, PA 17044,
215-499-8691. April 2025 (1 yr)

LAKE SEPTIC TANK CLEANING
21623 Lake Ln Apt. 1, Shade Gap, PA 17255,
814-259-3389. April 2025 (20 yrs)

LOYAL ORDER OF MOOSE 223 PO Box 223,
Huntingdon, PA 16652, 814-644-1354, Good Food,
Cold Beer, Great Service! February 2025 (1 yr)

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Huntingdon, PA 16652, 814-599-5188. Dependable
and reliable. November 2025 (4 yrs)

LEWISTOWN ELKS LODGE 663 229 West 3rd St.,
Lewistown, PA 17044, 717-248-8212, elkslodge663@
gmail.com. February 2025 (5 yrs)

MILLCREEK FIRE COMPANY 10050 Firemans
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People and Great Food. October 2025 (9 yrs)

MODERN PUMP & EQUIPMENT
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for your water needs. April 2025 (2 yrs)

MOUNTAIN HOUSE BAR & GRILL
18734 Lincoln Hwy, McConellsburg, PA 17233,
717-485-3887, Don't Stop Until You Get to the Top.
Bikes Welcome. Party Deck. May 2025 (18 yrs)

NEW ERA RESTAURANT BAR & MOTEL
7415 Lincoln Highway, Abbotstown, PA 17301,
717-259-0661, www.newerarestaurantmotel.com,
newerarestaurant34@gmail.com January 2025 (6 yrs)

ORIENTAL HOTEL, LLC
3095 Turkey Valley Rd, Mt. Pleasant Mills, PA 17853,
717-348-8779. Dining M-Sat 11-8:45 Bar M-Th 11-11
F-Sat 11-2 am Closed Sun. See FB. July 2025 (2 yrs)

PARSON'S TOWING & ROLLBACK SERVICE
42 Nolan Dr., Lewistown, PA 17044, 717-543-5803.
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July 2025 (7 yrs)

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January 2025 (9 yrs)

PETERSBURG VOLUNTEER FIRE COMPANY CATERING CLUB
Route 305 PO Box 39, Petersburg, PA 16669,
814-669-4075. Friendly People. Nice place for a
beverage and conversation. April 2025 (13 yrs)

RAYSTOWN BEVERAGE
9718 Wm Penn Hwy, Huntingdon, PA 16652,
814-643-1960, information@raystownbeverage.com.
August 2025 (2 yrs)

REESER'S GUNSMITHING & GUNSHOP
#2 Newport Rd., Duncannon, PA 17020,
717-837-6373, Tuesday-Thursday 12-5: Friday 12-6:
Saturday 9-3: Closed Sunday & Monday.
February 2025 (1 yr)

ROSIE'S BAR & GRILL, LLC
224 S. Logan Blvd., Burnham, PA 17009,
717-953-9488. Wings, Cheesesteaks, Beer,
Monday to Saturday 11 to Close. March 2025 (1 yr)

SACRED GEM TATTOO
10284 US Hwy 522 S, Lewistown, PA 17044,
717-363-8819, sacredgemtattoo@gmail.com,
One of the most respected professional & custom
tattoo, & piercing studios. November 2024 (3 yrs)

SAXTON SPORTSMEN'S ASSOCIATION
701 Main St., Saxton, PA 16678, 814-635-3770,
saxtonsportys@gmail.com. August 2025 (6 yrs)

SUPPORTING OUR HEROS OF CENTRAL PA
76 Kilmer Road, Mifflintown, PA 17059,
717-422-1352. July 2025 (1 yr)

THE RESTAURANT
10475 US Hwy 522N, Lewistown, PA 17044,
717-953-9728. March 2025 (1 yr)

THE STEELWORKER TAVERN
13 N Walnut St., Burnham, PA 17009, 717-248-3118.
Coldest Beer in Town. Try Our Pickle Shots! Pool. Darts.
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YEAGERTOWN FIRE COMPANY
8 South Main St., Yeagertown, PA 17099,
717-248-1951, yfc3@comcast.net. 9 AM - 12 AM.
June 2025 (4 yrs)

TOWER RIDGE INN
11433 Lincoln Highway West, McConnellsburg, PA
17233, 717-987-0001, where friends, family, food
and fun come together January 2025 (7 yrs)

VFW POST 1754 520-22 Penn Street, Huntingdon,
PA 16652, 814-643-4141 February 2025 (11 yrs)

VFW AUXILIARY POST 5825
500 West Pine Grove Rd., PA Furnace, PA 16865,
814-238-3254. Daily Specials-Check our FB:
VFW Club 5825. Web: vfwpost5825.org.
November 2025 (1 yr)

VILLA ROMA PIZZA
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Happy Hour 4-6. Full Menu & Full Service. Bar Best
Pizza in Town. Close to Walmart. August 2025 (2 yrs)

6 WEST BAR & GRILL 875 Route 6, Shohola, PA
18458, 570-409-6966, 5 Star Dive Bar 21+ Open
7 Days a Week, Locally Sourced Menu. November
2025 (13 yrs)

WHITSEL'S TRAPLINE SUPPLIES & FURS
349 Hestor Rd, Dalmatia, PA 17017, 570-274-5165
Trapline Supplies & Furs PA Fur Buyer.
January 2025 (1 yr)

GOLD STAR SUPPORTERS



WINEBRENNER MOTOR SERVICE 50 North Forney Avenue, Hanover, PA 17331, 717-637-1150, 60 plus Harley's in stock April 2025 (23 yrs)

YE OLDE HOTEL 236 North Main Street, PA 17065, 717-280-5382 February 2024 (7 yrs)

ZEKE'S PLACE LLC 33 Chestnut Lane, Belleville, PA 17004, 717-935-5409, zekessplace@yahoo.com motorcycle repair & performance, custom & trikes, machine shop, PA inspections June 2025 (14 yrs)

DISTRICT 8

6 WEST BAR & GRILL 875 Route 6, Shohola, PA 18458, 570-409-6966, 5 Star Dive Bar 21+ Open 7 Days a Week, Locally Sourced Menu. November 2025 (13 yrs)

ANTHRACITE ANIMAL CLINIC, LLC 640 High Road, Ashland, PA 17921, 570-875-4961. December 2024 (1 yr)

MILFORD PET SUPPLY 113 7th St-Old Lumberland Shops, Milford, PA 18337, 570-296-1707, milfordpetsupply@gmail.com. A one stop pet market. July 2025 (2 yrs)

MOCANAQUA SPORTING CLUB 126 Main St., Mocanaqua, PA 18655. 570-760-5629. Happy Hour Monday/Thursday 3-6 pm. September 2025 (3 yrs)

PAPPA LOU'S PLACE 811 N. Vine Street, Berwick, PA 18603, 570-752-2228. April 2025 (1 yr)

STONE CREEK BAR & GRILL 7 Old Tavern Road, Hunlock Creek, PA 18621, 570-256-4447. Biker Friendly. Eat In & Take Out. Daily Specials. July 2025 (1 yr)

DISTRICT 9

A & J's TWISTED KITCHEN 3572 Lincoln Hwy, Kinzers, PA 17535, 717-341-0350, ajstwistedkitchenpa.com. January 2025 (1 yr)

BLUE COMET MOTORCYCLE CLUB 4042 Mensch Road, PO Box 234, Skippack, PA 19474, 610-489-1240, www.bluecometmc.com, September 2025 (7 yrs)

BOB YOHN 6 Freeman Drive, Reinholds, PA 17569, We must remain vigilant to remain free! October 2025 (25 yrs)

EMM SALES AND SERVICE INC. 141 Zooks Mill Rd, Brownstown, PA 17508, 717-859-3660, jon@emmsales.com. Full service dealership for Wilson, Walinga, Travis and others. January 2025 (2 yrs)

GARDEN SPOT M.C. 1840 N Reading Rd, Reamstown, PA 17567, Breakfast Served First Sunday Feb thru May from 7:00 am to 11:00 am. January 2025 (6yrs)

GENTLEMEN'S MOTORCYCLE CLUB 937 Lancaster Pike, Quarryville, PA 17566, 717-344-7587, Carnival Run-August 25th with sign-ups from 9:00-12:00 January 2025 (10 yrs)

GRUMPY'S BAR-B-QUE ROADHOUSE 3000 Mauch Chunk Road, Allentown PA 18104, 610-769-4600, www.grumpysbbq.net February 2025 (11 yrs)

JD's CYCLE WORKS 6146 Sullivan Trail, Nazareth, PA 18064, 610-297-0321. June 2025 (1 yr)

LEBANON VALLEY MOTORCYCLE CLUB 9 South 22nd Street, Lebanon, PA 17042, 717-270-9797. lebanonvalleymc.com for monthly AMA D6 Road Runs and More. April 2025 (2 yrs)

SCIARRA FAMILY PHIL "FLEA" 426 Hatteras Drive, Coatsville, PA. 19320, 215-620-8977, mrflea1340@gmail.com. October 2025 (22 yrs)

SOUTH MOUNTAIN CHAPTER A.B.A.T.E. of PA 67 Bloomfield Dr, Ephrata, PA 17522, 717-203-8043. Monthly meetings are the fourth (4th) Wednesday at 7 pm at Meadowbrook C.C. January 2025 (10 yrs)

THUNDERBIRD MOTORCYCLE CLUB PO Box 109, Silver Spring, PA 17575, 717-285-5689 April 2025 (12 yrs)

VFW POST 4480 406 West 4th Avenue, Parkesburg, PA 19365, 610-857-1504, vfw4480@comcast.net. January 2025 (1 yr)

PLATINUM STAR SUPPORTERS

DISTRICT 5 - 9/25



DISTRICT 5 - 11/25

American Legion Riders, Post 516

118 Alleghany Street
Hollidaysburg, PA 16648
814-695-9913
Facebook American Legion Riders Chapter 516

DISTRICT 5 - 12/25



DISTRICT 5 - 09/25



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DISTRICT 5 - 09/25

DISTRICT 6 - 11/25

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DISTRICT 6 - 4/25

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POST 7463**

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DISTRICT 6 - 1/25

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DISTRICT 6 - 2/25

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DISTRICT 6 - 6/25

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DISTRICT 6 - 6/25



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DISTRICT 6 - 3/25

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DISTRICT 6 - 2/25

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DISTRICT 6 - 8/25



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Tuesday - Thursday, Sunday
11 a.m. - 10 p.m.
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DISTRICT 6 - 11/25


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OF HANOVER**



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DISTRICT 6 - 5/25



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DISTRICT 6 - 11/24



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DISTRICT 6 - 12/25



PLATINUM STAR SUPPORTERS



DISTRICT 8 - 12/24
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DISTRICT 9 - 5/25

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Games Registration:
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Tickets:
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DISTRICT 8 - 6/25

DISTRICT 9 - 1/25

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RICHARD FREEBURN, THE ATTORNEYS & STAFF OF FREEBURN MOTORCYCLE ATTORNEYS ARE PROUD MEMBERS OF A.B.A.T.E. OF PA